

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the FOREST SERVICE LAND ANNEXATION TO HUNTSVILLE TOWN, located in HUNTSVILLE TOWN, dated MARCH 26, 2024, complying with Section §10-2-425, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the FOREST SERVICE LAND ANNEXATION TO HUNTSVILLE TOWN, located in WEBER COUNTY, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 2<sup>nd</sup> day of May, 2024 at Salt Lake City, Utah.

A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON  
Lieutenant Governor





March 26, 2024

**Mailing Address**

P.O. Box 267  
Huntsville, UT 84317

**Phone**

801.745.3420

**Fax**

801.745.1792

**Web**

[www.huntsvilletown.com](http://www.huntsvilletown.com)

**Mayor**

Richard L. Sorensen

**Town Council**

Lewis Johnson  
Bruce Ahlstrom  
Sandy Hunter  
Artie Powell

**Town Clerk/Recorder**

Nikki Wolthuis  
Shannon Smith

**Treasurer**

Melissa Knowles

**Attorney**

Bill Morris

The Honorable Deidre Henderson  
Lieutenant Governor of the State of Utah  
Utah State Capitol Complex  
PO Box 142325  
Salt Lake City, UT 84114-2325

RE: NOTICE OF IMPENDING BOUNDARY ACTION

Dear Lieutenant Governor Henderson,

On March 21, 2024, the Huntsville Town council adopted Ordinance 2024-3-21 to annex several parcels of US Forest Service lands surrounding Huntsville Town, which property is contiguous to the boundaries of the town and identified in the Huntsville Town Annexation Policy Plan. A copy of the Ordinance and supporting documents are provided with this Notice setting forth the revised boundaries of the Town of Huntsville, Utah. Also provided with this notice is an approved final Local Entity Plat certified by The Weber County Surveyor.

In accordance with Utah Code 67-1a.6.5, I hereby certify that all requirements applicable to this annexation have been met. I also respectfully request that your office issue a Certificate of Annexation to the Town of Huntsville in accordance with Utah Code 10-2-425.

Sincerely,

Nikki Wolthuis  
Clerk, Huntsville Town  
801-745-3420



**HUNTSVILLE TOWN  
ORDINANCE 2024-3-21**

**PUBLIC LANDS ANNEXATION**

**AN ORDINANCE OF HUNTSVILLE TOWN, UTAH, ACTING ON AN ANNEXATION OF PUBLIC LANDS CERTAIN UNINCORPORATED REAL PROPERTY IN ACCORDANCE WITH TITLE 10, CHAPTER 2, PART 4, UTAH CODE ANNOTATED, 1953 AS AMENDED.**

**WHEREAS**, Huntsville Town (hereafter referred to as "Town") is a municipal corporation, duly organized and existing under the laws of the State of Utah;

**WHEREAS**, Title 10, Chapter 2, Part 4 of the *Utah Code Annotated* provides the process of annexation of unincorporated area into a municipality;

**WHEREAS**, the Town desires to annexation of certain Public Lands specified herein that are located in an unincorporated area contiguous to the present boundaries of the Town;

**WHEREAS**, the Town currently provides services to said Public Lands;

**WHEREAS**, the Annexation Plat is attached to this Ordinance prepared by a licensed surveyor as the area proposed for annexation;

**WHEREAS**, said Town Council adopted Resolution 2024-02-13 giving its Notice of Intent to Annex at its meeting on February 13, 2024;

**WHEREAS**, the Town Council held its public hearing on this annexation at its meeting on March 21, 2024, after publication of the required notice;

**WHEREAS**, no timely protests have been filed and the Town Council now desires to act on this Ordinance;

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of Huntsville Town, Weber County, State of Utah, as follows:

**Section 1. Findings.**

The Town Council hereby finds as follows:

1. That this Annexation conforms to the Annexation Policy Plan adopted by the Town.
2. That the Town adopted the required Resolution 2024-02-13 giving its Notice of Intent to Annex.
3. That the Town currently provides services to the area being annexed.
4. That the area being annexed entirely consists of Public Lands.
5. That all notices have been properly posted or otherwise given.
6. That no protest has been filed in accordance with state law.
7. That the Town Council held the required Public Hearing in accordance with state law.

8. That the Town Council is the Legislative Body of the Town with authority to approve this Annexation in the form of this Ordinance and any associated documents, including the Annexation Plat.

**Section 2. Annexation Approved.**

In accordance with *Utah Code Annotated* §10-2-407(3)(b)(I), 1953 as amended, the area that is the subject of the Annexation as provided in the Annexation Plat attached hereto as Exhibit "A" and incorporated herein by this reference, is hereby annexed as part of Huntsville Town.

**Section 3. Zoning Designation.**

The property subject to the annexation in Exhibit "A" is hereby designated and zoned "Shoreline" as set forth in the Town's municipal code.

**Section 4. Annexation Finalization.**

Staff is hereby authorized and directed to comply with the requirements of *Utah Code Annotated* §10-2-425, 1953 as amended, to finalize this annexation. The mayor is hereby authorized to execute any instruments associated with this annexation or to effectuate the same on behalf of the Town.


**Section 5. Effective Date.**

The effective date of this annexation is in accordance with the requirements established by *Utah Code Annotated* §10-2-425, 1953 as amended.

**ADOPTED AND PASSED** by the Town Council this 21st day of March 2024.

  
\_\_\_\_\_  
Mayor

**ATTEST:**

  
\_\_\_\_\_  
Town Clerk



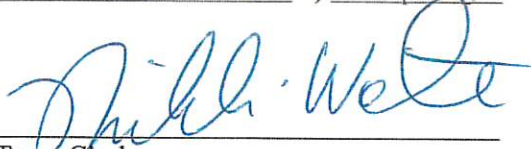
Municipal Roll Call Vote:

VOTES:	AYES	NAYS	EXCUSED	RECUSED
Mayor Richard Sorensen	X			
TCM Bruce Ahlstrom	X			
TCM Sandy Hunter	X			
TCM Lewis Johnson	X			
TCM Artie Powell		X		

**RECORDED** this 25 day of March, 2024.  
**POSTED** this 25 day of March, 2024.

**CERTIFICATE OF PASSAGE AND POSTING**

According to the provision of U.C.A. §10-3-713, 1953 as amended, I, the Town Clerk of Huntsville Town, hereby certify that foregoing Ordinance was duly passed and published, or posted on the above-referenced dates at the following locations: 1) Huntsville Town Office 2) Huntsville Town Post Office 3) [www.huntsvilletown.com](http://www.huntsvilletown.com) 4) [www.pmn.gov](http://www.pmn.gov)

