

STATE OF UTAH



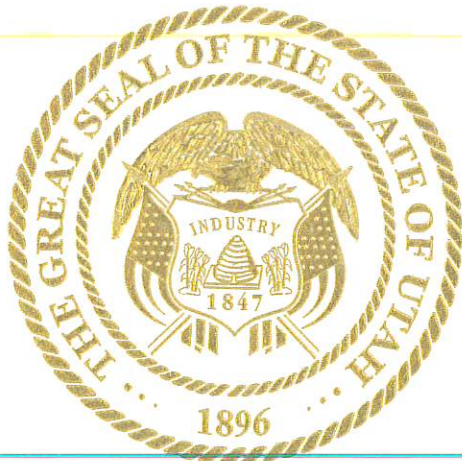
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the DESERET ANNEXATION TO GRANTSVILLE CITY, located in GRANTSVILLE CITY, dated MAY 17, 2024, complying with Section §10-2-425, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the DESERET ANNEXATION TO GRANTSVILLE CITY, located in TOOELE COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 25th day of June, 2024 at Salt Lake City, Utah.



A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor

GRANTSVILLE CITY
NOTICE OF IMPENDING BOUNDARY ACTION

The Honorable Deidre Henderson
Lieutenant Governor of the State of Utah
Utah State Capitol Complex
P.O. Box 14235

Pursuant to the provisions of Utah Code Ann. §10-2-425 the Grantsville City Council hereby gives notice to the Lieutenant Governor of the State of Utah, that the boundaries of Grantsville City, a municipal corporation of the State of Utah, have been changed through the annexation of approximately 438.778 acres of property into the corporate limits of Grantsville City. The property annexed is located in Tooele County, State of Utah and is described as follows:

A Portion Of The Northeast Quarter And The Northeast Quarter Of The Southeast Quarter Of Section 29 And A Portion Of The Northwest Quarter And The Northeast Quarter Of Section 33, Township 2 South, Range 6 West, Of The Salt Lake Meridian, Tooele County, Utah, Being More Particularly Described As Follows:
Commencing At The North Quarter Corner Of Said Section 29, A Tooele County Brass Cap Flush, From Which The Northeast Corner Of Said Section, Bears South 89 Degrees 15 Minutes 05 Seconds East, 2639.22 Feet;
Thence South 89 Degrees 15 Minutes 05 Seconds East, Along The Along The North Line Of The Northeast Quarter Of Said Section 29, 200.04 Feet, To The Point Of Beginning;
Thence Continuing Along Said North Line South 89 Degrees 15 Minutes 05 Seconds East, 2239.16 Feet;
Thence Departing Said North Line, South 00 Degrees 21 Minutes 23 Seconds East, 60.01 Feet;
Thence South 89 Degrees 15 Minutes 05 Seconds East, 199.48 Feet;
Thence North 89 Degrees 33 Minutes 43 Seconds East, 0.56 Feet, To The East Line Of The Northeast Quarter Of Said Section 29;
Thence South 00 Degrees 23 Minutes 02 Seconds East, Along The East Line Of The Northeast Quarter Of Said Section 29, 2588.00 Feet, To The East Quarter Corner Of Said Section 29, A General Land Office Brass Cap Flush;
Thence South 00 Degrees 23 Minutes 41 Seconds East, Along The East Line Of The Northeast Quarter Of The Southeast Quarter Of Said Section 29, 1325.02 Feet, To The Southeast Corner Of The Northeast Quarter Of The Southeast Quarter Of Said Section 29, A Rebar With Cap, Ensign;
Thence Departing Said East Line, North 89 Degrees 19 Minutes 19 Seconds West, Along The

South Line Of The Northeast Quarter Of The Southeast Quarter Of Said Section 29, 1,320.66 Feet,
To The Southwest Corner Of

The Northeast Quarter Of The Southeast Quarter Of Said Section 29, A Rebar With Cap, Ensign;
Thence Departing Said South Line, North 00 Degrees 22 Minutes 30 Seconds West, Along The West
Line Of The Northeast Quarter Of The Southeast Quarter Of Said Section 29, 1,325.36 Feet, To The
Northwest Corner Of

The Northeast Quarter Of The Southeast Quarter Of Said Section 29, A Rebar With Cap, Ensign;
Thence Departing Said West Line, North 89 Degrees 18 Minutes 24 Seconds West, Along The South
Line Of The Northeast Quarter Of Said Section 29, 1,320.22 Feet, To The Southwest Corner Of The
Southeast Corner Of

The Northeast Quarter Of Said Section 29, A Rebar With Cap, No Id;
Thence Departing Said South Line, North 00 Degrees 21 Minutes 24 Seconds West, Along The West
Line Of The Northeast Quarter Of Said Section 29, 2,590.51 Feet, From The Which The North
Quarter Corner Of Said

Section 29, Bears North 00 Degrees 21 Minutes 24 Seconds West, 60.01 Feet;

Thence Departing Said West Line, South 89 Degrees 15 Minutes 05 Seconds East, 200.01 Feet;

Thence North 00 Degrees 19 Minutes 54 Seconds West, 60.01 Feet, To The Point Of Beginning.

