

STATE OF UTAH



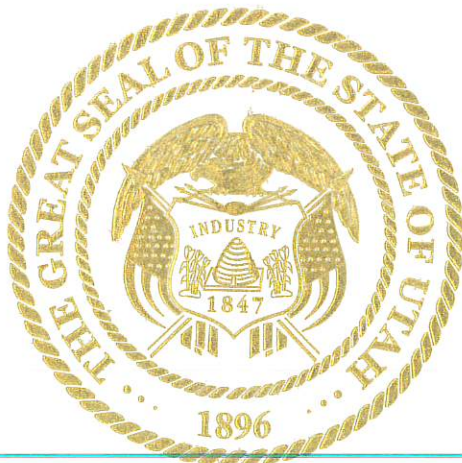
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation know as the PAINTER SMITH ANNEXATION located in JUAB COUNTY, dated JUNE 6 2024, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the PAINTER SMITH ANNEXATION located in JUAB COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 29<sup>th</sup> day of July, 2024 at Salt Lake City, Utah.



A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON  
Lieutenant Governor





# NEPHI CITY

21 East 100 North Nephi, UT 84648

Phone: 435-623-0822

Fax: 435-623-5443

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June 6, 2024

Deidre M. Henderson  
Lieutenant Governor of Utah  
350 N State Street, Suite 220  
PO Box 142325  
Salt Lake City, UT 84114-2325  
[annexations@utah.gov](mailto:annexations@utah.gov)

RE: PAINTER SMITH ANNEXATION

Dear Lt. Governor Henderson:

This letter certifies and is an official notification that the Painter Smith Annexation request complies with the legal requirements and that all the steps necessary for municipality annexation outlined by state statute have been followed. I am requesting certification of this boundary action.

Sincerely,

Lisa E. Brough  
Nephi City Recorder  
435.623.0822  
[lisabrough@nephi.utah.gov](mailto:lisabrough@nephi.utah.gov)

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**ORDINANCE 06-18-2024**

**AN ORDINANCE ANNEXING CERTAIN PROPERTIES TO NEPHI CITY AND  
ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.**

**BE IT ORDAINED BY THE CITY COUNCIL OF NEPHI CITY, UTAH:**

**SECTION I.** That the following described real property be, and the same is hereby annexed to Nephi City, Utah, the corporate limits of said city are hereby extended to include said described property, and said property is hereby declared to be part of Nephi City and shall henceforth be subject to all of the ordinances and regulations thereof, and that the description of the boundaries of Nephi City be amended to include the following property to-wit:

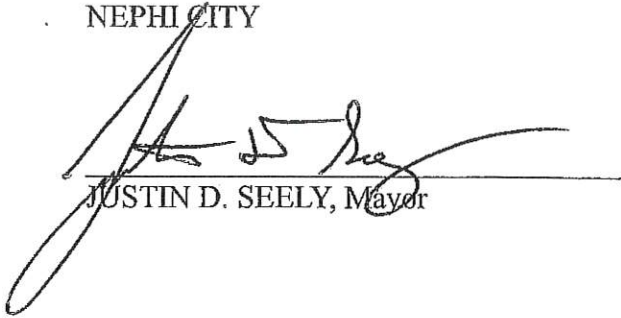
Painter Smith Annexation  
See Exhibit A

**SECTION II.** The territory annexed under Section I above is hereby classified into the ID-1 as shown on Exhibit B.

**SECTION III.** Passed by the City Council of Nephi City, this 18th day of June 2024.



NEPHI CITY

  
JUSTIN D. SEELY, Mayor

ATTEST:

  
LISA E. BROUGH, City Recorder

**ORDINANCE 06-18-2024-EXHIBIT A**

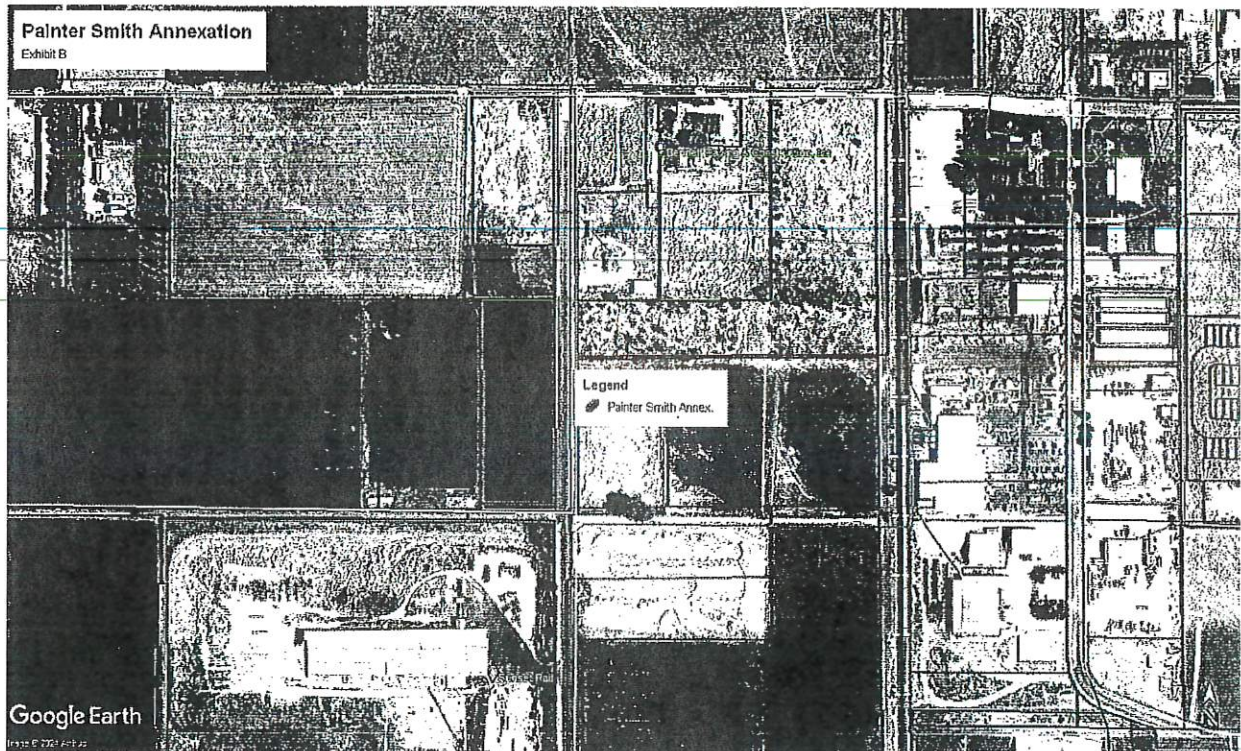
**BOUNDARY DESCRIPTION**

ANNEXATION BOUNDARY DESCRIPTION

Beginning 2463.89 feet S.00°14'23"E. along the ¼ Section line and 44.39 feet S.89°40'57"E. along the the existing Nephi City Boundary from the North ¼ Corner of Section 32, Township 12 South, Range 1 East, Salt Lake Base and Meridian; thence N.00°06'01"E. 732.06 feet along a long-established boundary fence line to the current Nephi City Boundary as described by the Wright Annexation, thence along the Existing Nephi City Boundary the next three (3) courses (1) N.89°28'00"E. 255.05 feet, (2) S.00°13'48"E. 735.88 feet, (3) N.89°40'57"W. 259.28 feet to the point of beginning.  
The above described parcel of land contains 188,743 square feet in area or 4.33 acres, more or less (as described).



ORDINANCE 06-18-2024 -VICINITY MAP EXHIBIT B







**PAINTER SMITH ANNEXATION**  
 PORTION OF SECTION 32 TOWNSHIP 12 SOUTH RANGE 1 EAST

XB00-2074-1  
 RURAL HEALTH GROUP  
 B: 573 P: 1563  
 #282929

XB-2093-1  
 REID JARRETT  
 WICKI JARRETT (JT)  
 B: 459 P: 34  
 #233458  
 (XB00-2092)

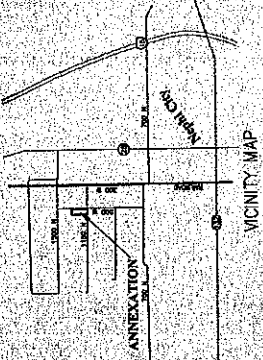
XB-2093-2  
 VOINE JARRETT (JT)  
 B: 543 P: 1382  
 #284006

±4.33 ACRES  
 SMITH POTHER PROPERTIES, LLC  
 Book 633 Page 004 (MD 11/8/23)  
 XB00-2075-122

XA-2064-1  
 FAUSETT FAMILY LIMITED PART  
 B: 405 P: 353  
 #217752

XA-2074-2222  
 Book 611 Page 930  
 WILLIAM LEVI WRIGHT

XB00-2075-22R  
 0.17 ACRES  
 N 89°40'57" W 259.28'



**SEVERELY DEGRADED**  
 COUNTY THAT, AS A PROFESSIONAL LAND SURVEYOR, I HAVE CONDUCTED A VISUAL INSPECTION OF THE LAND OF THE STATE OF UTAH AND HAVE FOUND THAT THE SAME IS SUBJECT TO THE ANNEXATION TO UTAH CITY, JARVIS COUNTY, UTAH.

**ANNEXATION BOUNDARY DESCRIPTION**  
 Section 32, Township 12 South, Range 1 East, Salt Lake Meridian, contains 4.070601 acres, 732.06 feet, being a rectangular tract bounded by the following: (1) N 89°28'00" E 255.05 feet; (2) S 00°13'48" E 735.88 feet; (3) N 89°40'57" W 259.28 feet; (4) the point of beginning. (±4.33 acres, more or less (as described)).

**ANNEXATION BOUNDARY DESCRIPTION**  
 Section 32, Township 12 South, Range 1 East, Salt Lake Meridian, contains 4.070601 acres, 732.06 feet, being a rectangular tract bounded by the following: (1) N 89°28'00" E 255.05 feet; (2) S 00°13'48" E 735.88 feet; (3) N 89°40'57" W 259.28 feet; (4) the point of beginning. (±4.33 acres, more or less (as described)).