  
\_\_\_\_\_  
Town Clerk

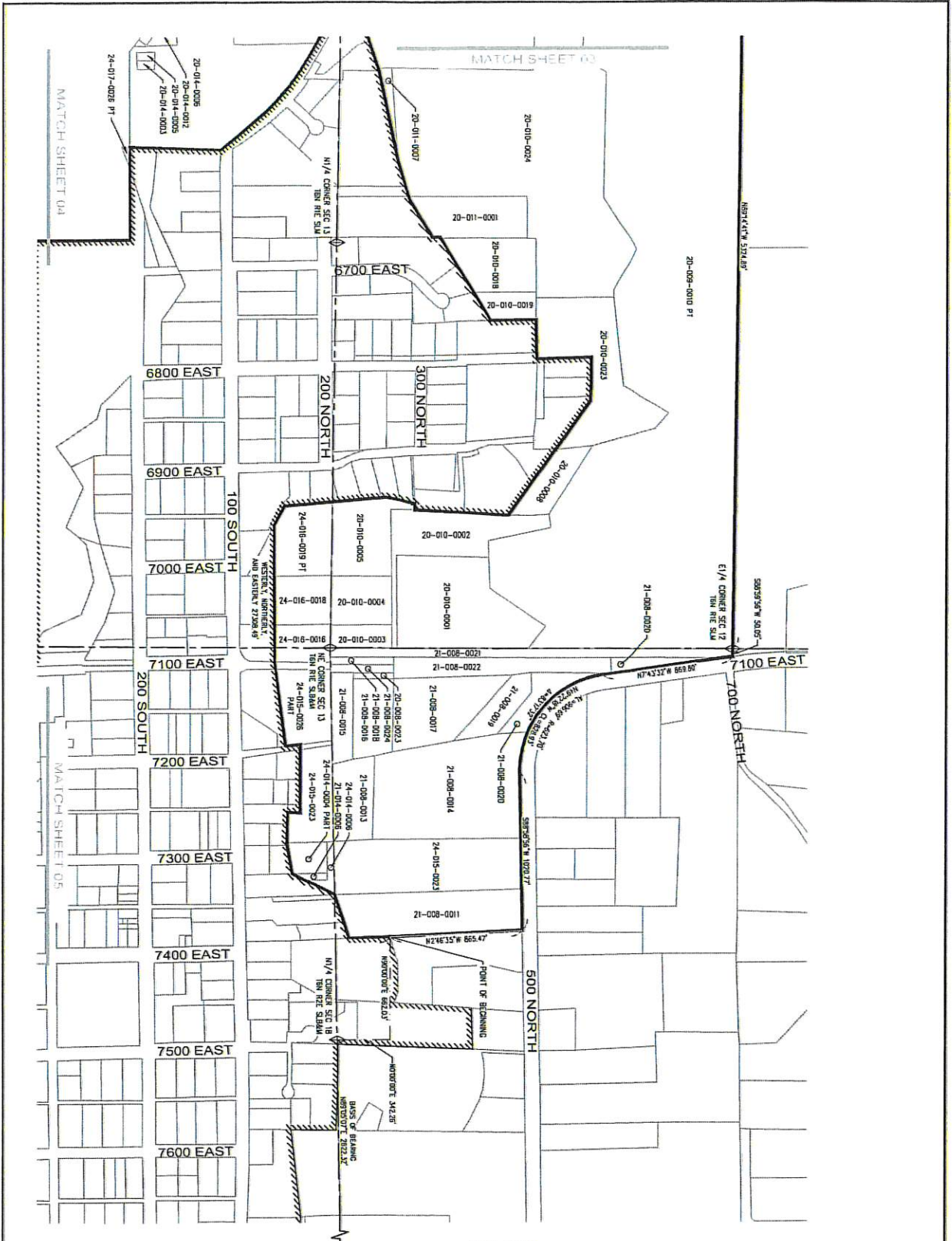
DATE: 3/25/2024

# EXHIBIT “A”

**Annexation Plat**







REV. NO.	DATE	DESCRIPTION
2	4/25/24	Added county annexed parcels
1	1/27/24	Final Survey
0	01/27/24	Comment

DATE	TIME	BOOK	PAGE
05/09/20	10:14	245	24-001

OWNER	RECORDED	SHEET NO.
DALE J. BOYNTON	245	24-001

RECORDED	STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF:
24-001	WEBER COUNTY RECORDER