Together With

A Portion Of The Northwest Quarter And The Northeast Quarter Of Section 33, Township 2 South,
Range 6 West, Of The Salt Lake, Meridian, Tooele County, Utah, Being More Particularly Described
As Follows:

Commencing At Northwest Corner Of Said Section 33, A General Land Office Brass Cap Flush,
From Which The North Quarter Corner Of Said Section 33, Bears North 89 Degrees 48 Minutes 00
Seconds East, 2652.54 Feet,

A Brass Cap Flush;

Thence North 89 Degrees 48 Minutes 00 Seconds East, Along The North Line Of The Northwest
Quarter Of Said Section 33, 132.00 Feet, To The Point Of Beginning;

Thence North 89 Degrees 48 Minutes 00 Seconds East, A Distance Of 2520.54 Feet, To The North
Quarter Corner Of Said Section 33, A Brass Cap Flush;

Thence North 89 Degrees 48 Minutes 19 Seconds East, Along The North Line Of Northwest Quarter
Of The Northeast Quarter Of Said Section 33, 1326.23 Feet, To The Northeast Corner Of The
Northwest Quarter

Of The Northeast Quarter Of Said Section 33, A Rebar With Cap, Ensign;

Thence Departing Said North Line, South 00 Degrees 24 Minutes 03 Seconds East, Along The East
Line Of The Northwest Quarter Of The Northeast Quarter Of Said Section 33, 1,321.69 Feet, To The
Northwest Corner Of

The Southeast Quarter Of The Northeast Quarter Of Said Section 33;

Thence Departing Said East Line, North 89 Degrees 45 Minutes 13 Seconds East, Along The North
Line Of The Southeast Quarter Of The Northeast Quarter Of Said Section 33, Of 1,326.54 Feet, To
The East Line Of

Northeast Quarter Of Said Section 33;

Thence Departing Said North Line, South 00 Degrees 24 Minutes 53 Seconds East, Along The East
Line Of The Southeast Quarter Of The Northeast Quarter Of Said Section 33, 1,320.49 Feet, To The
East Quarter Corner

Of Said Section 33, A Tooele County Brass Cap Flush; Thence Departing Said East Line, South 89
Degrees 42 Minutes 08 Seconds West, Along The South Line Of The Northeast Quarter Of Said

Section 33, 2653.72 Feet, To The Center Of Said Section 33; Thence Departing Said South Line, Continuing South 89 Degrees 42 Minutes 08 Seconds West, Along The South Line Of The Southeast Quarter Of The Northwest Quarter Of Said Section 33, 1325.34 Feet, To The Southwest Corner Of The Southeast Quarter Of The Northwest Quarter Of Said Section 33; Thence Departing Said South Line, North 00 Degrees 24 Minutes 26 Seconds West, Along The West Line Of The Southeast Quarter Of The Northwest Quarter Of Said Section 33, 1,324.02 Feet, To The Southeast Corner Of The Northwest Quarter Of The Northwest Quarter Of Said Section 33; Thence Departing Said East Line, South 89 Degrees 45 Minutes 04 Seconds West, Along The South Line Of The Northwest Quarter Of The Northwest Quarter Of Said Section 33, 1,259.80 Feet; Thence Departing Said South Line, North 00 Degrees 25 Minutes 38 Seconds West, 368.94 Feet, To A Tangent Curve To The Southeast, Having A Radius Of 500.00 Feet; Thence Northerly Along The Arc Of Said Curve, Through A Central Angle Of 07 Degrees 09 Minutes 47 Seconds, A Distance Of 62.51 Feet; Thence North 06 Degrees 44 Minutes 8 Seconds East, Along A Tangent Line, 462.59 Feet, To A Tangent Curve To The Northwest, Having A Radius Of 566.00 Feet; Thence Northerly Along The Arc Of Said Curve, Through A Central Angle Of 07 Degrees 09 Minutes 47 Seconds, A Distance Of 70.76 Feet; Thence North 00 Degrees 25 Minutes 38 Seconds West, Along A Tangent Line, 363.99 Feet, To The Point Of Beginning. Total Parcels Contain 19,113,189 Square Feet Or 438.778 Acres, More Or Less.

Accompanying this Notice is a certified copy of the Ordinance that effectuated this annexation and boundary change, together with a plat prepared by a licensed surveyor which has been approved by the Grantsville City Council, together with evidence showing that this annexation plat has been recorded with the Tooele County Recorder and filed with the Tooele County Surveyor.

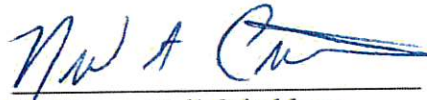
Pursuant to Utah Code Ann. §26-8a-414, the Grantsville City Council certifies that

Grantsville City does not provide ambulance or paramedic services within its corporate limits and therefore does not desire to provide such services to the property annexed into Grantsville City.

I hereby certify that the Grantsville City Council has completed all of the legal requirements necessary to effectuate this annexation and boundary change.

Dated this 17th day of May 2024.

GRANTSVILLE CITY COUNCIL



By Mayor Neil Critchlow

ATTEST



Braydee Baugh
Grantsville City Recorder

(SEAL)



**DESERET ANNEXATION
TO GRANTSVILLE CITY**

FINAL LOCAL ENTITY PLAT

A PORTION OF THE NORTHEAST QUARTER OF SECTION 29 AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 6 WEST OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 6 WEST OF THE SALT LAKE MERIDIAN, TOOELE COUNTY, UTAH

