

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation know as the 1620 NORTH ANNEXATION located in NEPHI CITY, dated JUNE 6, 2024, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

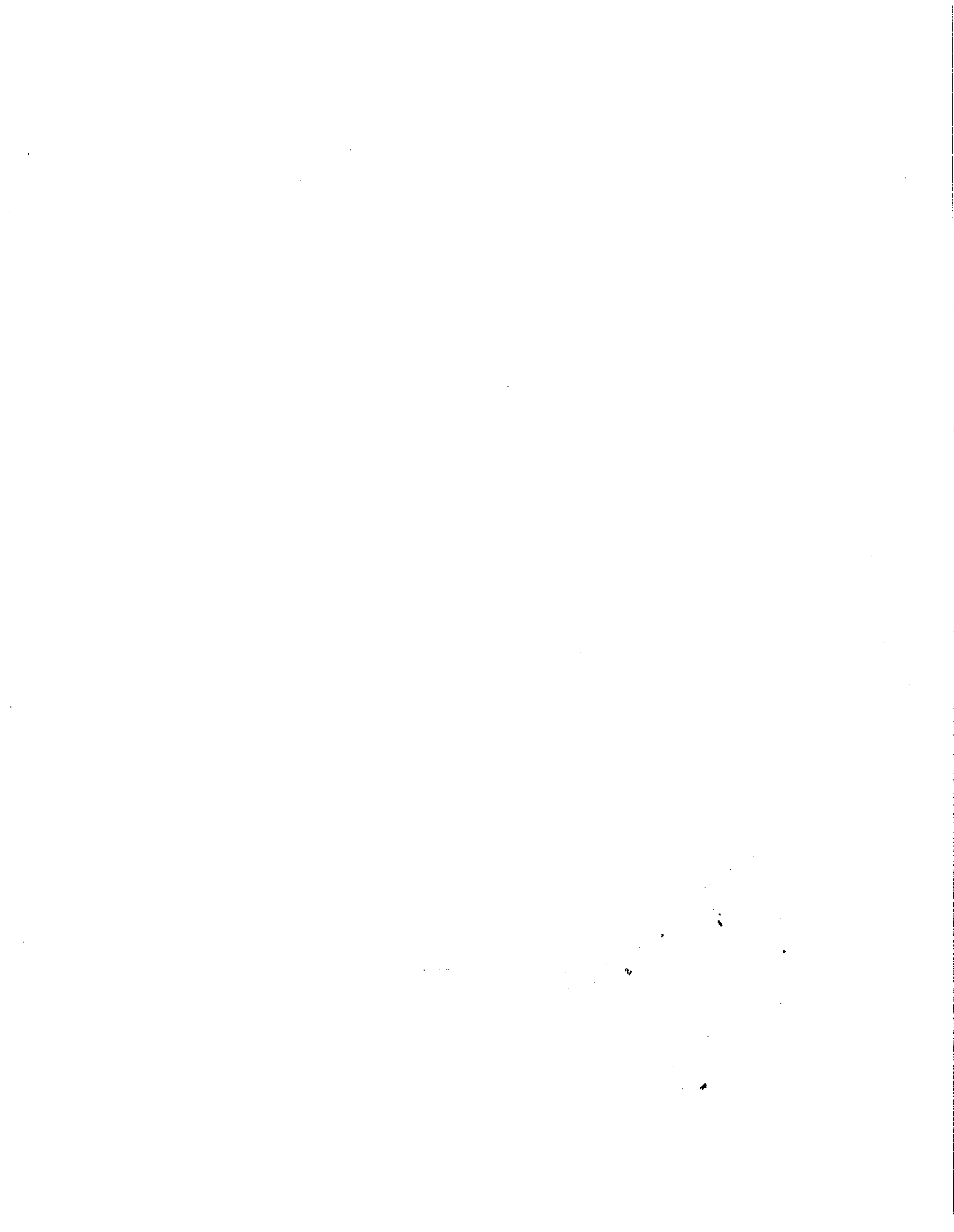
Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the 1620 NORTH ANNEXATION located in JUAB COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 20th day of June, 2024, at Salt Lake City, Utah.