**SUNRISE**  
ENGINEERING

103 SOUTH HIGHLAND STREET  
SALT LAKE CITY, UT 84111  
TEL: 435.533.4444 • FAX: 435.533.6097

**FINAL LOCAL ENTITY PLAT**  
FOREST SERVICE LAND ANNEXATION  
TO HUNTSVILLE TOWN

NE CORNER SEC 18  
T8N R1E S14W

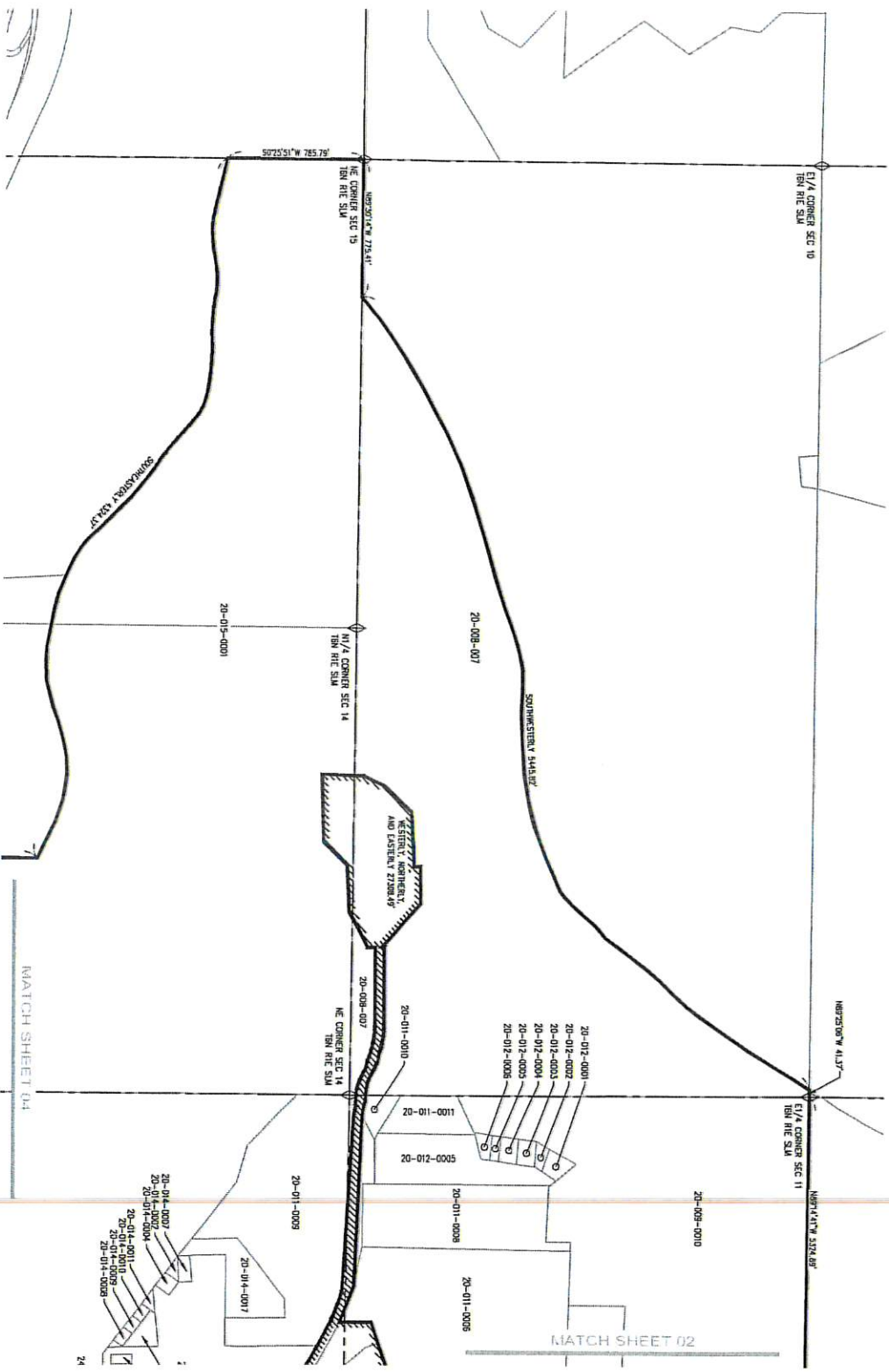
  

**LINE LEGEND**

- ANNEXATION BOUNDARY LINE
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- EASEMENT LINE
- - - - - SUBDIVISION LINE
- - - - - RIGHT OF WAY LINE
- - - - - SLURVEY THE LINE
- - - - - CITY BOUNDARY

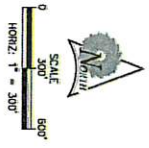
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0' 300' 600'

HORIZ. 1" = 300'



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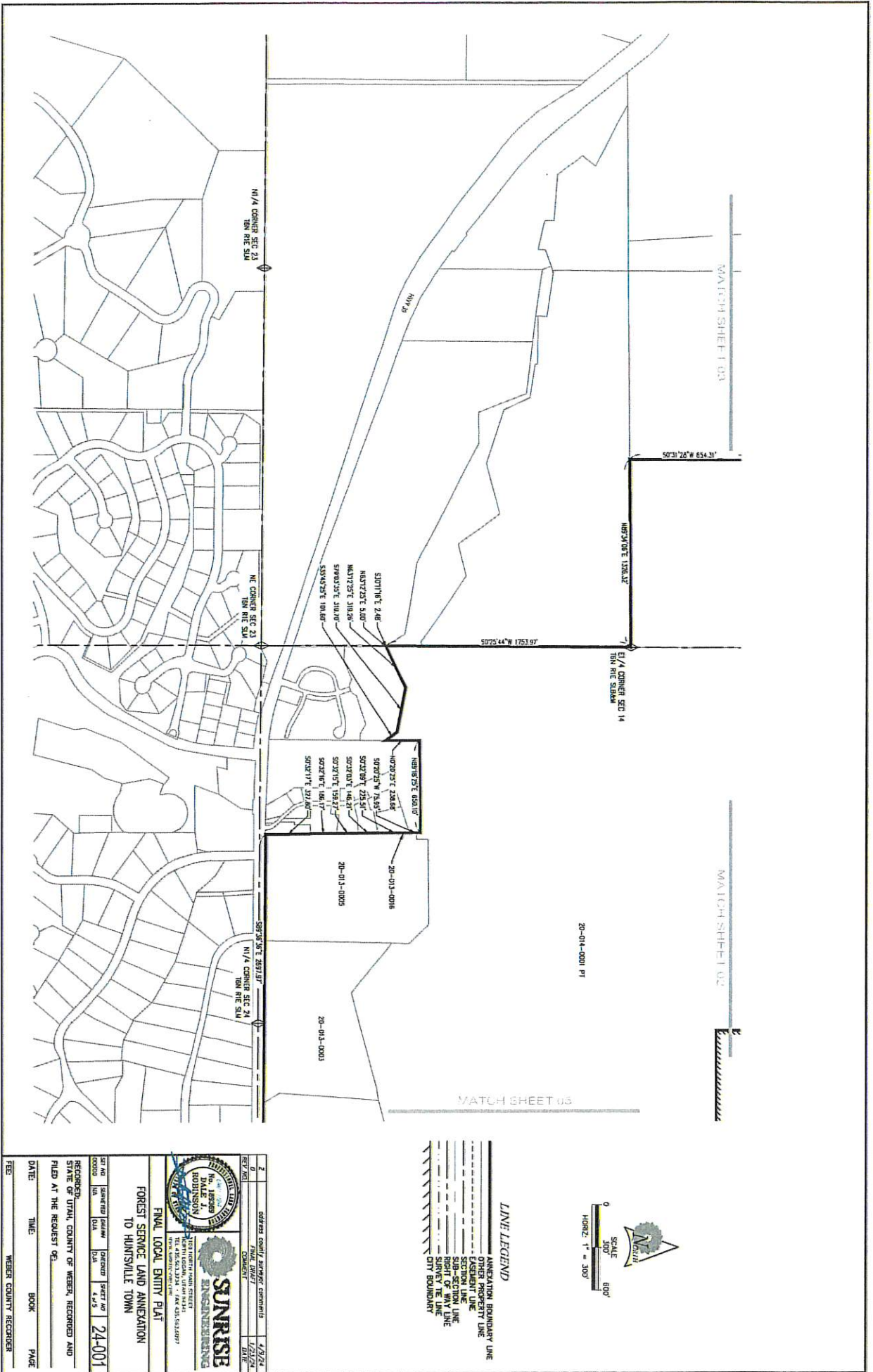
**LINE LEGEND**  
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 OTHER PROPERTY LINE  
 EASEMENT LINE  
 SUB-SECTION LINE  
 RIGHT OF WAY LINE  
 SURVEY THE LINE  
 CITY BOUNDARY