BOUNDARY DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF SECTION 29 AND THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 6 WEST, OF THE SALT LAKE MERIDIAN, TOOELE COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29, A TOOELE COUNTY BRASS CAP FLUSH, FROM WHICH THE NORTHEAST CORNER OF SAID SECTION BEARS SOUTH 89 DEGREES 15 MINUTES 05 SECONDS EAST, 263.22 FEET;
THENCE SOUTH 89 DEGREES 15 MINUTES 05 SECONDS EAST, ALONG THE NORTH LINE OF THE NORTH LINE OF SAID SECTION 29, 200.04 FEET, TO THE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAID NORTH LINE SOUTH 89 DEGREES 15 MINUTES 05 SECONDS EAST, 2239.18 FEET;
THENCE DEPARTING SAID NORTH LINE, SOUTH 00 DEGREES 21 MINUTES 23 SECONDS EAST, 60.01 FEET;
THENCE SOUTH 89 DEGREES 15 MINUTES 05 SECONDS EAST, 199.48 FEET;
THENCE NORTH 89 DEGREES 33 MINUTES 43 SECONDS EAST, 0.59 FEET, TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 29;
THENCE SOUTH 00 DEGREES 21 MINUTES 23 SECONDS EAST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 29, 2986.00 FEET, TO THE EAST QUARTER CORNER OF SAID SECTION 29, A GENERAL LAND OFFICE BRASS CAP FLUSH;
THENCE SOUTH 14 DEGREES 00 MINUTES 41 SECONDS EAST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29, A TOOELE COUNTY BRASS CAP FLUSH, FROM WHICH THE NORTHEAST CORNER OF SAID SECTION BEARS SOUTH 89 DEGREES 15 MINUTES 05 SECONDS EAST, 263.22 FEET;
THENCE DEPARTING SAID EAST LINE, NORTH 89 DEGREES 15 MINUTES 19 SECONDS WEST, ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29, 1320.86 FEET, TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29, A REBAR WITH CAP, ENDING;
THENCE DEPARTING SAID SOUTH LINE, NORTH 89 DEGREES 15 MINUTES 19 SECONDS WEST, ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29, 320.00 FEET, TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29, A REBAR WITH CAP, ENDING;
THENCE DEPARTING SAID WEST LINE, NORTH 89 DEGREES 15 MINUTES 24 SECONDS WEST, ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29, 200.00 FEET, TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29, A REBAR WITH CAP, ENDING;
THENCE DEPARTING SAID SOUTH LINE, NORTH 00 DEGREES 21 MINUTES 23 SECONDS WEST, ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29, 200.00 FEET, TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29, 200.00 FEET, TO THE POINT OF BEGINNING;
THENCE NORTH 00 DEGREES 19 MINUTES 54 SECONDS WEST, 86.01 FEET, TO THE POINT OF BEGINNING;
TOGETHER WITH
A PORTION OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 6 WEST, OF THE SALT LAKE MERIDIAN, TOOELE COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT NORTHWEST QUARTER CORNER OF SAID SECTION 33, A GENERAL LAND OFFICE BRASS CAP FLUSH, FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION 33, BEARS NORTH 89 DEGREES 48 MINUTES 00 SECONDS EAST, 2632.34 FEET, TO THE NORTHWEST CORNER OF SAID SECTION 33, A BRASS CAP FLUSH;
THENCE NORTH 89 DEGREES 48 MINUTES 00 SECONDS EAST, A DISTANCE OF 2630.34 FEET, TO THE NORTH QUARTER CORNER OF SAID SECTION 33, A BRASS CAP FLUSH;
THENCE NORTH 89 DEGREES 48 MINUTES 19 SECONDS EAST, ALONG THE NORTH LINE OF NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 33, 1324.23 FEET, TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 33, A REBAR WITH CAP, ENDING;
THENCE DEPARTING SAID NORTH LINE, NORTH 89 DEGREES 48 MINUTES 19 SECONDS EAST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 33, 320.00 FEET, TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 33, A REBAR WITH CAP, ENDING;
THENCE DEPARTING SAID EAST LINE, NORTH 89 DEGREES 45 MINUTES 13 SECONDS WEST, ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 33, 1324.54 FEET, TO THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 33, 1324.54 FEET, TO THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 33, 1324.54 FEET, TO THE EAST QUARTER CORNER OF SAID SECTION 33, A TOOELE COUNTY BRASS CAP FLUSH;
THENCE DEPARTING SAID EAST LINE, SOUTH 89 DEGREES 45 MINUTES 04 SECONDS WEST, ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 33, 1259.80 FEET, TO A TANGENT CURVE TO THE SOUTHWEST, HAVING A RADIUS OF 500.00 FEET;
THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 07 DEGREES 09 MINUTES 47 SECONDS, A DISTANCE OF 62.51 FEET;
THENCE NORTH 05 DEGREES 44 MINUTES 8 SECONDS EAST, ALONG A TANGENT LINE, 482.59 FEET, TO A TANGENT CURVE TO THE NORTHEAST, HAVING A RADIUS OF 500.00 FEET;
THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 07 DEGREES 09 MINUTES 47 SECONDS, A DISTANCE OF 70.78 FEET;
THENCE NORTH 00 DEGREES 23 MINUTES 36 SECONDS WEST, ALONG A TANGENT LINE, 363.99 FEET, TO THE POINT OF BEGINNING.
TOTAL PARCELS CONTAIN 18,113.09 SQUARE FEET OR 418,778 ACRES, MORE OR LESS.

