

# STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

## CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify

that there has been filed in my office a notice of annexation know as the NELSON FAMILY LAND, LLC ANNEXATION located in IRON COUNTY, dated APRIL 17, 2024, complying with Section §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the NELSON FAMILY LAND, LLC ANNEXATION located in IRON COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 25<sup>th</sup> day of April, 2024 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON  
Lieutenant Governor



**City Council Members**

David Harris  
Debra Ley  
Bob Tingey  
Katherine Ross  
Shawn Stoor



Geoffrey Chesnut - Mayor  
Rob Dotson - City Manager  
Jackson Ames - Chief of Police  
Lindsay Hildebrand - City Recorder  
Ashley Horton - City Treasurer  
Lynn Nielson - Building Inspector  
Hayden White - Public Works Director

April 17, 2024

Lt. Governor's Office

Utah State Capitol Complex Ste. 220

P O Box 142325

Salt Lake City, UT 84114-2325

To whom it may concern:

Enoch City hereby submits the annexation of property owned by Nelson Family Land LLC. This annexation has met all of the requirements of the Lt. Governor's Code, Section 67, 1a-6.5 (3). Attached please find the signed plat map with Exhibit "A" legal description and Ordinance No. 2024-03-06-C, which approved the annexation.

We request that you issue a Certification of Annexation. Please feel free to call if you have questions or concerns. Thank you for your help in this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Lindsay Hildebrand".

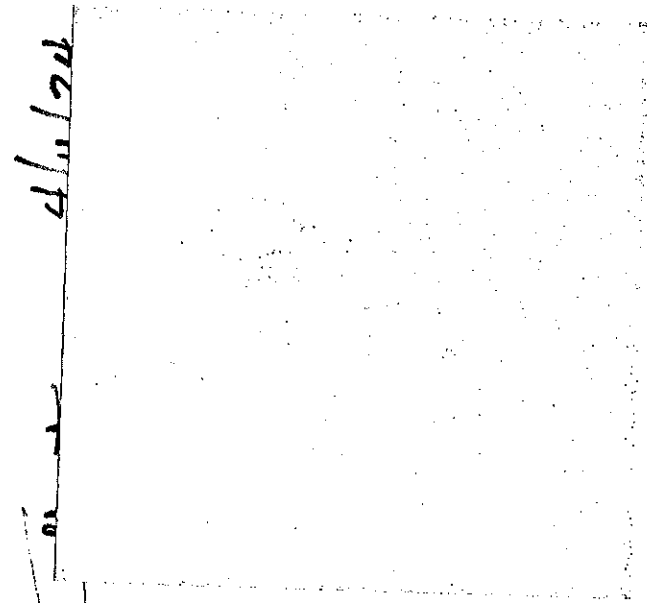
Lindsay Hildebrand

Enoch City Recorder

**IRON COUNTY SURVEYOR'S CERTIFICATE**

I, ~~CLAY TOLBERT~~, PROFESSIONAL UTAH LAND SURVEYOR No. **354381**  
AND THE DEPUTY IRON COUNTY SURVEYOR, HEREBY  
CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS ANNEXATION  
PLAT.

*Clay Tolbert*  
CLAY TOLBERT



D-0661-00  
NELSON FAMIL



**ENOCH CITY CORPORATION  
ORDINANCE NO. 2024-03-06-C**

**AN ORDINANCE ANNEXING PROPERTY OWNED BY NELSON FAMILY LAND LLC,  
#D-0658-0001-0000 INTO THE CORPORATE BOUNDARIES OF  
ENOCH CITY**

**WHEREAS,** the applicants filed a Petition for Annexation of 1.08 acres of property into the corporate boundaries of Enoch City; and

**WHEREAS,** the Enoch City Council accepted the petitions for further consideration, and

**WHEREAS,** the City Recorder determined the petition met the requirements for annexation according to the Utah Code Annotated and certified the petition; and

**WHEREAS,** a notice of the petition was published once a week for three successive weeks in the "Iron County Today", a newspaper of general circulation within the area proposed for annexation, with the notice including the necessary items required, including a statement of how and where a protest could be filed; and no timely protest was filed; and

**WHEREAS,** the Enoch City Council has reviewed and accepted the terms of the Annexation Agreement with the petitioners; and