**SUNRISE ENGINEERING**  
 1101 SOUTH MAIN STREET  
 SALT LAKE CITY, UT 84143  
 TEL: 801.488.1234 FAX: 801.488.1234  
 www.sunriseeng.com

**FINAL LOCAL ENTRY PLAT**  
 FOREST SERVICE LAND ANNEXATION  
 TO HUNTSVILLE TOWN

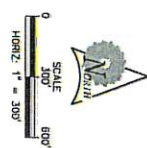
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WATCH SHEET 01A

WATCH SHEET 02



WATCH SHEET 03



- LINE LEGEND**
- APPLICATION BOUNDARY LINE
  - OTHER PROPERTY LINE
  - EASEMENT LINE
  - SUB-SECTION LINE
  - RIGHT OF WAY LINE
  - SURVEY THE LINE
  - CITY BOUNDARY

3	Address	County	Remarks	4/9/24
0	LINE	BOUNT	COMMENT	1/21/24
REV NO	DATE	BY	DATE	

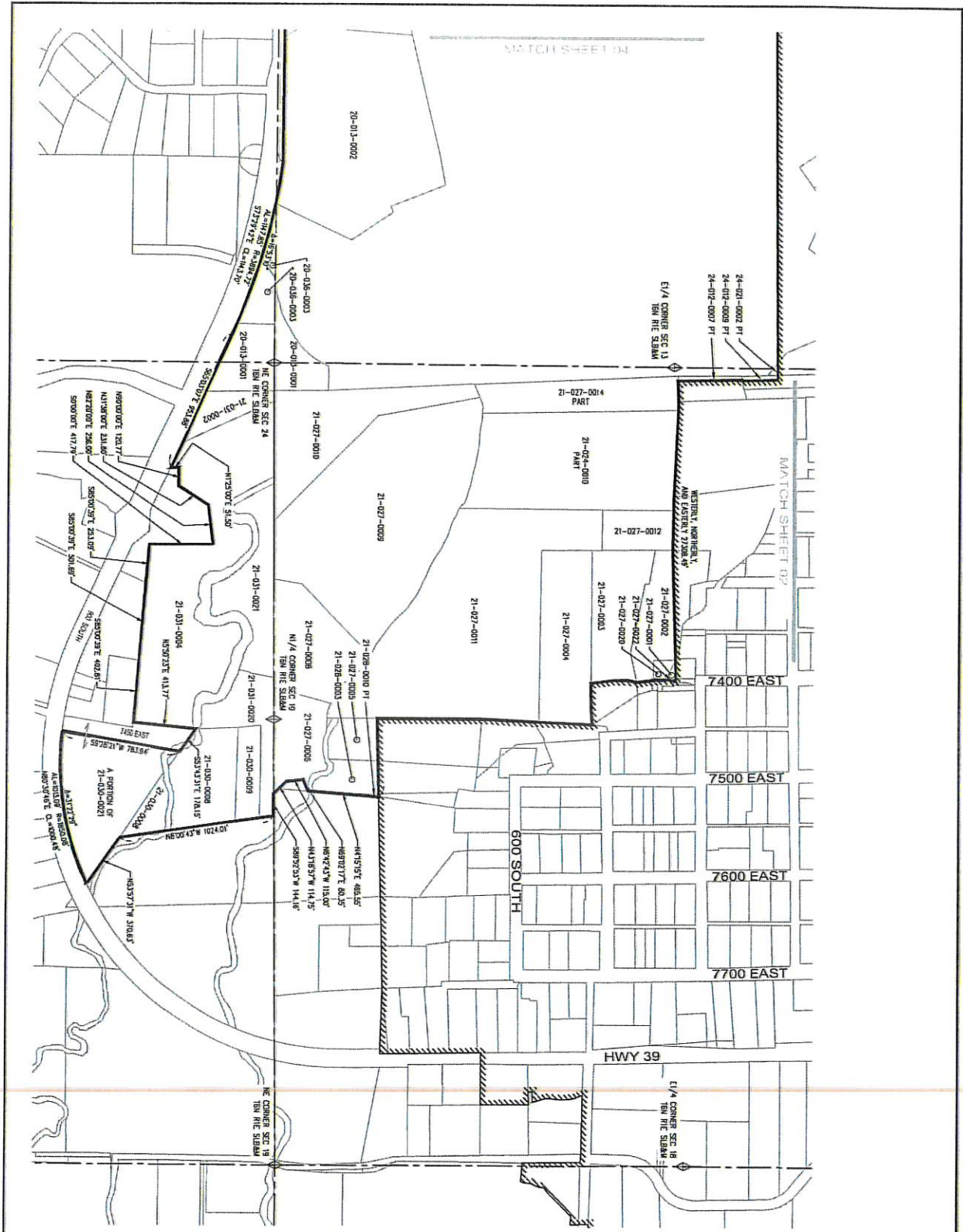
No. 18989  
 BOOK 200  
 PAGE 001

**FINAL LOCAL ENTRY PLAT**  
**FOREST SERVICE LAND ANNEXATION**  
**TO HUNTINGVILLE TOWN**

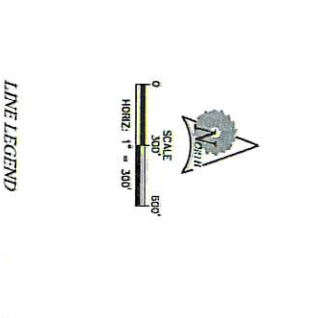
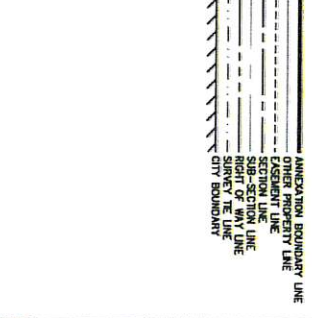
RECORDED:  
 STATE OF VTAM, COUNTY OF WEBER, REGISTERED AND  
 FILED AT THE REQUEST OF:

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

FEE: \_\_\_\_\_ WEBER COUNTY RECORDER



DATE:	TITLE:	BOOK:	PAGE:
WEBER COUNTY RECORDS			
<b>SUNRISE ENGINEERING</b> 1001 WEST 1000 SOUTH SALT LAKE CITY, UT 84119 TEL: 408.933.2299 FAX: 408.933.4097 WWW.SUNRISE-UTAH.COM			
<b>FINAL LOCAL ENTITY PLAT</b> <b>FOREST SERVICE LAND ANNEXATION</b> <b>TO HUNTSVILLE TOWN</b>			
DATE RECORDED: 4/2/24 TIME RECORDED: 2:00 PM FILE NO: 24-001	RECORDING FEE: \$100.00 STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF:		