OWNERS WITNESS

IN WITNESS WHEREOF WE HAVE HERE UNTO SET OUR HANDS THIS 21st DAY OF May, A.D. 2024
NAME: JOHN HODAN AS MANAGER
OF GRANTSVILLE HOLD CO, LLC, A COLORADO LIMITED LIABILITY COMPANY
COUNTY OF Utah, STATE OF Colorado
ON THE 21st DAY OF May, A.D. 2024, John Hodan PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND DULY SWORN, ACKNOWLEDGING TO ME THAT HE/SHE/HIS/HERSIGNED THE FOREGOING DEED, IN NUMBER, FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES 13, 2027
NOTARY PUBLIC RESIDING IN Dallas, COUNTY, Dallas

OWNERS WITNESS

IN WITNESS WHEREOF WE HAVE HERE UNTO SET OUR HANDS THIS 21st DAY OF May, A.D. 2024
NAME: JOE BLAKE AS MANAGER
OF GRANTSVILLE HOLD CO, LLC, A NEVADA LIMITED LIABILITY COMPANY
COUNTY OF Clark, STATE OF Nevada
ON THE 21st DAY OF May, A.D. 2024, Joe Blake PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND DULY SWORN, ACKNOWLEDGING TO ME THAT HE/SHE/HIS/HERSIGNED THE FOREGOING DEED, IN NUMBER, FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES 16, 2027
NOTARY PUBLIC RESIDING IN Clark, COUNTY, Clark

OWNERS WITNESS

IN WITNESS WHEREOF WE HAVE HERE UNTO SET OUR HANDS THIS 21st DAY OF May, A.D. 2024
NAME: JOHN HODAN AS MANAGER
OF GRANTSVILLE HOLD CO, LLC, A NEVADA LIMITED LIABILITY COMPANY
COUNTY OF Clark, STATE OF Nevada
ON THE 21st DAY OF May, A.D. 2024, John Hodan PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND DULY SWORN, ACKNOWLEDGING TO ME THAT HE/SHE/HIS/HERSIGNED THE FOREGOING DEED, IN NUMBER, FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES 16, 2027
NOTARY PUBLIC RESIDING IN Clark, COUNTY, Clark

OWNERS WITNESS

IN WITNESS WHEREOF WE HAVE HERE UNTO SET OUR HANDS THIS 21st DAY OF May, A.D. 2024
NAME: JOE BLAKE AS MANAGER
OF GRANTSVILLE HOLD CO, LLC, A NEVADA LIMITED LIABILITY COMPANY
COUNTY OF Clark, STATE OF Nevada
ON THE 21st DAY OF May, A.D. 2024, Joe Blake PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND DULY SWORN, ACKNOWLEDGING TO ME THAT HE/SHE/HIS/HERSIGNED THE FOREGOING DEED, IN NUMBER, FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES 16, 2027
NOTARY PUBLIC RESIDING IN Clark, COUNTY, Clark

RANDALL HABER, DO HERBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE AND 781918, IN ACCORDANCE WITH TITLE 58, CHAPTER 27, OF THE UTAH CODE ANNOTATED, WHICH PROVIDES THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR. I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED IN THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-2-1(1), HAVE VERIFIED ALL INFORMATION WITH THE RECORDS, AND HAVE THEREAFTER BEEN KNOWN AS DESERT ANNEXATION TO TOOELE COUNTY, UTAH. THIS PLAT IS THE RESULT OF A SURVEY CONDUCTED BY ME OR MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.

SURVEYORS NARRATIVE

I, RANDALL HABER, DO HERBY STATE THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, AND THAT I HAVE PREPARED THIS ANNEXATION PLAT OF THE FOLLOWING DESCRIBED PROPERTY. THIS PLAT HAS BEEN PREPARED BY COMPLETING SECTION INFORMATION FROM SEVERAL SOURCES AND EXISTING SURVEY RECORDS. THE SECTION DATA WAS OBTAINED FROM THE TOOELE COUNTY PLAT FILE IN THE TOOELE COUNTY RECORDERS OFFICE AS ENTRY 454242A, BOOK 207, PAGE 105-160. THIS ANNEXATION PLAT IS THE RESULT OF A SURVEY CONDUCTED BY ME OR MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT. THE BASIS OF RECORD FOR THIS SURVEY IS THE LINE BETWEEN THE FOUND MONUMENTS AT THE NORTH CORNER OF SAID SECTION 29, 200.04 FEET, TO THE POINT OF BEGINNING, 2 SOUTH, RANGE 6 WEST, SALT LAKE MERIDIAN, WHICH BEARS NORTH 89°48'00" EAST, 2632.34 FEET.



RANDALL HABER
LICENSE NO. 781918

ANNEXATION REFERENCE TABLE

ANNEXATION REFERENCE #	NAME OF ANNEXATION	ENTRY NO.	DATE RECORDED
A-1	GRANTSVILLE CITY FLUX AREA ANNEXATION	38700	DECEMBER 26, 2010

SUBDIVISION REFERENCE TABLE

SUBDIVISION REFERENCE #	NAME OF SUBDIVISION	ENTRY NO.	DATE RECORDED

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE UNDERSIGNED GRANTSVILLE CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREIN AND SUBSEQUENTLY TO THE TOOELE COUNTY RECORDERS OFFICE AS ENTRY 454242A, BOOK 207, PAGE 105-160. THE CODE SECTION 10-2-401 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE SAID TRACT OF LAND IS TO BE KNOWN HEREINAFTER AS THE "DESERT ANNEXATION".
ATTEST: CITY RECORDER
May 21, 2024 DATED THIS _____ DAY OF _____ 20____
SHERID MAVOR GRANTSVILLE CITY
Jun 10, 2024

**DESERT ANNEXATION
TO GRANTSVILLE CITY
(FINAL LOCAL ENTITY PLAT)**

LOCATED IN THE NORTHEAST QUARTER OF SECTION 29 AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29 AND THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 6 WEST OF THE SALT LAKE MERIDIAN, TOOELE COUNTY, UTAH