A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor





NEPHI CITY

21 East 100 North Nephi, UT 84648

Phone: 435-623-0822

Fax: 435-623-5443

June 6, 2024

Deidre M. Henderson
Lieutenant Governor of Utah
350 N State Street, Suite 220
PO Box 142325
Salt Lake City, UT 84114-2325
annexations@utah.gov

RE: 1620 NORTH ANNEXATION

Dear Lt. Governor Henderson:

This letter certifies and is an official notification that the 1620 North Annexation request complies with the legal requirements and that all the steps necessary for municipality annexation outlined by state statute have been followed. I am requesting certification of this boundary action.

Sincerely,

Lisa E. Brough
Nephi City Recorder
435.623.0822
lisabrough@nephi.utah.gov

ORDINANCE 6-4-2024

**AN ORDINANCE ANNEXING CERTAIN PROPERTIES TO NEPHI CITY AND
ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.**

BE IT ORDAINED BY THE CITY COUNCIL OF NEPHI CITY, UTAH:

SECTION I. That the following described real property be, and the same is hereby annexed to Nephi City, Utah, the corporate limits of said city are hereby extended to include said described property, and said property is hereby declared to be part of Nephi City and shall henceforth be subject to all of the ordinances and regulations thereof, and that the description of the boundaries of Nephi City be amended to include the following property to-wit:

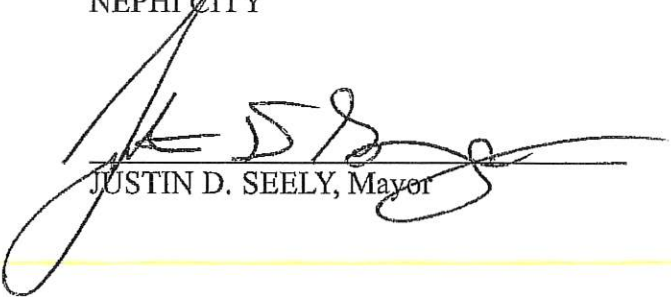
1620 North Annexation
See Exhibit A

SECTION II. The territory annexed under Section I above is hereby classified into the R1-1/4 as shown on Exhibit B.


SECTION III. Passed by the City Council of Nephi City, this 4th day of June 2024.



NEPHI CITY


JUSTIN D. SEELY, Mayor

ATTEST:


LISA E. BROUGH, City Recorder

ORDINANCE 06-04-2024-EXHIBIT A

BOUNDARY DESCRIPTION

Beginning at a point which lies S 89°46'35" W 887.35 feet along the section line to the Northeast corner of the Jones Annexation and S 00°00'52" E 419.09 feet along the West line of said annexation from the North Quarter Corner of Section 33, Township 12 South, Range 1 East, Salt Lake Base and Meridian; thence along the boundary of the Jones Annexation the following (2) calls: (1) S 00°00'52" E 150.00 feet, (2) N 89°42'54" E 1043.81 feet; thence N 00°39'55" W 150.00 feet; thence S 89°42'54' W 1042.11 feet to the point of beginning.

