

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the OLSEN FARMS AND MIDDLE DEER HOLLOW ANNEXATIONS, located in SALT LAKE COUNTY, dated JUNE 27, 2024, complying with Section §17B-1-415 Utah Code Annotated, 1953, as amended.

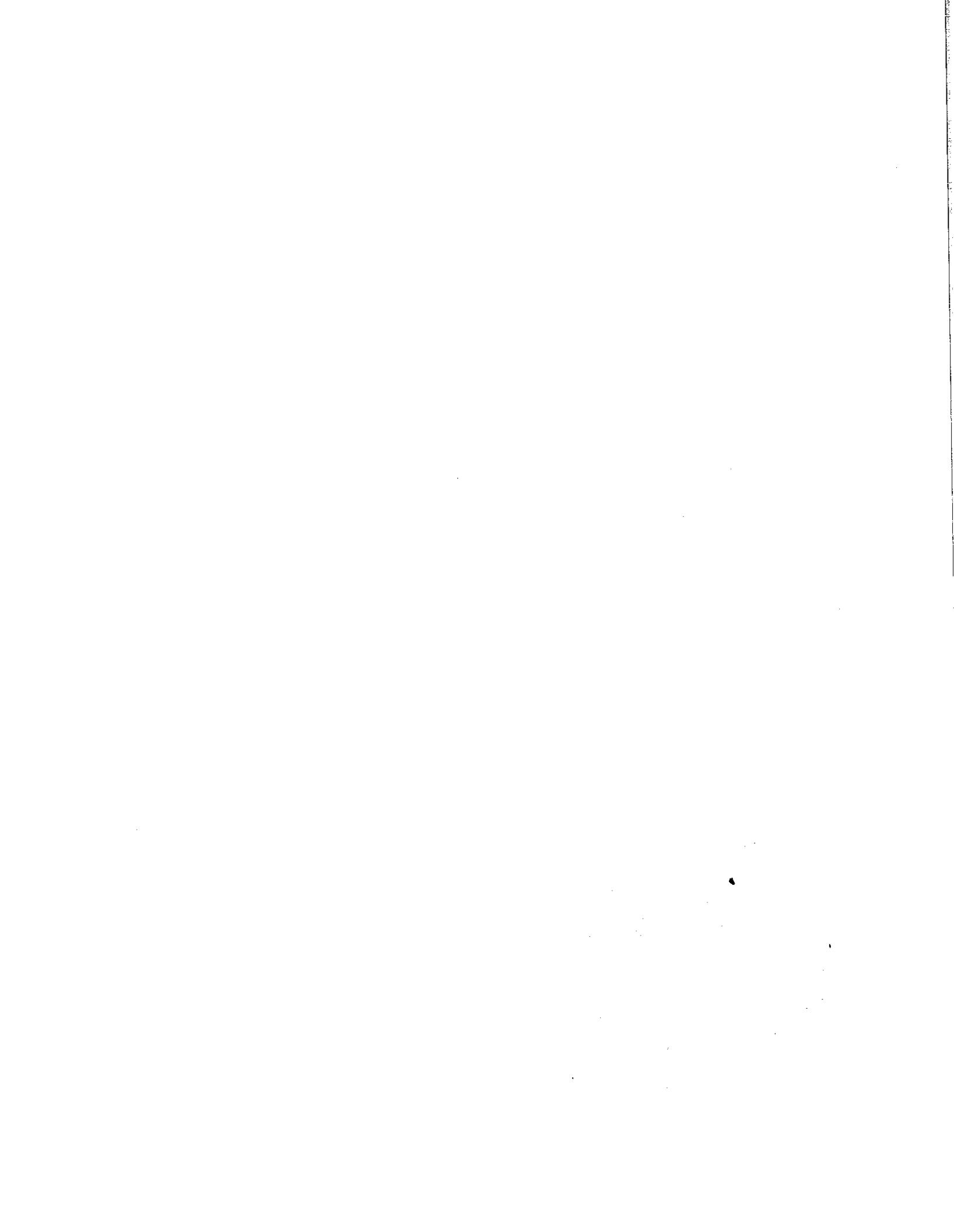
Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the OLSEN FARMS AND MIDDLE DEER HOLLOW ANNEXATIONS, located in SALT LAKE COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 8th day of July, 2024 at Salt Lake City, Utah.