TOOELE COUNTY RECORDER

RECORDED _____ DATE _____ TIME _____
STATE OF UTAH, COUNTY OF TOOELE, RECORDED AND FILED AT THE
REQUEST OF: _____
FEE: _____
TOOELE COUNTY RECORDER

COUNTY SURVEYOR APPROVAL

APPROVED _____ DAY OF _____ 2024
BY THE TOOELE COUNTY SURVEYOR
TOOELE COUNTY SURVEYOR

**DEVELOPER/CLIENT
VT GRANTSVILLE HOLD CO, LLC
8676 CENTER AVENUE, #200
ENGLEWOOD, CO 80112**

DRAWN BY: C. BULLIVAN
CHECKED BY: R. HABER
DATE: _____

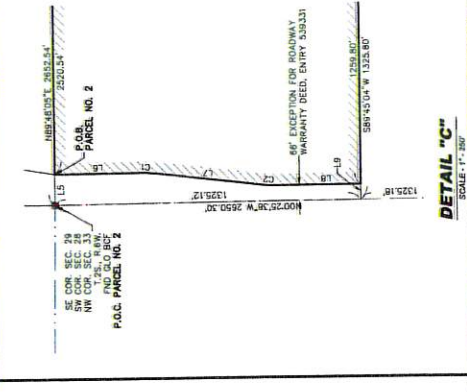
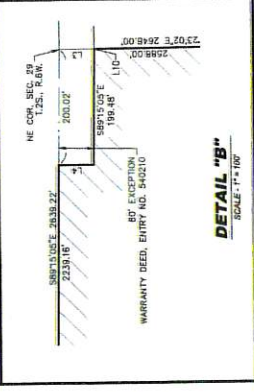
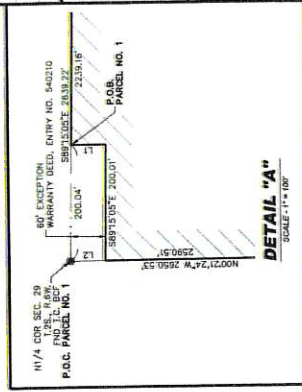
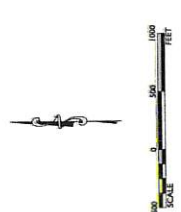
**FINAL LOCAL ENTRY PLAT
TO GRANTSVILLE CITY
TOOELE COUNTY, UTAH**

PROJECT NO. **6864**
SHEET NO. 2 OF 2

RICK ENGINEERING COMPANY
2401 W PEORIA AVE, STE 130
PHOENIX, AZ 85029
402.957.3550
rickenr.com



NO.	BY	DATE	REVISION



CURVE	DELTA	RADIUS	LENGTH	CHORD
C1	709.47°	566.00'	70.76'	IND 339°15'E 70.71'
C2	709.47°	500.00'	92.51'	IND 339°14'E 62.47'

LINE	DIRECTION	LENGTH
L1	N00°19'54"W	60.01'
L2	N00°21'54"W	60.01'
L3	S00°33'02"E	60.01'
L4	S00°21'23"E	60.01'
L5	N89°49'27"E	132.00'
L6	N00°25'36"W	83.59'
L7	N08°44'08"E	482.59'
L8	N00°25'36"W	358.84'
L9	S89°45'04"W	84.00'
L10	N89°33'43"E	0.06'

- LEGEND**
- FOUND BRASS CAP FLUSH
 - FOUND IRON PIPE
 - FOUND 1/2" REBAR
 - BF BRASS CAP FLUSH
 - OL ORIGINAL LAND OFFICE
 - OLC ORIGINAL COUNTY
 - APN APN ASSESSOR PARCEL NUMBER
 - P.O.B. POINT OF BEGINNING
 - P.O.C. POINT OF COMMENCEMENT
 - BOUNDARY LINE
 - SECTION LINE
 - CASERMENT LINE
 - ADJACENT BOUNDARY LINE



Grantsville City
Record of Ordinance Adoption

A regular meeting of the City Council of Grantsville City was held at City Hall in Grantsville, Utah on Wednesday, the 15th Day of May, 2024 at the hour of 7:00 p.m., there being present and answering roll call the following:

Neil Critchlow	Mayor
Jeff Williams	Council Member
Scott Bevan	Council Member
Heidi Hammond	Council Member
Rhett Butler	Council Member
Jolene Jenkins	Council Member

Also Present:

Braydee Baugh	City Recorder
Brett Coombs	City Attorney

Absent:

After the meeting had been duly called to order and the minutes of the preceding meeting approved, the ordinance 2024-17 was introduced in writing, read in full, and pursuant to a Motion made by Councilmember Jenkins. Seconded by Councilmember Bevan and was adopted by the following vote:

Vote: The vote was as follows: Councilmember Hammond, "Aye", Councilmember Butler, "Nay", Councilmember Bevan, "Aye", Councilmember Williams "Aye", and Councilmember Jenkins, "Aye". The motion carried.

