

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the COOK ANNEXATION, located in SALEM CITY CORPORATION, dated FEBRUARY 29, 2024, complying with Section §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the COOK ANNEXATION, located in UTAH COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 5<sup>th</sup> day of March, 2024 at Salt Lake City, Utah.

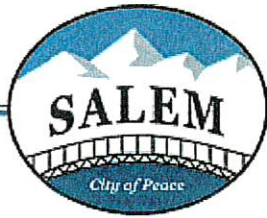


A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON  
Lieutenant Governor



Mayor  
Kurt L. Christensen



# Salem City Corporation

"City of Peace"

City Council  
Tim De Graw  
Kelly Peterson  
Cynthia Deveraux Rees  
Cristy Simons  
Paul Y Taylor

February 29, 2024

Office of the Lieutenant Governor  
Utah State Capitol Complex  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325  
annexations@utah.gov

**RE: Notice of Impending Boundary for the Cook Annexation**

Dear Lieutenant Governor:

Salem City is seeking a certificate of annexation of the Office of the Lt. Governor

This letter serves as filing a notice of impending boundary action of the Cook Annexation, for the annexation of property located at approximately Salem Canal Road and Woodland Hills Dr., in unincorporated Utah County into the boundaries of Salem City (a city within Utah County) by petition under UCA §10-2-403/§10-2-418. For reference, Utah County is a county of the 2<sup>nd</sup> Class.

The proposed annexation consists of 6 parcels, totaling 8.70 acres.

Attached with this notice are the following:

- Ordinance#22124F approved by the Salem City Council on February 21, 2024 verifying that all requirements applicable to the boundary action have been met
- Plat (copy), created, certified, and approved as dictated by UCA §17-23-20(4)

If you have any questions, please feel free to contact me using the information provided below.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Nielson", is written over the typed name.

Jeffrey Nielson  
Salem City Finance Director/Recorder  
801-423-2770  
jeffn@salemcity.org

30 West 100 South • P.O. Box 901 • Salem, UT 84653  
Phone: 801-423-2770 • Fax: 801-423-2818 • SalemCity.org

Recorder - Jeffrey Nielson

Treasurer - Tammy M. Beck

Chief of Police - Brad S. James

COOK ANNEXATION


A portion of the Northeast Quarter of Section 12, Township 9 South, Range 2 East, Salt Lake Base & Meridian, and a portion of the Northwest Quarter of Section 7, Township 9 South, Range 3 East, Salt Lake Base & Meridian, more particularly described as follows:

Beginning at a point on the existing Salem City Municipal Boundary, said point being located N00°29'19"W along the section line 174.23 feet and West 24.32 feet from the East Quarter Corner of Section 12, Township 9 South, Range 2 East, Salt Lake Base & Meridian; thence N50°11'10"W along the Golden Manor Annexation 347.62 feet; thence along the S & J Bird Annexation the following two (2) courses: N00°21'50"W 421.84 feet; thence N50°11'44"W 477.85 feet; thence N52°58'24"E along the Salem East Annexation 542.77 feet; thence N52°41'01"E along the Henderson Annexation 90.49 feet; thence S00°18'12"E 203.37 feet; thence along the arc of a curve to the left 110.08 feet with a radius of 482.00 feet through a central angle of 13°05'07", chord: S06°50'45"E 109.84 feet; thence along the Don Wood Annexation the following six (6) courses: S13°23'19"E 490.34 feet; thence S13°23'15"E 51.36 feet; thence N89°12'53"E 12.03 feet; thence S00°29'19"E 7.03 feet; thence N89°30'41"E 4.13 feet; thence East 1.50 feet; thence along the M Davls Addition Annexation the following four (4) courses: South 59.32 feet; thence along the arc of a non-tangent curve to the right 196.92 feet with a radius of 853.14 feet through a central angle of 13°13'30", chord: S06°12'31"E 196.48 feet; thence S00°24'31"W 231.15 feet; thence West 45.41 feet to the point of beginning.

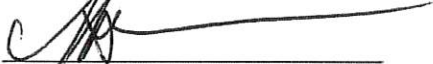
Contains: ±8.70 acres.