A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor



Metropolitan Water District of Salt Lake & Sandy

3430 East Danish Road, Cottonwood Heights, UT 84093
Phone: 801-942-1391 Fax: 801-942-3674
www.mwdsls.org



June 27, 2024

Deidre Henderson, Lieutenant Governor
Lieutenant Governor's Office
Utah State Capital Complex, Suite 200
350 North State Street
Salt Lake City, Utah 84114

Submitted Electronically

Re: Olsen Farms and Middle Deer Hollow annexations

Dear Lieutenant Governor Henderson:

The Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy is filing the following documents with the Lieutenant Governor for the above-referenced annexations:

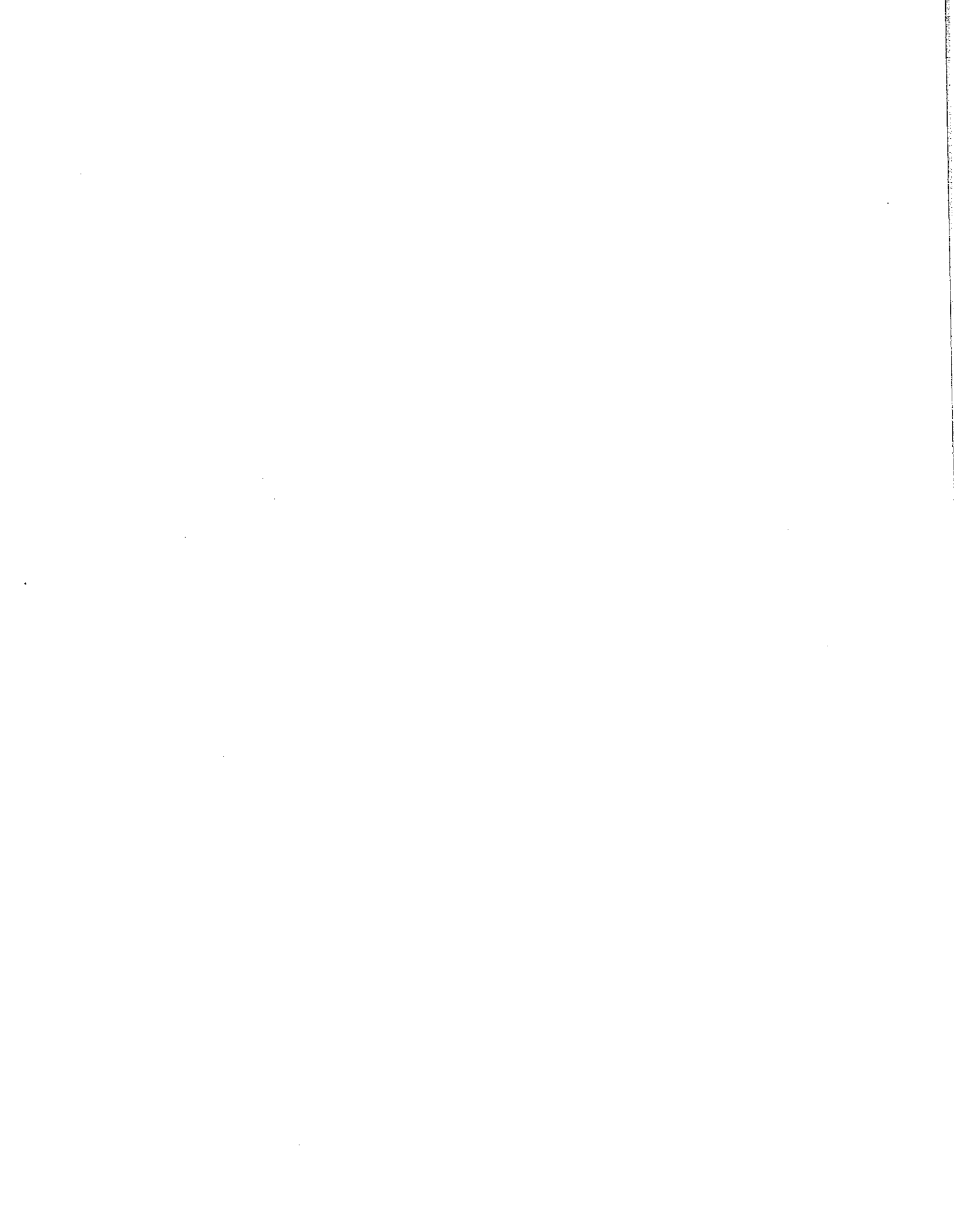
1. Resolution No. 1934 from the District's Board of Trustees approving annexation of the properties in compliance with Utah Code Section 17B-1-415, and
2. Approved final local entity plats signed by the plat surveyor, the District's General Manager, and the Salt Lake County Surveyor.