The ordinance was then signed by the Mayor and recorded by the City Recorder in the official records of Grantsville City, Utah. The ordinance is attached:

DocuSigned by:

Braydee Baugh

90B64E7D1223F486

Grantsville City Recorder





**GRANTSVILLE CITY
ORDINANCE NO. 2024-17**

**AN ORDINANCE OF GRANTSVILLE CITY, UTAH, APPROVING THE
ANNEXATION OF CERTAIN LANDS INTO THE MUNICIPAL BOUNDARIES OF
GRANTSVILLE CITY AND ASSIGNING ZONING CLASSIFICATIONS TO THE
ANNEXED PROPERTY**

Be it enacted and ordained by the City Council of Grantsville City, Utah as follows:

WHEREAS, Shaun Johnson has submitted a petition for the annexation of approximately 438.778 acres of property located east of the current boundaries of Grantsville City, described as parcel numbers 05-081-0-0009 and 05-082-0-0033; and

WHEREAS, the Grantsville City Council has duly received and reviewed the annexation petition and the petition has been processed in accordance with the procedures outlined in Utah Code §10-2-405 concerning Annexation; and

WHEREAS, the Grantsville City Council has reviewed the annexation petition; and

WHEREAS, the City Council finds that the annexation of this property meets the requirements set forth in the Utah Code Annotated and the Grantsville City Code regarding annexations; and

WHEREAS, the City Council finds that the annexation of this property will facilitate orderly growth and development and is in the best interests of Grantsville City;

NOW, THEREFORE, BE IT ORDAINED by the City Council of Grantsville City, Utah:

Section 1 – Approval of Annexation The petition for annexation submitted by Shaun Johnson, including approximately 438.778 acres as depicted in Exhibit A, is hereby approved and the described property is annexed into Grantsville City.

Section 2 – Effective Date This ordinance shall take effect immediately upon its passage and publication as provided by law.

Section 3. Severability clause. If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

ADOPTED AND PASSED BY THE CITY COUNCIL OF GRANTSVILLE CITY, THIS
15TH DAY OF MAY, 2024.

BY THE ORDER OF THE GRANTSVILLE CITY COUNCIL:

DocuSigned by:

Neil A Critchlow

By Mayor Neil Critchlow

ATTEST

DocuSigned by:

Brydee Baugh

Brydee Baugh, City Recorder



Approved as to Form:

Dallin C. Littlefield

Dallin C. Littlefield, Grantsville City Attorney

EXHIBIT A

(Annexation Petition)

GRANTSVILLE CITY
APPLICATION FOR ANNEXATION

For Office Use Only

Date filed: _____ Number of acres (rounded up): _____

Fee: \$1,000 (Covers the notices, publications, and reviews)

Fees received by: _____ Amount paid: _____

Is the property located within the Grantsville City Annexation Policy Plan? Y N

Does the application and petition have the following?

Map approved by the Tooele County Surveyor Y N

Legal Description Y N

List of all property owners within the petition Y N

Certificate of Mailing Y N

Contact Sponsor:

Name: Shaun Johnson Address: 183 E. Main Street

City: Grantsville State: UT Zip: 84029

Phone #: (801) 349-0761 Cell #: (801) 349-0761 Email: shaun@sjcompany.net

Authorized Agent (if applicable): _____

Address: _____

City: _____ State: _____ Zip: _____

Phone #: _____ Cell #: _____ Email: _____

Name of Proposed Annexation: Deseret

General Location of Proposed Annexation: West Bench

What percent of Private Real Property within the Proposed Annexation is represented by signatures of owners? 100%

Percent of the Value of Private Real Property within the Proposed Annexation is represented by the signatures? 100%

Total number of acres included in the Annexation: 438.778 Total number of parcels included in Annexation: 3

Zoning Requested: Mixed Use

Proposed Land Uses: Master plan community in conjugation with the Deseret Master Plan. (Residential)

Surrounding Land Uses: Mixed Use

Please provide a legal description of the area and a spreadsheet with information for each parcel included with this annexation. (A fill in the blanks spreadsheet may be obtained from the Grantsville City Recorder.)

Petition for Annexation

TO GRANTSVILLE CITY:

We, the undersigned owners of private real property, hereby petition that the area (the "Area") shown on the accurate and recordable map (prepared by a licensed surveyor) that is attached to this petition (this "petition") be annexed to Grantsville City, Utah. Each of the undersigned affirms that (a) each has personally signed this petition, (b) each is an owner of real property that is located within the Area, and (c) the current residence address of each is correctly written after the signer's name. Further, each of the undersigned designates the individuals identified below as sponsors and contact sponsor of this petition:

NOTICE

- **There will be no public election on the annexation proposed by this petition because Utah law does not provide for an annexation to be approved by voters at a public election.**
- **If you sign this petition and later decide that you do not support the petition, you may withdraw your signature by submitting a signed, written withdrawal with the recorder of Grantsville City. If you choose to withdraw your signature, you must do so no later than 30 days after Grantsville City receives notice that the petition has been certified.**

<u>Name</u>	<u>Mailing Address</u>	<u>Status</u>
Shaun Johnson	183 E. Main Street, Suite 2, Grantsville, UT 84029	sponsor/contact
Darwin Horan	8678 Concord Center Drive, Suite 200, Englewood, CO 80112	sponsor

Print Signer's Name

VT Grantsville Hold Co, LLC

Signer's Residence Address

8678 Concord Center Drive
Suite 200
Englewood, CO 80112

Signature

By: 

Darwin Moran, Manager

Tax Parcel Nos:

- 05-081-0-0009
- 05-082-0-0037
- 05-082-0-0033

NOTICE

- **There will be no public election on the annexation proposed by this petition because Utah law does not provide for an annexation to be approved by voters at a public election.**
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H 138 Grantsville 1, LLC 8678 Concord Center Drive
Suite 200
Englewood, CO 80112