**BASE OF BEARING - UTM COORDINATE SYSTEM (NAD 83) CENTRAL**  
 (NAD 83) 423° 31' 33.33" along the 4' section line of Section 32

6-17-24

**APPLICANT**  
 JARVIS COUNTY, UTAH

**PREPARED BY**  
 JARVIS COUNTY, UTAH

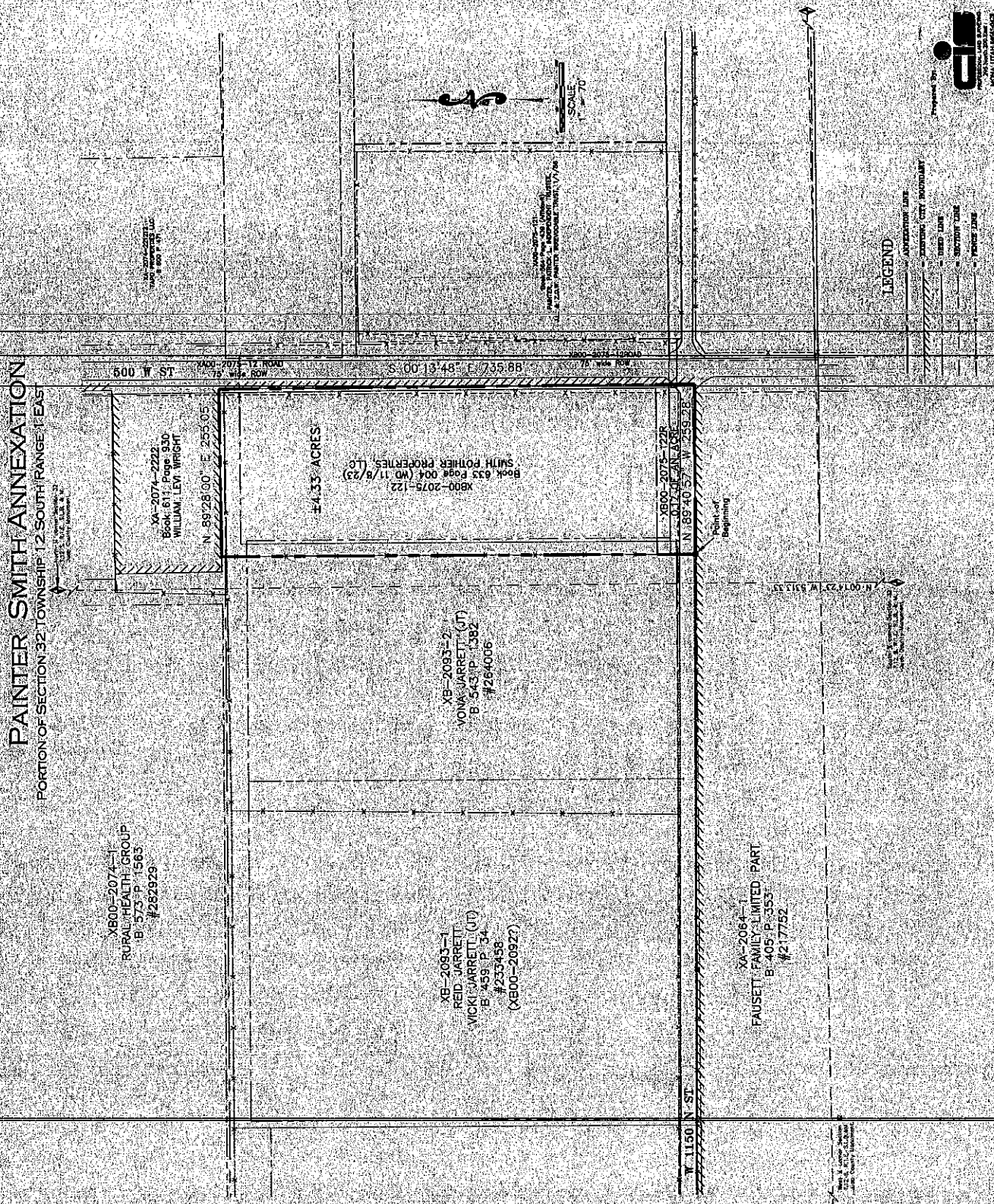
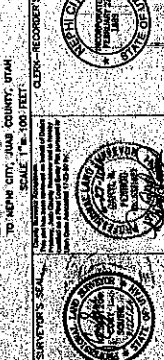
**DATE**  
 6-17-24

**APPROVED BY**  
 JARVIS COUNTY, UTAH

**DATE**  
 6-17-24

**ANNEXATION PLAT**  
 PAINTER SMITH ANNEXATION  
 TO UTAH CITY, JARVIS COUNTY, UTAH

CLERK - RECORDERS'S



Prepared by: **GIS**  
 JARVIS COUNTY, UTAH  
 100 W. UTAH BLVD. SUITE 200  
 JARVIS, UTAH 84025  
 PHONE: 435.661.8141 FAX: 435.661.8142