**ORDINANCE No. 22124F**

**ROLL CALL**

VOTING	YES	NO
<b>KURT L CHRISTENSEN</b> Mayor (votes only in case of tie)		
<b>TIM De GRAW</b> City Councilmember		
<b>KELLY PETERSON</b> City Councilmember	KP	
<b>CRISTY SIMONS</b> City Councilmember	CS	
<b>CYNTHIA DEVEREAUX REES</b> City Councilmember	CDR	
<b>PAUL TAYLOR</b> City Councilmember	PT	

I MOVE this ordinance be adopted: C. Simons  
City Councilmember

I SECOND the foregoing motion:   
City Councilmember

**AN ORDINANCE REAPPROVING ANNEXING AND ZONING PROPERTY  
KNOWN AS COOK ANNEXATION**

WHEREAS, on April 15, 2023, a petition was filed with Salem City Council by David and Connie Cook, Kurt and Janie Christensen, and Salem City (“Petitioners”) the owners or property representing a majority of the assessed valuation of real property, hereinafter described, which property lies contiguous to the corporate limits of Salem City; and

WHEREAS, the Petitioners have submitted an accurate plat of said territory and have filed the same in the office of the Salem City Recorder (attached as an exhibit hereto);

WHEREAS, on May 3, 2023, the Salem City Council accepted the petition for further consideration and certified it to the Utah County Boundary Commission, pursuant to Utah Code Ann. §10-2-405, on May 26, 2023;

WHEREAS, the Salem City Recorder has certified that the petition complies with the requirements of Utah Code Ann. §10-2-403, as they pertain to annexations;

WHEREAS, publication of the certification took place on September 13, 2023, on the Utah Public Notice website, the Salem City website, and was posted at various other public posting locations throughout Salem City;

WHEREAS, no protests were received concerning the annexation petition;

WHEREAS, a public hearing was held before the Salem City Council on Wednesday, November 1, 2023, pursuant to Utah Code Ann. §10-2-407, with notice having taken place in accordance with said section; and

WHEREAS, at the public hearing, the Council heard comments and discussion concerning the annexation and zoning of the property;

WHEREAS, following the public hearing, the Council found there are SESD facilities in the area;

NOW THEREFORE, be it ordained and enacted by the Salem City Council as follows:

**Section 1. Annexation.** Pursuant to Utah Code Ann. §10-2-402(1)(c), the Salem City Council hereby consents to the annexation so as to include and incorporate within said City limits the following described land: See attached Exhibit.

**Section 2. Zoning Classification.**

Pursuant to Salem City Code § 14-1-030, the property is hereby zoned as follows: R-15.

**Section 3. Not Part of Municipal Code.** This ordinance shall not become part of



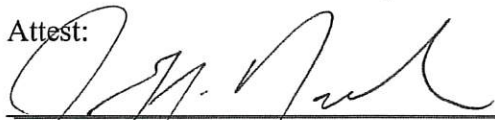
the Salem City Municipal Code.

**Section 4. Effective Date.** This ordinance shall become effective upon posting.

PASSED AND ORDERED by the Salem City Council, this 1st day of November, 2023,  
and reapproved on February 21, 2024.

  
KURT L. CHRISTENSEN, Mayor

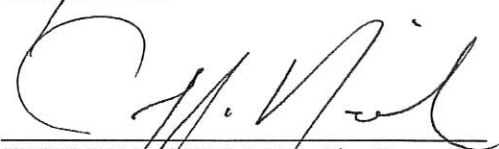
Attest:

  
Jeffrey D. Nielson, City Recorder

**AFFIDAVIT OF POSTING**

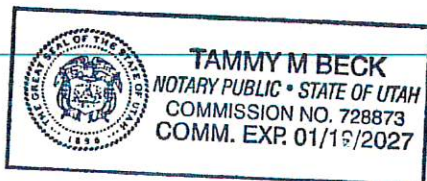
JEFFREY D. NIELSON, being first duly sworn, deposes and says that he is the duly appointed and qualified recorder of the City of Salem, a Municipal Corporation of the State of Utah, and that on the 23 day of February, 2024, he posted a true and correct copy of Ordinance No. 22124P as enacted by Salem City Council on the 21 day of February, 2024, said posting being made at the City Offices, at the United States Post Office, and at the Salem City Library, all being public places and located within the City Limits of Salem, Utah County, Utah.

DATED this 23 day of February, 2024.

  
JEFFREY D. NIELSON, City Recorder

STATE OF UTAH )  
: ss  
COUNTY OF UTAH )

The foregoing instrument was acknowledged before me this 23rd day of February, 2024,  
by Jeffrey D. Nielson.



  
NOTARY PUBLIC