By: 
Joe Blagg, Manager

Tax Parcel Nos:
- 05-081-0-0009
- 05-082-0-0037
- 05-082-0-0033

H 138 Grantsville 2, LLC 8678 Concord Center Drive
Suite 200
Englewood, CO 80112

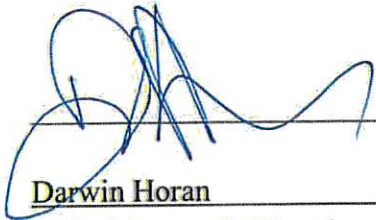
By: 
Joe Blagg, Manager

Tax Parcel Nos:
- 05-081-0-0009
- 05-082-0-0037
- 05-082-0-0033

**Certificate of Authority
(Limited Liability Company)**

The undersigned hereby **represents, warrants and certifies** for the benefit of **GRANTSVILLE CITY** and **TOOELE COUNTY**, and their respective elected officials (including, without limitation, the Grantsville City Recorder and the Tooele County Clerk), employees, agents and attorneys that the undersigned (a) is (and at all pertinent time has been) a manager of the limited liability company (the “**LLC**”) described below; (b) is duly authorized to execute and deliver on behalf of the LLC the attached “Petition For Annexation” (the “**Petition**”); and (c) has duly executed and delivered the Petition on behalf of, and as a manager of, the LLC.

DATED this 6th day of March, 2024


_____, Manager

Darwin Horan
(Print Manager’s Name)

VT Grantsville Hold Co, LLC
(Print Name of LLC)

**Certificate of Authority
(Limited Liability Company)**

The undersigned hereby **represents, warrants and certifies** for the benefit of **GRANTSVILLE CITY** and **TOOELE COUNTY**, and their respective elected officials (including, without limitation, the Grantsville City Recorder and the Tooele County Clerk), employees, agents and attorneys that the undersigned (a) is (and at all pertinent time has been) a manager of the limited liability company (the "LLC") described below; (b) is duly authorized to execute and deliver on behalf of the LLC the attached "Petition For Annexation" (the "**Petition**"); and (c) has duly executed and delivered the Petition on behalf of, and as a manager of, the LLC.

DATED this 6th day of March, 2024

 _____, Manager


Joe Blagg
(Print Manager's Name)

H 138 Grantsville 1, LLC
(Print Name of LLC)

Certificate of Authority
(Limited Liability Company)

The undersigned hereby **represents, warrants and certifies** for the benefit of **GRANTSVILLE CITY** and **TOOELE COUNTY**, and their respective elected officials (including, without limitation, the Grantsville City Recorder and the Tooele County Clerk), employees, agents and attorneys that the undersigned (a) is (and at all pertinent time has been) a manager of the limited liability company (the “**LLC**”) described below; (b) is duly authorized to execute and deliver on behalf of the LLC the attached “**Petition For Annexation**” (the “**Petition**”); and (c) has duly executed and delivered the **Petition** on behalf of, and as a manager of, the LLC.

DATED this 6th day of March, 2024

 _____, Manager

Joe Blagg
(Print Manager's Name)

H 138 Grantsville 2, LLC
(Print Name of LLC)

List of Affected Entities to Which Notice was Sent

PLEASE BE INFORMED that written notice of intent to file the foregoing petition was sent to the following listed affected entities on the ____ day of January, 2024.

NAME AND ADDRESS OF AFFECTED ENTITIES:

Tooele County Commission
47 South Main Street
Tooele, UT 84074

Tooele County School District
92 South Lodestone Way
Tooele, Utah 84074

North Tooele County Fire Protection Service District
Stansbury Fire Station
179 County Club Drive
Stansbury Park, UT 84074

Tooele County Boundary Commission
c/o Tooele County Clerk
47 South Main Street
Tooele, UT 84074

Tooele Valley Mosquito Abatement District
1535 Sunset Road
Lake Point, Utah 84074

Tooele County Recreation Service District
47 South Main Street
Tooele, Utah 84074

Tooele County Special Service District-Water
c/o Tooele County Clerk
47 South Main Street
Tooele, UT 84074