The resolution and plats are submitted in PDF format as separate attachments with this letter. These areas were previously annexed by Sandy City and are now being annexed into the District's service area. The plats were previously submitted to your office on May 30, 2024 under case number 00104570, and are now being resubmitted after a correction was requested on June 11, 2024.

We understand that, if you determine the materials meet the appropriate state requirements, you will issue a certificate of annexation. We appreciate your assistance with this process. If you have any questions, please contact me at 801-942-9687 or allen@mwdsls.org.

Sincerely,

Ammon Allen, P.E.
Engineering Supervisor



METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

RESOLUTION NO. 1934

A RESOLUTION APPROVING ANNEXATION OF PROPERTY
(Property within Sandy City receiving retail water service from Sandy City)

WHEREAS, this District provides wholesale supplemental water to its member cities, Salt Lake City and Sandy City; and

WHEREAS, prior to April 30, 2001, any property annexed into a member city of this District was automatically annexed into this District; and

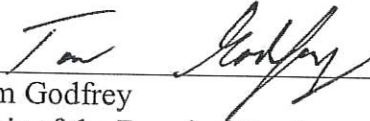
WHEREAS, after April 30, 2001, this District must take affirmative steps described in Utah Code Title 17B, Chapter 1, Part 4 to annex properties into this District; and

WHEREAS, Utah Code Section 17B-1-415 authorizes the annexation of properties that are annexed into a member city of this District when those properties receive retail water service from a member city of this District; and

WHEREAS, the property described in Exhibit A to this Resolution has been annexed into Sandy City and receives retail water from Sandy City:

NOW, THEREFORE, it is hereby **RESOLVED** by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy that the property described in Exhibit A attached to this Resolution is hereby annexed into the Metropolitan Water District of Salt Lake & Sandy, effective upon certification as required by applicable statute.

This **RESOLUTION** was duly adopted by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy at a meeting duly noticed and held on the 20 day of May 2024.