## FOREST SERVICE LAND ANNEXATION TO HUNTSVILLE TOWN LEGAL DESCRIPTION

Commencing at the North quarter corner of Section 18, Township 6 North, Range 2 East, Salt Lake Meridian (Basis of Bearing being North 89°05'07" East 2,622.32 feet between the north quarter and the northeast corner of said Section 18); thence North 00°00'00" East 342.26 feet and North 90°00'00" West 662.03 feet to the southwest corner of Lot 3, FAMILY DREAMS SUBDIVISION, in Book 90 of Plats Page 43 of official records, the POINT OF BEGINNING;

Running thence North 02°46'35" West 865.47 feet more or less (N02°33'58"W by record) along the west line of FAMILY DREAMS SUBDIVISION, to the south right of way line of 500 North; thence along said right of way the following three courses: (1) South 88°58'56" West 1,020.77 feet more or less; (2) Northwesterly 906.69 feet along a curve to the right having a radius of 623.70 feet, a central angle of 83°17'32", with a chord length of 828.93 feet and a chord bearing of North 49°22'18" West; (3) North 07°43'32" West 869.80 feet more or less to the north line of the southwest quarter of Section 7, T6N, R2E, SLM; thence South 88°59'56" West 50.05 feet more or less to the west quarter corner of said Section 7; thence North 89°14'41" West 5,324.89 feet more or less along the north line of the south half of section 12, to the west quarter corner of Section 12, T6N, R1E, SLM; thence North 89°25'06" West 41.37 feet more or less along the north line of the southeast quarter of Section 11, T6N, R1E, SLM, to the centerline of the old middle fork of the Ogden River; thence Southwesterly 5,445.82 feet more or less along said centerline, to the north line of Section 14, T6N, R1E, SLM; thence North 89°30'14" West 775.41 feet more or less along the north section line, to the northwest corner of Section 14, T6N, R1E, SLM; thence South 00°25'51" West 785.79 feet more or less along the west section line of said Section 14, to the centerline of the old south fork of the Ogden River; thence Southeasterly 4,324.37 feet more or less along said centerline, to the west line of the east half of the northeast quarter of Section 14, T6N, R1E, SLM; thence South 00°31'28" West 854.31 feet more or less along said west line, to the north line of the southeast quarter of Section 14, T6N, R1E, SLM; thence North 89°34'06" East 1,326.32 feet more or less along said north line, to the west quarter corner of Section 13, T6N, R1E, SLM; thence South 00°25'44" West 1,753.97 feet more or less along the west line of said Section 13, to the north line of parcel tax id number 20-015-0016 as defined on Record of Survey 6703 of the county surveyor's office; thence South 30°11'16" East 2.48 feet more or less (S30°16'42"E by record); thence North 63°12'25" East 5.00 feet more or less (N63°12'50"E by record) to the northwest corner of EDGEWATER BEACH RESORT PHASE 3, in Book 85 of Plats Page 76 of official records; thence along said subdivision boundary the following three courses: (1) North 63°12'25" East 319.26 feet (N63°12'30"E by record); (2) South 79°03'35" East 319.70 feet (S79°03'30"W by record); (3) South 35°45'25" East 101.60 feet (S35°45'20"E by record) more or less, to the west line of parcel tax id number 20-013-0007; thence along said parcel tax id number the following three courses: (1) North 00°20'25" East 238.68 feet more or less (North by record); (2) North 89°18'25" East 650.10 feet more or less (North 88°58' East 651.90 feet by record); (3) South 00°20'25" West 75.95 feet more or less (South 75.40 feet by record), to the northeast corner of LAKESIDE VILLAGE PHASE 10, in Book 62 of Plats Page 31 of official records; thence South 00°32'09" East 225.51 feet more or less (South 00°32'24" East by record), to the northeast corner of LAKESIDE VILLAGE PHASE 11, in Book 62 of Plats Page 97 of official records; thence South 00°32'03" East 146.21 feet more or less (South 00°32'24" East by record), to the northeast corner of LAKESIDE VILLAGE PHASE 12, in Book 64 of Plats Page 52 of official records;

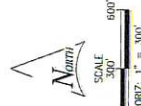
thence South 00°32'15" East 159.27 feet (South 00°32'24" East by record) more or less, to the northeast corner of SKI LAKE VILLAGE PHASE 1, in Book 26 of Plats Page 29 of official records; thence South 00°32'16" East 186.17 feet more or less (South 00°55'27" East by record), to the northeast corner of LAKESIDE VILLAGE PHASE 2, in Book 55 of Plats Page 28 of official records; thence South 00°32'17" East 327.80 feet more or less (South 00°32'24" East by record), to the north right of way line of State Route 39; thence along said right of way the following three courses: (1) South 89°36'36" East 2,697.97 feet more or less, to a non-tangent curve; (2) Southeasterly 1,147.85 feet along a curve to the right having a radius of 3,894.72 feet, a central angle of 16°53'10", with a chord length of 1,143.70 feet and a chord bearing of South 73°29'42" East; (3) South 65°03'07" East 953.88 feet more or less to the to the west line of parcel tax id number 21-031-0015; thence along said parcel the following six courses: (1) North 01°25'00" East 51.50 feet more or less; (2) North 90°00'00" East 120.77 feet more or less; (3) North 31°38'00" East 231.80 feet more or less; (4) North 82°20'00" East 256.00 feet more or less; (5) South 00°00'00" West 417.79 feet more or less (401.00 feet by record); (6) South 85°00'39" East 253.09 feet more or less (South 85°14' East by record), to the northwest corner of parcel tax id number 21-031-0025; thence South 85°00'39" East 501.69 feet more or less (South 85°14' East by record), to the northwest corner of parcel tax id number 21-031-0009; thence along said parcel South 85°00'39" East 402.81 feet (South 85°14' East by record) to a point on the westerly boundary of parcel tax id number 21-030-0021; thence North 5°50'23" East 413.77 feet more or less to the northwest corner of said parcel; thence South 53°43'31" East 178.15 feet along said parcel; thence South 9°28'21" West 783.94 feet more or less to the north right of way line of State Route 39; thence Easterly 1,013.09 feet more or less along a curve to the left having a radius of 1,850.08 feet, a central angle of 31°22'29", with a chord length of 1,000.48 feet and a chord bearing of North 80°30'46" East, to the west line of parcel tax id number 21-030-0007 as defined on Record of Survey 6124 of the county surveyor's office; thence along said parcel and parcel tax id number 21-028-0001, as defined by said survey, the following seven courses: (1) North 53°57'31" West 370.63 feet more or less (North 53°51'48" West by record); (2) North 08°00'43" West 1,024.01 feet more or less (North 07°55'00" West by record); (3) South 89°52'53" West 144.16 feet more or less (South 89°58'36" West by record); (4) North 43°18'57" West 114.75 feet more or less (North 43°13'14" West by record); (5) North 06°42'43" West 115.00 feet more or less (North 06°37'00" West by record); (6) North 69°02'17" East 80.35 feet more or less (North 69°08'00" East by record); (7) North 04°15'15" East 465.55 feet more or less (North 04°20'58" East by record), to the northwest corner of parcel tax id number 21-028-0001 and the existing south line of Huntsville Town; thence westerly, northerly, and easterly 27,308.49 feet more or less, along the existing boundary line of Huntsville Town, to the POINT OF BEGINNING.