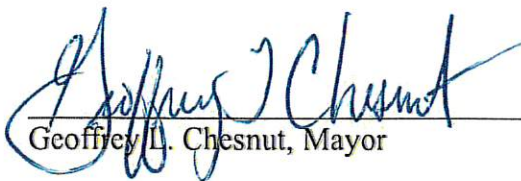
**WHEREAS,** the Enoch City Council held a public hearing concerning the annexation petition during a regular City Council meeting held on March 6, 2024 after notice of the hearing was published in the "Iron County Today" at least seven days before the hearing;

**NOW, THEREFORE, BE IT ORDAINED,** by the Mayor and City Council of Enoch, Utah that the property owned by and described on the attached Annexation Map prepared by Woolsey Land Surveying, P.C. be annexed into the Enoch City boundaries and will be zoned according to the Annexation Agreement.

**BE IT FURTHER ORDAINED** that the Annexation Agreement has been prepared and executed by the City and the petitioners evidenced by signing the agreement regarding conditions for the annexed property. This Ordinance was made, voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 6th day of March 2024. It shall take effect immediately upon signing by the Mayor and City Recorder.

**6<sup>th</sup> day of March, 2024**


**ENOCH CITY CORPORATION**

  
\_\_\_\_\_  
Geoffrey L. Chesnut, Mayor

**VOTING:**

Katherine Ross	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>
David Harris	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>
Shawn Stoor	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>
Bob Tingey	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>
Debra Ley	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>

**ATTEST:**

  
\_\_\_\_\_  
Lindsay Hildebrand, City Recorder

**SEAL**



NELSON FAMILY LAND LLC ANNEXATION DESCRIPTION:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 24, TOWNSHIP 35 SOUTH, RANGE 11 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE S00°47'50"W, ALONG THE NORTH-SOUTH CENTER SECTION LINE, 1,832.72 FEET; THENCE S89°12'33"E, 48.00 FEET TO THE POINT OF BEGINNING; SAID POINT BEING LOCATED ON THE EXISTING ENOCH CITY ANNEXATION BOUNDARY LINE; THENCE ALONG SAID BOUNDARY LINE THE FOLLOWING FOUR (4) COURSES: S00°47'50"W, 249.00 FEET; THENCE N89°58'53"W, 71.23 FEET; THENCE N46°38'25"W, 85.06 FEET; THENCE S89°59'57"W, 206.37 FEET; THENCE DEPARTING SAID ANNEXATION BOUNDARY LINE AND RUNNING N00°46'24"E, 26.16 FEET; THENCE N74°12'55"E, 118.73 FEET; THENCE N76°49'03"E, 48.48 FEET TO A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 80.00 FEET, AND A CENTRAL ANGLE OF 12°01'01". (RADIAL LINE BEARS N88°48'04"E); THENCE NORTHERLY ALONG SAID CURVE, 16.78 FEET; THENCE N10°49'04"E, 108.48 FEET; THENCE S89°12'33"E, 159.34 FEET TO THE POINT OF BEGINNING. CONTAINING 1.08 ACRES.

**Parcel Number D-0658-0001-0000**

1.08 ACRES

**Legal**

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 24, TOWNSHIP 35 SOUTH, RANGE 11 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE S00°47'50"W, ALONG THE NORTH-SOUTH CENTER SECTION LINE, 1,832.72 FEET; THENCE S89°12'33"E, 48.00 FEET TO THE POINT OF BEGINNING; SAID POINT BEING LOCATED ON THE EXISTING ENOCH CITY ANNEXATION BOUNDARY LINE; THENCE ALONG SAID BOUNDARY LINE THE FOLLOWING FOUR (4) COURSES: S00°47'50"W, 249.00 FEET; THENCE N89°58'53"W, 71.23 FEET; THENCE N46°38'25"W, 85.06 FEET; THENCE S89°59'57"W, 206.37 FEET; THENCE DEPARTING SAID ANNEXATION BOUNDARY LINE AND RUNNING N00°46'24"E, 26.16 FEET; THENCE N74°12'55"E, 118.73 FEET; THENCE N76°49'03"E, 48.48 FEET TO A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 80.00 FEET, AND A CENTRAL ANGLE OF 12°01'01". (RADIAL LINE BEARS N88°48'04"E); THENCE NORTHERLY ALONG SAID CURVE, 16.78 FEET; THENCE N10°49'04"E, 108.48 FEET; THENCE S89°12'33"E, 159.34 FEET TO THE POINT OF BEGINNING. CONTAINING 1.08 ACRES.