Tom Godfrey
Chair of the Board of Trustees

Exhibit A to Resolution No. 1934

Olsen Farm Annexation Description

THAT PORTION OF LAND INCORPORATED INTO SANDY CITY AS DEPICTED ON THAT CERTAIN FINAL LOCAL ENTITY PLAT PREPARED BY MERIDIAN ENGINEERING INC., AND RECORDED IN THAT CERTAIN CERTIFICATE OF ANNEXATION DATED JANUARY 16, 2024, AS ENTRY NUMBER 14194388, IN BOOK 11466, AT PAGE 3753, IN THE OFFICE OF THE RECORDER, SALT LAKE COUNTY, UTAH, SAID PORTION OF LAND BEING LOCATED IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN, SALT LAKE COUNTY, STATE OF UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SECTION LINE, SAID POINT IS NORTH 89°02'20" EAST ALONG THE SECTION LINE A DISTANCE 1,374.18 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 14; AND RUNNING THENCE NORTH 89°02'20" EAST A DISTANCE OF 25.23 FEET; THENCE NORTH 89°02'20" EAST A DISTANCE OF 797.66 FEET; THENCE CONTINUING ALONG SAID SECTION LINE NORTH 89°02'20" EAST A DISTANCE OF 48.30 FEET TO THE BEGINNING OF A 922.70 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, SAID POINT IS ALSO THE NORTHWEST CORNER OF PROPERTY DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED AS ENTRY NO. 14112602 IN BOOK 11423 AT PAGE 820 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE SOUTHERLY ALONG SAID CURVE, AND THE WESTERLY LINE OF SAID WARRANTY DEED A DISTANCE OF 167.39 FEET (167.50 FEET BY RECORD) THROUGH A CENTRAL ANGLE OF 10°23'39" (CHORD BEARS SOUTH 04°53'40" WEST A DISTANCE OF 167.16 FEET) TO THE SOUTHWEST CORNER OF SAID WARRANTY DEED, AND THE NORTH LINE OF PROPERTY DESCRIBED IN THAT CERTAIN QUIT CLAIM DEED RECORDED AS ENTRY NO. 6278763 IN BOOK 7328 AT PAGE 2652 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID QUIT CLAIM DEED THE FOLLOWING TWO (2) COURSES: 1) SOUTH 85°25'20" WEST (SOUTH 86°23'00" WEST BY RECORD) A DISTANCE OF 47.65 FEET AND 2) SOUTH 02°59'40" EAST (SOUTH 02°02'00" WEST BY RECORD) A DISTANCE OF 120.90 FEET; THENCE SOUTH 02°59'40" EAST 202.17 FEET TO A POINT IN THE WESTERLY EXTENSION OF THE SOUTHERLY BOUNDARY LINE OF TIMBERLINE ESTATES RECORDED AS ENTRY NO. 12861913 IN BOOK 2018P AT PAGE 344 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID EXTENSION SOUTH 89°02'14" WEST (SOUTH 88°57'52" WEST BY RECORD) A DISTANCE OF 22.14 FEET TO A POINT IN AN EXISTING FENCE LINE, SAID POINT IS ALSO IN THE WESTERLY RIGHT OF WAY OF DIMPLE DELL ROAD; THENCE ALONG SAID EXISTING FENCE AND WESTERLY RIGHT OF WAY THE FOLLOWING THREE (3) COURSES: 1) NORTH 03°48'56" WEST A DISTANCE OF 48.55 FEET, 2) NORTH 02°47'07" WEST A DISTANCE OF 92.87 FEET AND 3) NORTH 01°52'43" WEST A DISTANCE OF 18.05 FEET TO THE NORTH LINE OF THAT CERTAIN SPECIAL WARRANTY DEED RECORDED AS ENTRY NO. 10789601 IN BOOK 9759 AT PAGE 9726 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE SOUTH 89°02'20" WEST ALONG SAID NORTH LINE A DISTANCE OF 185.38 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 11°09'00" WEST ALONG THE WEST LINE OF SAID SPECIAL WARRANTY DEED, AND THE WEST LINE OF THAT CERTAIN WARRANTY DEED RECORDED AS ENTRY NO. 5418041 BOOK 6591 AT PAGE 684 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND THAT CERTAIN SPECIAL WARRANTY DEED RECORDED AS ENTRY NO. 12683339 IN BOOK 10631 AT PAGE 5161 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER A DISTANCE OF 308.01 FEET TO THE NORTH LINE OF THAT CERTAIN WARRANTY DEED RECORDED AS ENTRY NO. 7854204 IN BOOK 8438 AT PAGE 5047 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE SOUTH 89°02'20" WEST ALONG SAID NORTH LINE A DISTANCE OF 551.20 FEET (551.25 FEET BY RECORD); THENCE THE FOLLOWING THREE (3) COURSES: 1) NORTH 04°22'52" WEST (NORTH 01°40'00" WEST BY RECORD) A DISTANCE OF 84.48 FEET (83.10 FEET BY RECORD), 2) NORTH

74°14'40" WEST (NORTH 73°17'00" WEST BY RECORD) A DISTANCE OF 101.71 FEET (103.30 FEET BY RECORD), AND 3) NORTH 11°20'02" EAST (NORTH 10°25'00" EAST BY RECORD), A DISTANCE OF 532.59 FEET (530.70 FEET BY RECORD) TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 11.17 ACRES, MORE OR LESS.