Contains 56,887,000 square feet or 1,305.946 acres, more or less.

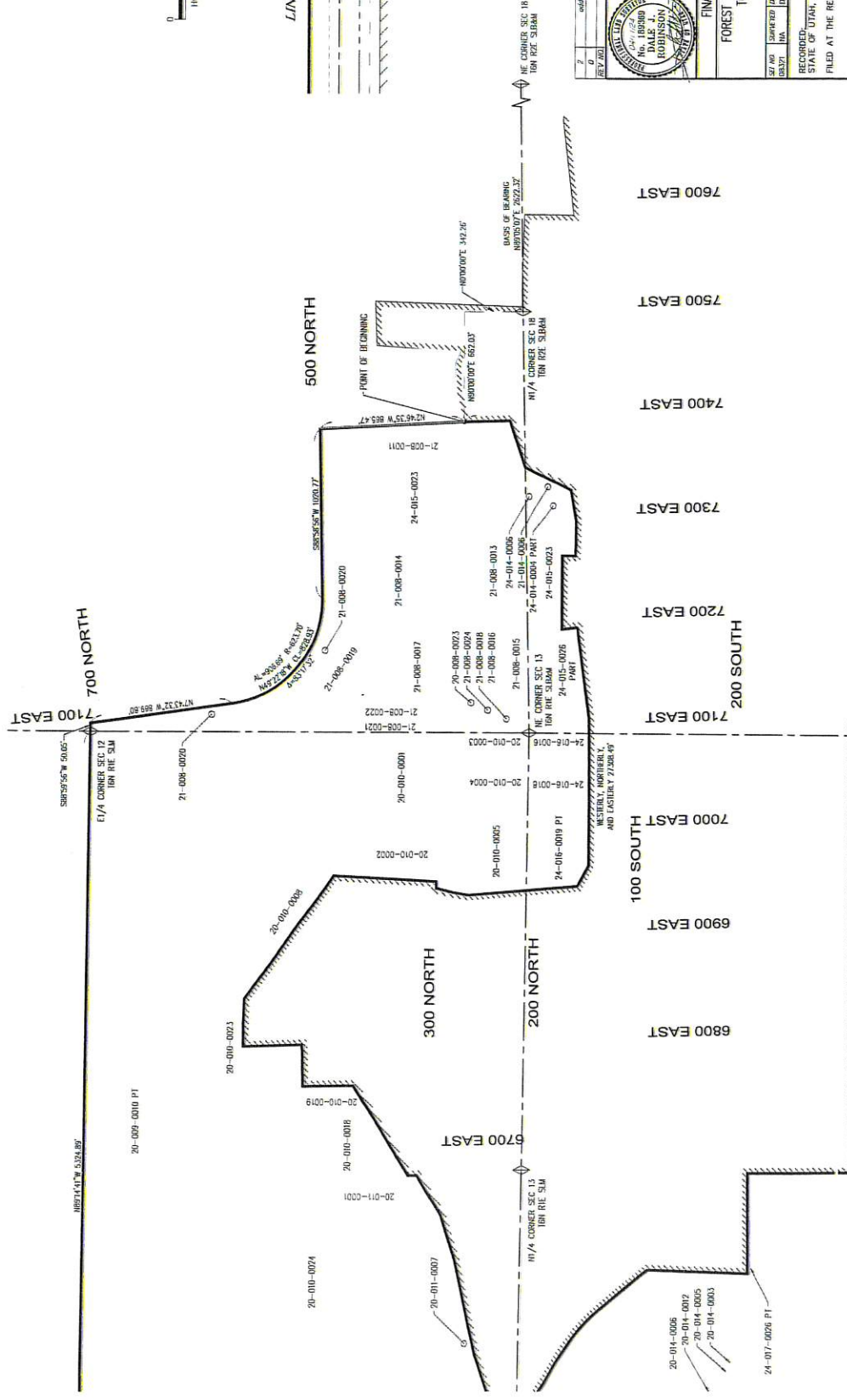








**LINE LEGEND**  
 --- ANNEXATION BOUNDARY LINE  
 --- OTHER PROPERTY LINE  
 --- SECTION LINE  
 --- SUB-SECTION LINE  
 --- RIGHT OF WAY LINE  
 --- CITY BOUNDARY