Rocky Mountain Power
Annexations
P.O. Box 400
Portland, OR 97207-0400

**FINAL LOCAL ENTITY PLAT
DESERT ANNEXATION
TO GRANTSVILLE CITY
TOOELE COUNTY, UTAH**

PROJECT NO. **6864**
SHEET NO. 2 OF 2

RICK ENGINEERING COMPANY
PHOENIX, AZ 85029
602.957.3350

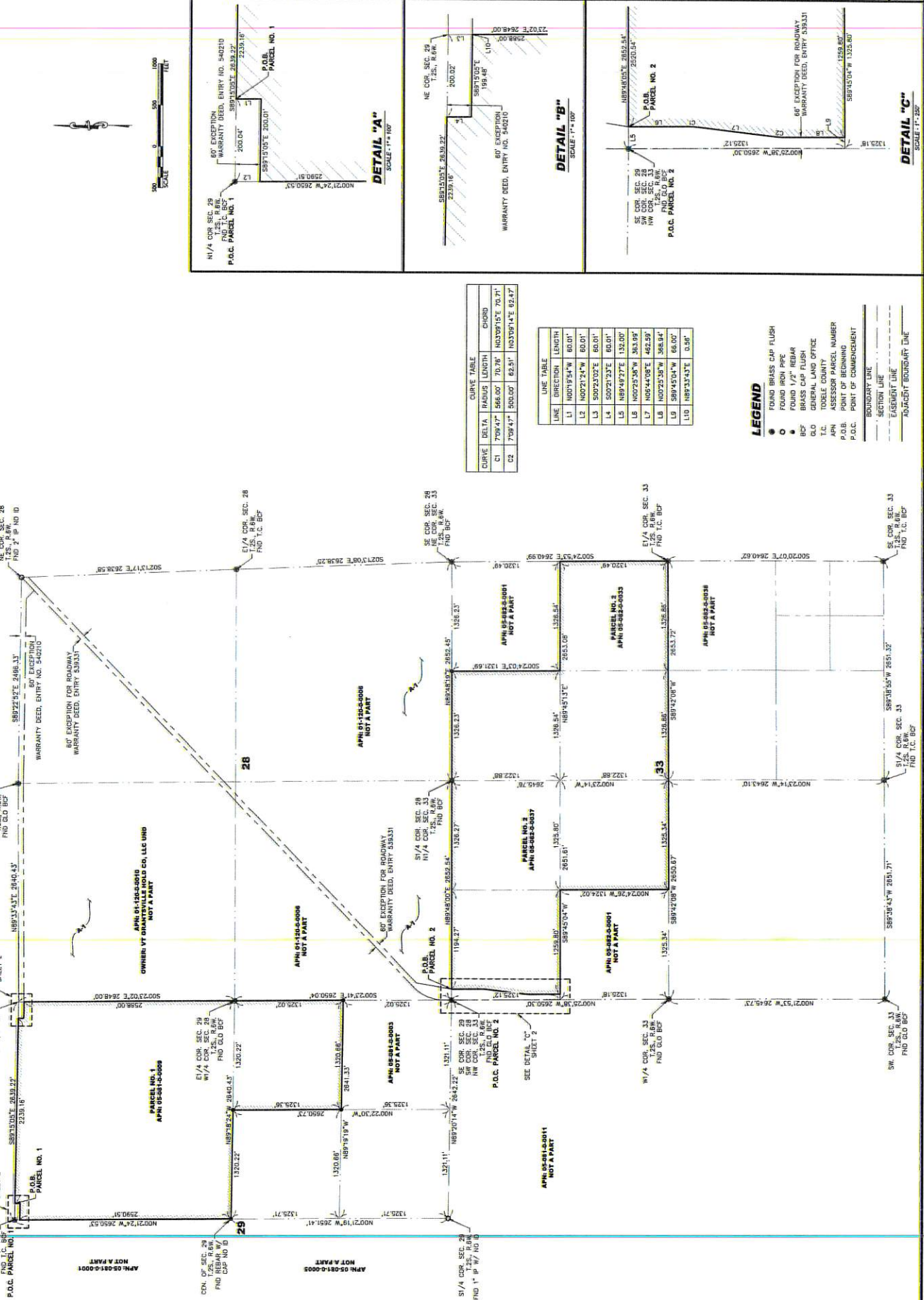
2401 W PEORIA AVE, STE 130
PHOENIX, AZ 85029
602.957.3350

Checked By: _____
Date: 2/21/2024

Scale: _____
Date: _____



NO.	BY	DATE	REVISION
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	COORD
C1	70°47'	566.00'	10.78'	N02°05'15"E 70.71'
C2	70°47'	500.00'	62.51'	N03°09'14"E 62.47'

LINE TABLE

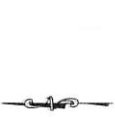
LINE	DIRECTION	LENGTH	COORD
L1	N01°19'54"W	60.01'	N02°05'15"E 70.71'
L2	N00°21'24"W	60.01'	N02°05'15"E 70.71'
L3	S00°23'02"E	60.01'	N02°05'15"E 70.71'
L4	S00°21'32"E	60.01'	N02°05'15"E 70.71'
L5	N89°42'27"E	152.00'	N02°05'15"E 70.71'
L6	N00°25'38"W	363.99'	N02°05'15"E 70.71'
L7	N08°44'08"E	462.59'	N02°05'15"E 70.71'
L8	N00°22'38"W	368.94'	N02°05'15"E 70.71'
L9	S89°43'04"W	66.00'	N02°05'15"E 70.71'
L10	N89°33'43"E	0.96'	N02°05'15"E 70.71'

- LEGEND**
- FOUND BRASS CAP FLUSH
 - FOUND IRON PIPE
 - FOUND 1/2" REBAR
 - BCF BRASS CAP FLUSH
 - BCF FOUND BRASS CAP FLUSH
 - TO TOOELE COUNTY
 - APN ASSESSOR PARCEL NUMBER
 - P.O.B. POINT OF BEGINNING
 - P.O.C. POINT OF COMMENCEMENT
 - BOUNDARY LINE
 - EASEMENT LINE
 - ADJACENT BOUNDARY LINE

DETAIL "A"
SCALE: 1" = 100'

DETAIL "B"
SCALE: 1" = 100'

DETAIL "C"
SCALE: 1" = 200'



STATE OF UTAH)
) SS:
COUNTY OF TOOELE)

I, Braydee Baugh, do hereby certify that I am the duly appointed, qualified and acting Recorder for the Grantsville City Council, (the "City"), State of Utah, and do further certify that the above and foregoing is a true and correct copy of Ordinance 2024-17 duly adopted by the City of Grantsville, by the Council thereof at a meeting duly called and held in Grantsville, UT on the 15th of May, 2024 at the hour of 7:00 o'clock p.m. of said day, and I certify that after its passage I caused to be published a short summary of the ordinance on the Utah Public Notice Website on the 16th of May, 2024

Publication – Utah Public Notice Website

(SEAL)

DocuSigned by:
Braydee Baugh
8CB64E7D323F488...

Braydee Baugh
City Recorder