Middle Deer Hollow Annexation Description

THAT PORTION OF LAND INCORPORATED INTO SANDY CITY AS DEPICTED ON THAT CERTAIN FINAL LOCAL ENTITY PLAT PREPARED BY MERIDIAN ENGINEERING, INC., AND RECORDED IN THAT CERTAIN CERTIFICATE OF ANNEXATION DATED NOVEMBER 8, 2023, AS ENTRY NUMBER 14172986, IN BOOK 11455, AT PAGE 5124, IN THE OFFICE OF THE RECORDER, SALT LAKE COUNTY, UTAH, SAID PORTION OF LAND BEING LOCATED IN THE NORTHEAST AND SOUTHEAST ONE-QUARTERS OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN, SALT LAKE COUNTY, STATE OF UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WESTERLY CORNER OF LOT 2 OF THE HUNTSMAN PLAT A RECORDED AS ENTRY NO. 2559174 IN BOOK 73-8 AT PAGE 52 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS 221.585 FEET EAST AND 2810.917 FEET SOUTH TO THE NORTHWEST CORNER OF LOT 1 OF SAID THE HUNTSMAN PLAT A SUBDIVISION AND 284.90 FEET N.48°12'10"E. ALONG THE NORTHWESTERLY LINE OF SAID LOT 1 FROM THE NORTH QUARTER CORNER OF SAID SECTION 14 (BASIS OF BEARING IS S.89°02'20"W. ALONG THE SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE NORTH QUARTER CORNER AND THE NORTHWEST CORNER OF SAID SECTION 14); AND RUNNING THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 2 N.48°12'10"E. 115.10 FEET TO THE SOUTHERLY CORNER OF LOT 49 OF SEVEN SPRINGS SUBDIVISION RECORDED AS ENTRY NO. 3231776 IN BOOK 79-2 AT PAGE 39 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; AND RUNNING THENCE THE FOLLOWING EIGHT (8) COURSES: 1) N.48°12'10"E. 13.00 FEET TO THE BEGINNING OF A 459.38 FOOT RADIUS CURVE TO THE LEFT, 2) NORTHEASTERLY ALONG THE ARC OF SAID CURVE 79.80 FEET THROUGH A CENTRAL ANGLE OF 09°57'10" (NOTE: CHORD FOR SAID CURVE BEARS N.43°13'35"E. FOR A DISTANCE OF 79.70 FEET), 3) N.38°15'00"E. 213.00 FEET TO THE BEGINNING OF A 519.11 FOOT RADIUS CURVE TO THE RIGHT, 4) NORTHEASTERLY ALONG THE ARC OF SAID CURVE 97.40 FEET THROUGH A CENTRAL ANGLE OF 10°45'00" (NOTE: CHORD FOR SAID CURVE BEARS N.43°37'30"E. FOR A DISTANCE OF 97.26 FEET), 5) S.41°00'00"E. 319.00 FEET, 6) N.46°00'00"E. 157.99 FEET, 7) S.18°00'00"E. 460.00 FEET AND 8) S.52°01'00"E. 250.00 FEET TO THE EASTERLY CORNER OF LOT 9 OF SAID THE HUNTSMAN PLAT A SUBDIVISION AND IN THE CENTERLINE OF WASATCH BOULEVARD; THENCE S.37°59'00"W. 465.00 FEET TO THE SOUTHERLY CORNER OF LOT 4 OF SAID THE HUNTSMAN PLAT A SUBDIVISION; THENCE ALONG THE SOUTHWESTERLY LINE OF SAID LOT 4 THE FOLLOWING TWO (2) COURSES: 1) N.52°01'00"W. 237.00 FEET AND 2) N.24°31'00"W. 74.03 FEET TO THE WESTERLY CORNER OF SAID LOT 4 AND THE SOUTHERLY CORNER OF PROPERTY DESCRIBED IN QUIT CLAIM DEED IN FAVOR OF CHRISTINE DANTE RECORDED AS ENTRY NO. 10826538 IN BOOK 9774 AT PAGE 7053 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE SOUTHWESTERLY BOUNDARY OF SAID DESCRIBED PROPERTY THE FOLLOW TWO (2) COURSES: 1) N.74°00'00"W. 153.81 FEET AND 2) N.01°48'35"E. 20.19 FEET TO THE NORTHWESTERLY CORNER OF SAID DESCRIBED PROPERTY, SAID POINT IS ALSO THE SOUTHWEST CORNER OF PROPERTY DESCRIBED IN SPECIAL WARRANTY DEED IN FAVOR OF MEL S. MARTIN AND PAULA B. MARTIN, TRUSTEES OF THE MEL S. AND PAULA B. MARTIN TRUST RECORDED AS ENTRY NO. 12627481 IN BOOK 10604 AT PAGE 3850 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE WESTERLY BOUNDARY OF SAID DESCRIBED PROPERTY N.01°48'35"E. 187.38

