

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the UTAH NAVAJO HEALTH SYSTEM, INC. ANNEXATION, located in the CITY OF BLANDING, dated JULY 10, 2024, complying with §10-2-425, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the UTAH NAVAJO HEALTH SYSTEM, INC., located in SAN JUAN COUNTY, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 22nd day of August, 2024 at Salt Lake City, Utah.

ineM. Hunders

DEIDRE M. HENDERSON Lieutenant Governor





Ent 180728 Bk 1112 Pg 766 Date: 12-AUG-2024 4:18:21FM Fee: MoneFiled By: CH CINDI HOLYOAK, Recorder SAN JUAN COUNTY CORPORATION For: BLANDING CITY

ORDINANCE 2024-5

An Ordinance Establishing the UNHS Annexation of Territory Contiguous to the City of Blanding

WHEREAS, a majority of the owners of real property and the owners of not less than one-third in value of the real property as shown on the last assessment rolls in territory contiguous to the City of Blanding have petitioned said City for annexation; and

WHEREAS, the petition was accompanied by an accurate plat or map of the territory to be annexed prepared under the supervision of a competent engineer or land surveyor certified by the same; and

WHEREAS, the petition and plat or map have been filed in the office of the City Recorder:

NOW BE IT THEREFORE, RESOLVED by the City Council of the City of Blanding, Utah:

Section 1. Territory annexed.

The territory described below is hereby declared annexed to the City of Blanding:

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 SOUTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN IN SAN JUAN COUNTY, **UTAH MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

BEGINNING AT A POINT ON THE WEST LINE OF TRACT A OF ANNEXATION PLAT RECORDED IN THE SAN JUAN COUNTY RECORDER'S OFFICE AS ENTRY NO. 125964 SAID POINT BEING LOCATED S01°10'36"E 6.12 FEET FROM THE CENTER QUARTER CORNER AS DEFINED BY A 1984 BUREAU OF LAND MANAGEMENT ALUMINUM CAP:

THENCE S01°10'39"E ALONG SAID WEST LINE OF SAID TRACT A OF ANNEXATION PLAT A DISTANCE OF 741.56 FEET, MORE OR LESS TO THE SOUTHWEST CORNER OF SAID ANNEXATION PLAT:

THENCE S88°47'38"W 586.88 FEET

THENCE N01°10'36"W 744.10 FEET, MORE OR LESS TO THE CENTER QUARTER SECTION LINE AS DEFINED BY SAID 1970 BRASS CAP MONUMENT;

THENCE N89°02'33"E ALONG THE CENTER QUARTER SECTION LINE AS DEFINED BY 1970 BRASS CAP A DISTANCE OF 586.88 FEET, MORE OR LESS TO THE POINT OF BEGINNING. AFFects Parcel # 36522E344810

					:
					:
				,	
	•				
•					
			•		
-					



CONTAINING 10.00 ACRES MORE OR LESS.

PASSED, ADOPTED and APPROVED this 25th day of June, 2024.

ATTEST:

Trent Herring, City Manager/ City Recorder

Cheryl Bowers
Charlie Taylor
Kellen Nielson
Chris Ewald
Erik Grover

On the <u>3.7</u> day of June, 2024 personally appeared before me, a Notary Public in and for the State of Utah, Logan Monson, Mayor and Trent Herring, Recorder of the City of Blanding who duly acknowledged to me that they are the signers of the foregoing instrument, who duly acknowledged to me that they executed the same in accordance with authority vested in them by the said City of Blanding.



Notary Public

My Commission Expires: 6/19/2034

Residing at: 5442 N Blue MtnPd
Pdandung, UT

		,	



Sent via Email annexations@utah.gov

July 10, 2024

Honorable Deidre Henderson Utah Lieutenant Governor P O Box 142325 Salt Lake City, 84114-2325

RE: Annexation

Honorable Lieutenant Governor

Pursuant to UCA 10-2-425, please accept this notice that Blanding City passed Ordinance 2024-5 on June 25, 2024, annexing land identified as Parcel 36S22E344810 into its municipal boundaries. The ordinance and final local entity plat are attached.

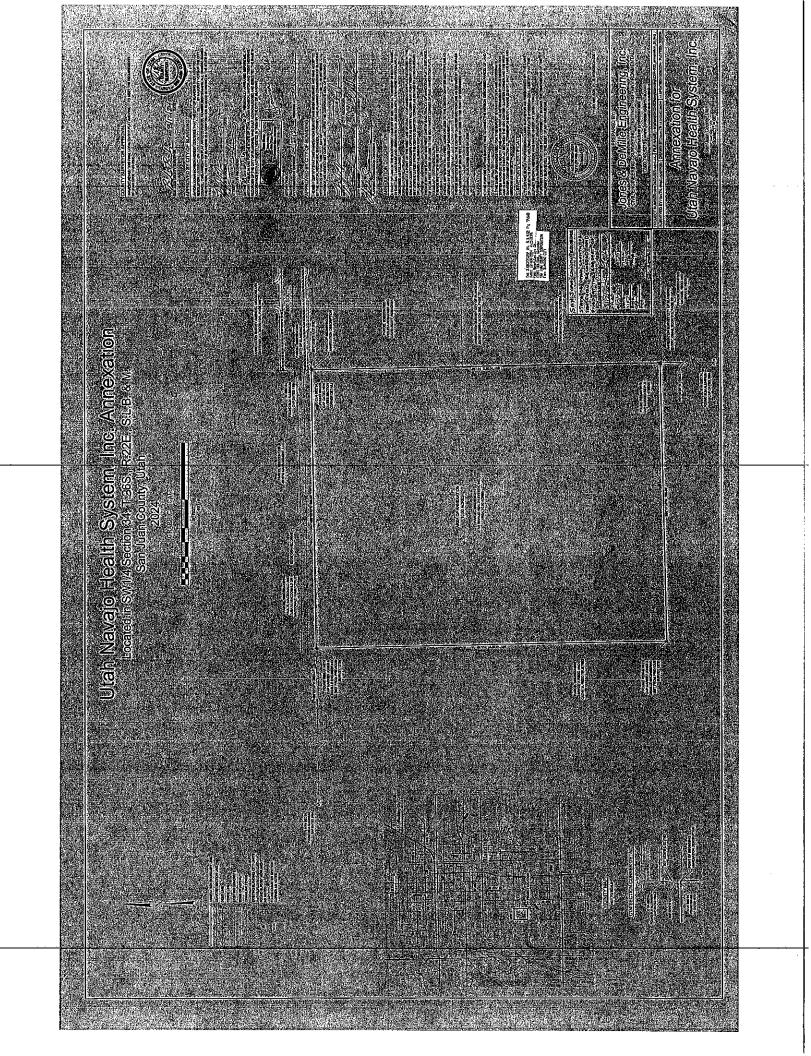
As City Recorder for Blanding City, I hereby certify that all requirements applicable to this boundary action have been met according to Utah state code 10-2-4. Accordingly, on behalf of Blanding City, please issue a Certificate of Annexation.

Respectfully

Trent Herring

City Manager/City Recorder

-				
·				



,			
		,	