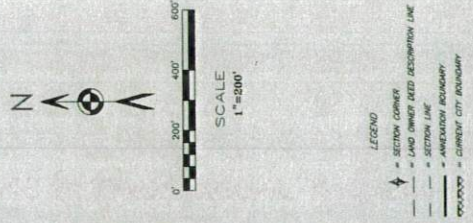
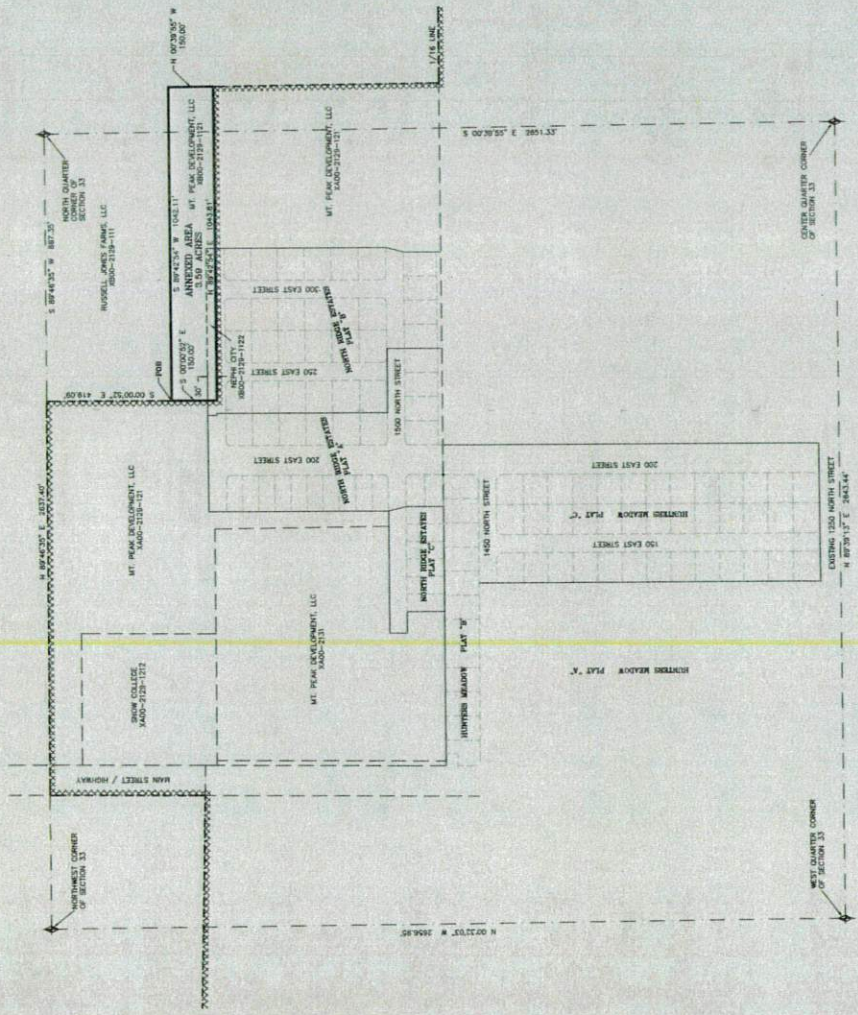
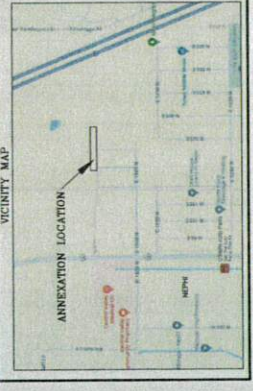
Containing 3.59 acres.

Affecting parcels XB00-2129-1121 and XB00-2129-1122 in Section 33.



1620 NORTH ANNEXATION

PART OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 1 EAST A NEPHI CITY ANNEXATION



SURVEYOR'S CERTIFICATE

I, DAVID L. JOHNSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, AND THAT I HOLD CERTIFICATE NO. 5319127 AS PRESCRIBED UNDER TITLE 63, CHAPTER 2, PART 1, OF THE UTAH CODE ANnotated. I HAVE PERSONALLY EXAMINED THE ACT, A PARTIAL CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND ANNEXED TO THE CITY OF NEPHI, JABH COUNTY, UTAH.

BOUNDARY DESCRIPTION

Beginning at a point which lies S 89°42'30" W 807.35 feet along the section line to the Northwest Corner of Section 33, Township 12 South, Range 1 East, Salt Lake County, Utah, and thence S 0°00'00" W 418.00 feet to the intersection of the section line with the centerline of 1500 North Street, and thence S 0°00'00" E 150.00 feet, (21 1/2 89°42'34" T 104.31) feet, thence N 02°29'49" W 150.00 feet, thence S 12°56'00" W 104.21 feet to the point of beginning.

Attaching hereto 8000-2128-1121 and 8000-2128-1122 in Section 33.



ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE MEMBERS OF THE NEPHI CITY COUNCIL, HAVE RECEIVED IN ACCORDANCE WITH UTAH CODE ANnotated, TITLE 63, CHAPTER 2, PART 1, SECTION 2, THE CITY OF NEPHI, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED AND FILED IN THE CITY CLERK'S OFFICE. WE, THE MEMBERS OF THE CITY COUNCIL, DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF NORTH ANNEXATION.

This 4th day of October, A.D. 2024.

[Signature]
CITY CLERK

[Signature]
CITY CLERK

[Signature]
CITY CLERK

[Signature]
CITY CLERK

COUNTY SURVEYOR

Approved in accordance with Section 17-23-20 of the Utah Code this 31st day of May, 2024.

[Signature]
COUNTY SURVEYOR

ANNEXATION PLAT

1620 NORTH ANNEXATION

CITY OF NEPHI, JABH COUNTY, UTAH

SCALE 1" = 500 FEET

COUNTY RECORDER