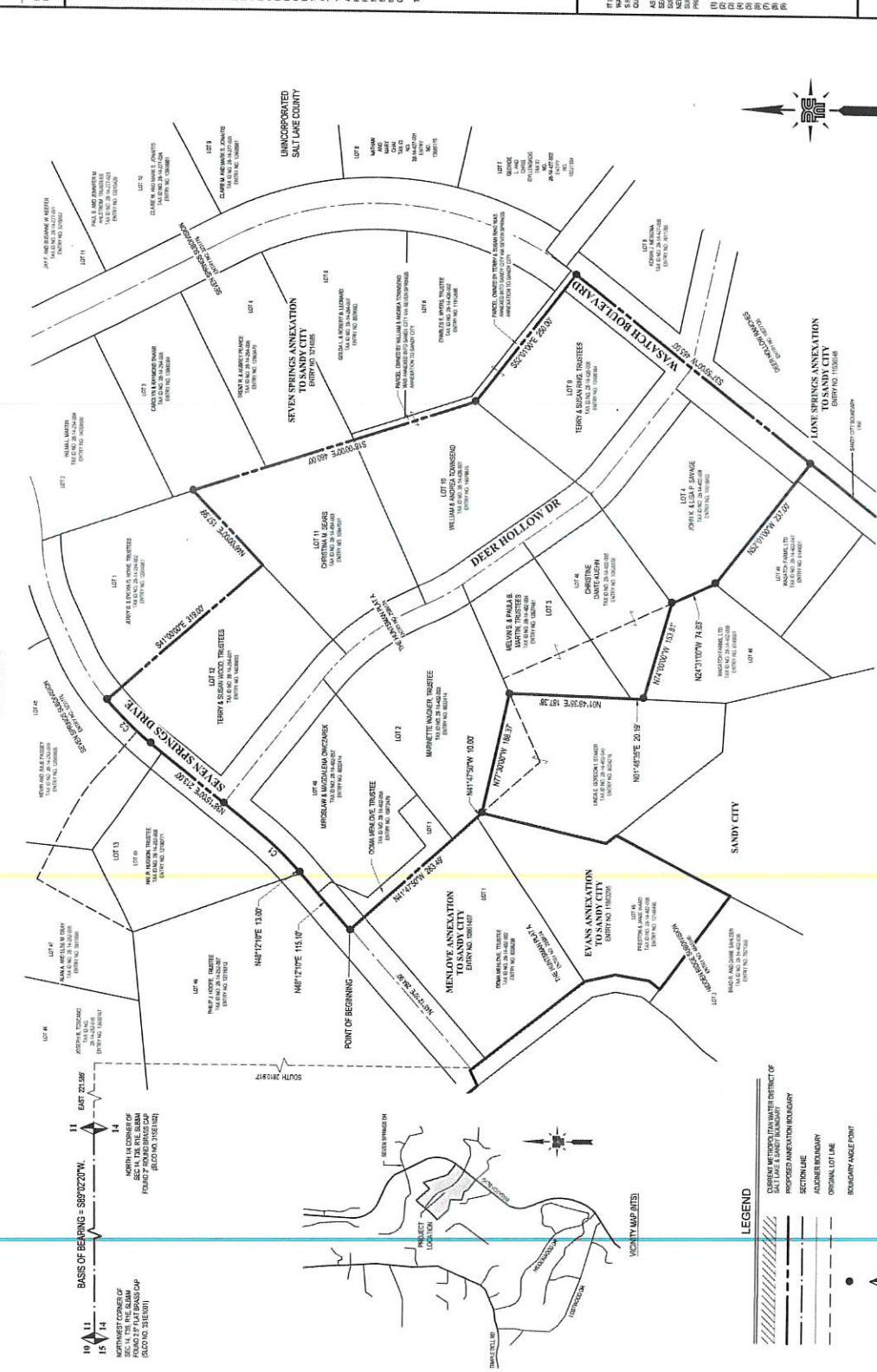
FEET TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 2 OF THE HUNTSMAN PLAT A SUBDIVISION S, AID POINT IS ALSO THE SOUTHERLY CORNER OF PROPERTY DESCRIBED IN QUIT CLAIM DEED IN FAVOR OF MARINETTE WAGNER, TRUSTEE OF THE MARINETTE WAGNER REVOCABLE TRUST RECORDED AS ENTRY NO. 8032414 IN BOOK 8512 AT PAGE 4049 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID DESCRIBED PROPERTY N.77°30'00"W, 188.37 FEET TO A NORTHEASTERLY CORNER OF LOT 1 OF HIDDEN RIDGE SUBDIVISION RECORDED AS ENTRY NO. 4845346 IN BOOK 89-11 AT PAGE 107 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS ALSO IN THE WESTERLY LINE OF SAID LOT 2 OF THE HUNTSMAN PLAT A SUBDIVISION; THENCE N.41°47'50"W, 10.00 FEET TO THE EASTERLY CORNER OF LOT 1 OF SAID THE HUNTSMAN PLAT A SUBDIVISION; THENCE N.41°47'50"W, 263.49 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 11.60 ACRES IN AREA, MORE OR LESS.