**SUNRISE**

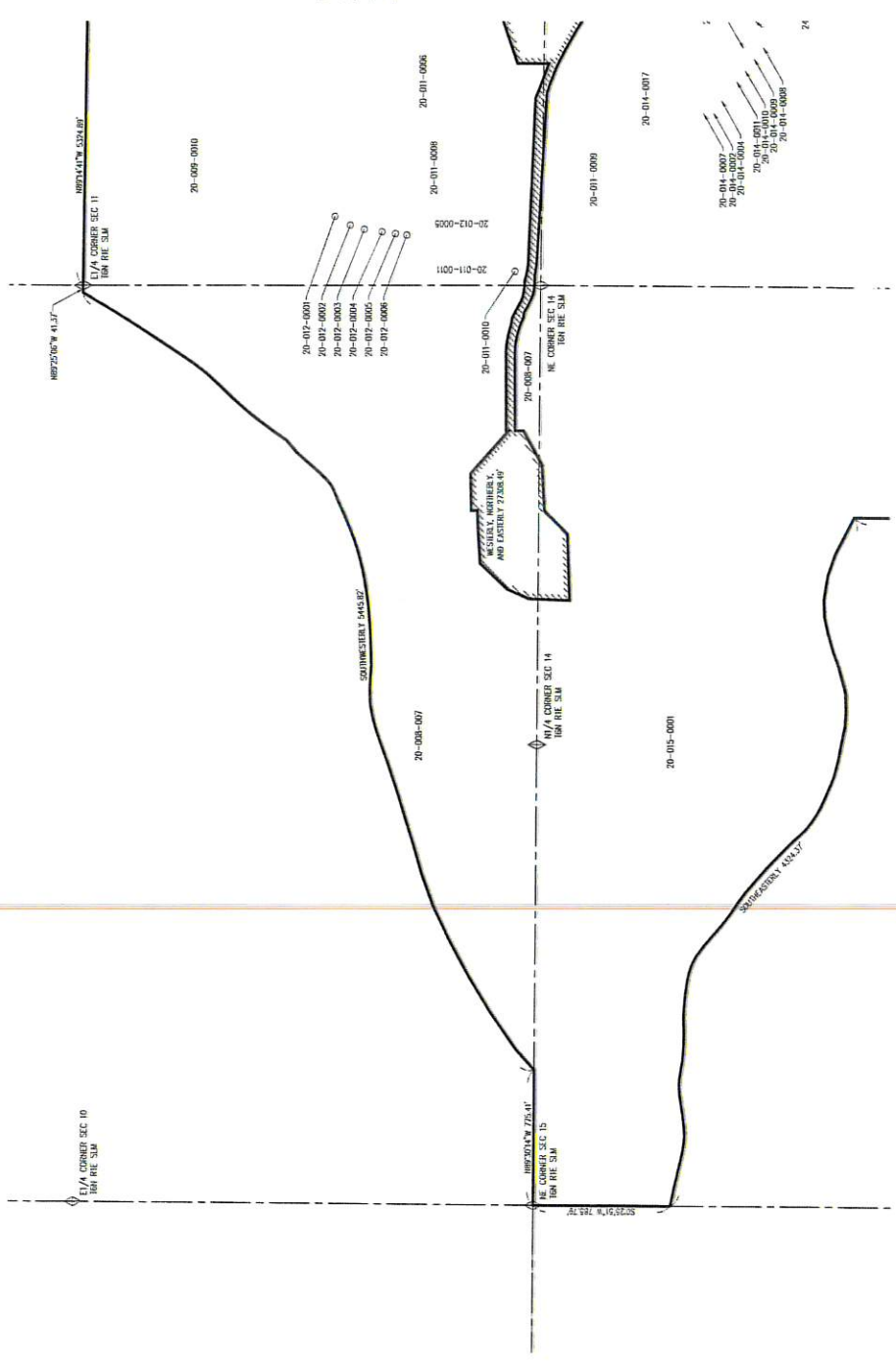
2100 NORTH MAIN STREET  
 NORTH LOGAN, UTAH 84341  
 PHONE: 435.863.3333  
 WWW.SUNRISE-UTAH.COM

**FINAL LOCAL ENTITY PLAT**  
**FOREST SERVICE LAND ANNEXATION**  
**TO HUNTSVILLE TOWN**

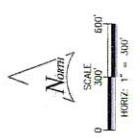
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RECORDED:  
 STATE OF UTAH, COUNTY OF WEBER, RECORDED AND  
 FILED AT THE REQUEST OF:

DATE: TIME: BOOK: PAGE:  
 REC: WEBER COUNTY RECORDER



- LINE LEGEND**
- ANNEXATION BOUNDARY LINE
  - OTHER PROPERTY LINE
  - EASEMENT LINE
  - SUB-SECTION LINE
  - RIGHT OF WAY LINE
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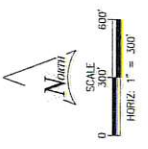
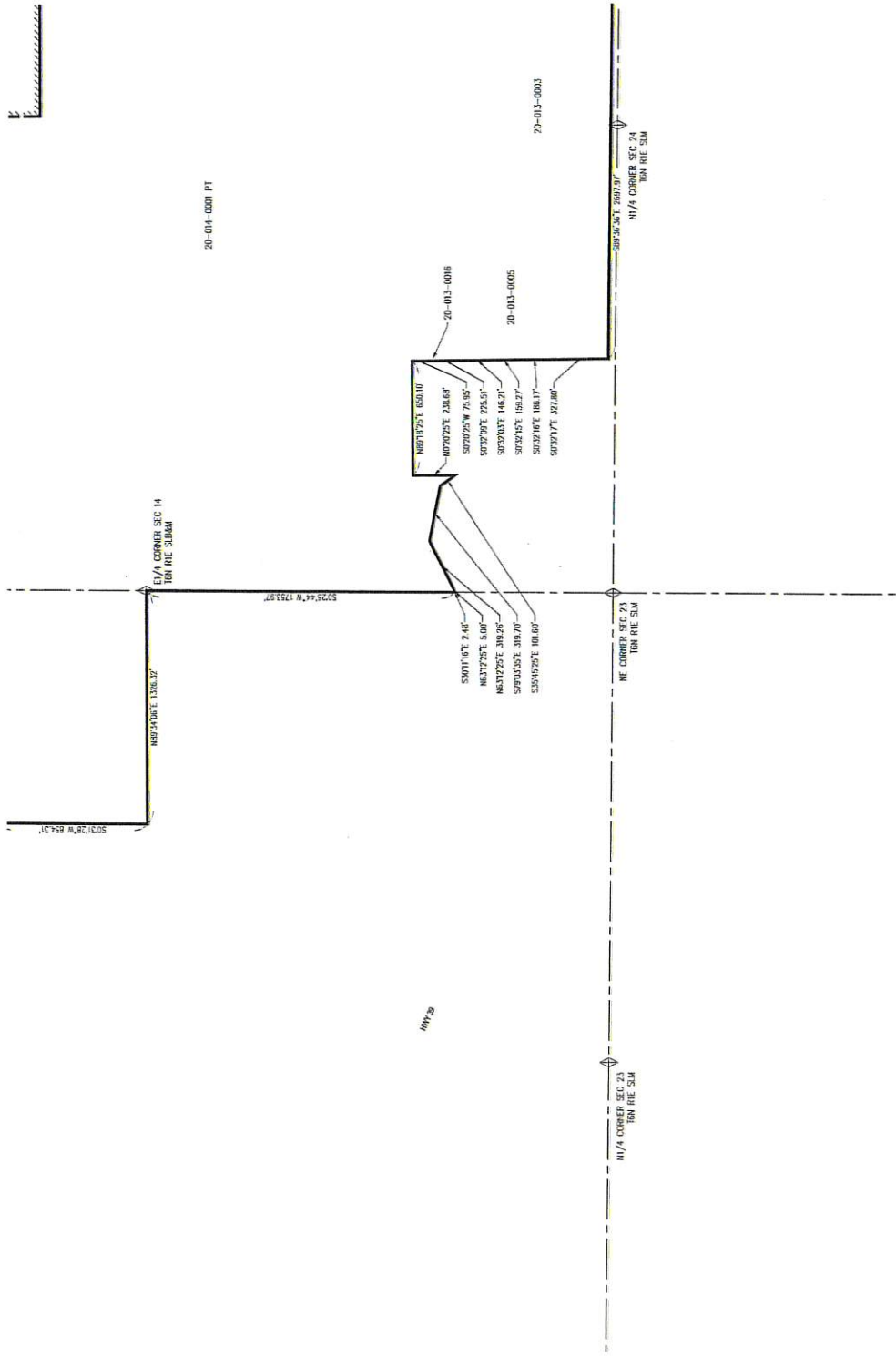
**SUNRISE**  
SURVEYING & MAPPING  
2400 NORTH HARK STREET  
COURTNEY, UTAH 84003  
TEL: 435.535.2400 FAX: 435.535.6997  
www.sunrise-survey.com

**FINAL LOCAL ENTITY PLAT**  
FOREST SERVICE LAND ANNEXATION  
TO HUNTSVILLE TOWN

UTAH DEPARTMENT OF HERITAGE AND ARTS  
RECORDS SECTION  
FILED AT THE REQUEST OF \_\_\_\_\_  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
FEE: WEBER COUNTY RECORDER

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20-01-0017

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**LINE LEGEND**

- ANNEXATION BOUNDARY LINE
- - - OTHER PROPERTY LINE
- · - · - SECTION LINE
- · - · - SUB-SECTION LINE
- · - · - RIGHT OF WAY LINE
- · - · - CITY BOUNDARY

2	address county purpose comments	4/26/24
REV NO.	7/20/2023	1/25/24
	COMMENTS	0001

**SUNRISE**

No. 182888

DALE J. ROBINSON

2400 NORTH MAIN STREET  
HUNTSVILLE, UTAH 84303  
TEL: 435.553.3734 • FAX: 435.553.6097  
www.sunrise.org

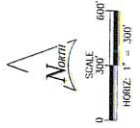
SEARCHED	INDEXED	FILED	NO.	DATE
			24-003	

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DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

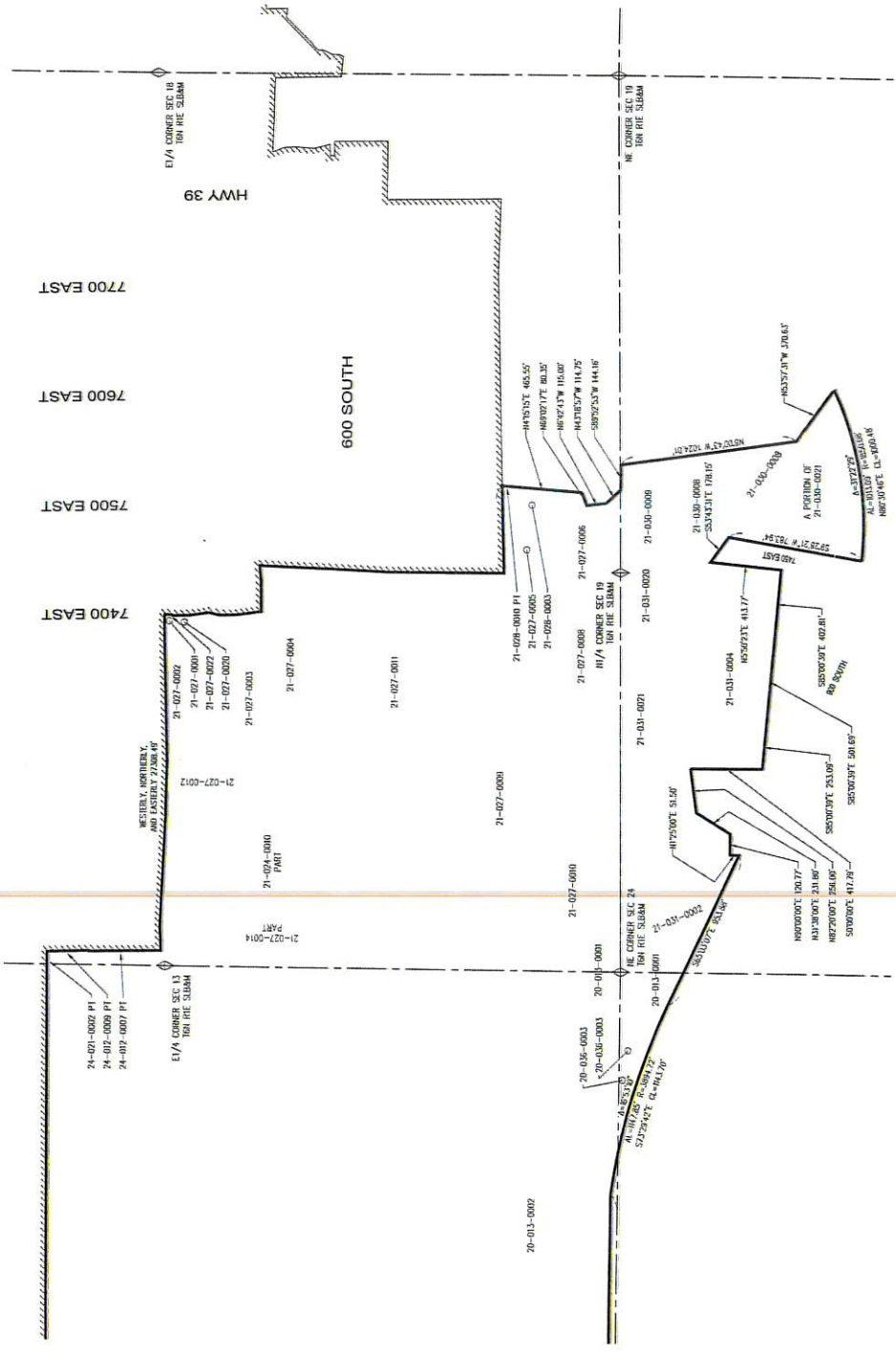
FEE: \_\_\_\_\_ WEBER COUNTY RECORDER

HWY 20



**LINE LEGEND**

- ANNEXATION BOUNDARY LINE
- - - - - PLANNED CITY LINE
- EASEMENT LINE
- - - - - SECTION LINE
- - - - - SUBSECTION LINE
- - - - - RIGHT-OF-WAY LINE
- - - - - SURVEY RE LINE
- CITY BOUNDARY



7	DATE	4/2/21
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100	DATE	4/2/21

**SUNRISE**  
 FINAL LOCAL ENTITY FLAT  
 FOREST SERVICE LAND ANNEXATION  
 TO HUNTSVILLE TOWN

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