FINAL LOCAL ENTITY PLAT

MIDDLE DEER HOLLOW ANNEXATION TO METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

SITUATED IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, STATE OF UTAH
MARCH 2024



LEGEND

- CURVE METRIC FROM WATER DISTRICT OF SALT LAKE & SANDY
- PROPOSED ANNEXATION BOUNDARY
- SECTION LINE
- ADJACENT BOUNDARY
- ORIGINAL LOT LINE
- BOUNDARY ANGLE POINT
- RECORD SECTION CORNER
- SANDY CITY BOUNDARY LINE

PREPARED BY

DAVID EVANS AND ASSOCIATES, INC.
1975 South West Front Parkway, Suite 120
Provo, Utah 84601
Phone: 801.734.3500

APPROVED THIS 22 DAY OF May AD 2024

David Evans
DAVID EVANS, REGISTERED SURVEYOR

DATE 5/16/24

APPROVED THIS 22 DAY OF May AD 2024

David Evans
DAVID EVANS, REGISTERED SURVEYOR

DATE 5/16/24

LOCAL ENTITIES:

ANNEXATION INTO: METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

SALT LAKE COUNTY SURVEYOR

RECORDED IN THE BOOK OF _____

RECORDED IN THE PAGE OF _____

DATE _____ TIME _____ BOOK _____

FEET _____

FINAL LOCAL ENTITY PLAT

MIDDLE DEER HOLLOW ANNEXATION TO METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

SITUATED IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, UNINCORPORATED SALT LAKE COUNTY, STATE OF UTAH

PROJECT NO. MWSL 00000014

SHEET NO. 1 OF 1

SURVEYOR'S CERTIFICATE

I, **DAVID EVANS**, BEING A PROFESSIONAL LAND SURVEYOR, HOLDING CERTIFICATE NUMBER 48997, HAVE PREPARED THIS PLAT IN ACCORDANCE WITH THE PROVISIONS OF THE UTAH PROFESSIONAL LAND SURVEYING ACT AND THE RULES AND REGULATIONS OF THE BOARD OF PROFESSIONAL LAND SURVEYORS. I HAVE MADE A REASONABLE INVESTIGATION AND BELIEVE THE INFORMATION CONTAINED HEREIN TO BE TRUE AND CORRECT REPRESENTATION OF FACTS.

David Evans
DAVID EVANS, REGISTERED SURVEYOR

DATE 5/16/24

ANNEXATION DESCRIPTION

THIS PORTION OF LAND INCORPORATED INTO SANDY CITY IS DESCRIBED AS FOLLOWS: ...

... (Detailed description of the land parcels and their boundaries) ...

SURVEYOR'S NARRATIVE

IT IS THE INTENT OF THIS PLAT AND SURVEY TO CORRECTLY REPRESENT THE ADJUSTMENT OF THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY TO THE DEER HOLLOW ANNEXATION TO METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY ...

... (Detailed survey notes and references to other documents) ...

APPROVED THIS 22 DAY OF May AD 2024

David Evans
DAVID EVANS, REGISTERED SURVEYOR

DATE 5/16/24

