

#### OFFICE OF THE LIEUTENANT GOVERNOR

#### **CERTIFICATE OF ANNEXATION**

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation know as the OLD TRACE HOLLOW ANNEXATION located in MIDWAY CITY, dated SEPTEMBER 30, 2024, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the OLD TRACE HOLLOW ANNEXATION located in WASATCH COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 9<sup>th</sup> day of October, 2024 at Salt Lake City, Utah.

OF THE INDUSTRY OF THE INDUSTR

DEIDRE M. HENDERSON Lieutenant Governor

## **Midway City Corporation**

Mayor: Celeste Johnson City Council Members Jeff Drury • Lisa Orme Kevin Payne • Craig Simons J.C. Simonsen



75 North 100 West P.O. Box 277 Midway, Utah 84049

Phone: 435-654-3223 Fax: 435-654-4120 midwaycityut.org

## Certification

I certify that the attached document is a full, true, and correct copy of Ordinance 2024-12.

Brad Wilson, City Recorder

10/2/24 Date



STATE OF UTAH	)
	:ss
COUNTY OF WASATCH	)

The foregoing instrument was acknowledged before me this <u>and the City as the City Recorder of Midway City, Utah.</u>

JENNIFER LYN SWEAT
Notary Public State of Utah
My Commission Expires on:
December 24, 2025
Comm. Number: 721717



## ORDINANCE 2024-12

# AN ORDINANCE APPROVING THE OLD TRACE HOLLOW ANNEXATION AND DESIGNATING ZONING TO APPLY TO THE ANNEXATION PROPERTY

WHEREAS, Title 10, Chapter 2, Part 4 of the Utah Code authorizes a municipality to annex unincorporated areas into the municipality; and

WHEREAS, on 29 February 2024, a petition was filed with Midway City to annex approximately 3.5 acres of land known as the Old Trace Hollow Annexation into Midway City; and

WHEREAS, the City has reviewed the annexation petition and has verified that it meets all applicable legal requirements; and

WHEREAS, on 6 August 2024, the Midway City Council held a duly noticed public hearing to receive public input on the proposed annexation; and

**WHEREAS**, the Midway City Council finds it desirable and in the public interest to approve the proposed annexation at this time.

**NOW THEREFORE**, be it ordained by the City Council of Midway City, Utah, as follows:

- Section 1: The real property described in Exhibit A is hereby annexed to Midway City, Utah, and the corporate limits of the City are hereby extended accordingly.
- Section 2: The real property described in Exhibit A shall be classified as being in the RA-1-43 zone, pursuant to the Midway City Municipal Code, and the official Zoning Map of Midway City shall be amended accordingly.
- Section 3: The real property described in Exhibit A shall be subject to all laws, ordinances, and policies of Midway City.

Section 4: This Ordinance shall take effect as and when provided by Utah Code Title 10, Chapter 2, Part 4.

**PASSED AND ADOPTED** by the City Council of Midway City, Wasatch County, Utah this  $6^{th}$  day of August 2024.

Council Member Jeff Drury	Aye
Council Member Lisa Orme	Aye
Council Member Kevin Payne	Aye
Council Member Craig Simons	Aye
Council Member JC Simonsen	Ave

APPROVED:

ATTEST:

Brad Wilson, City Recorder

APPROVED AS TO FORM:

Corbin Gordon, City Attorney



STATE OF UTAH

:ss

COUNTY OF WASATCH

The foregoing instrument was acknowledged before me this 19 day of 1995, 2024, by Celeste Johnson, who executed the foregoing instrument in her capacity as the Mayor of Midway City, Utah, and by Brad Wilson, who executed the foregoing instrument in his

capacity as Midway City Recorder.



Olimberdy Robert

### **BOUNDARY DESCRIPTION**

BEGINNING AT A POINT ON THE NORTHERLY BOUNDARY LINE OF THE LODGES AT SNAKE CREEK ON FILE AND OF RECORD AT THE WASATCH COUNTY RECORDER'S OFFICE AS ENTRY NUMBER 406416: SAID POINT BEING NORTH 89°20'05" EAST, ALONG THE SECTION LINE, 1171 FEET AND SOUTH, 1744.43 FEET FROM THE NORTH QUARTER CORNER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°39'57" WEST, ALONG SAID NORTHERLY BOUNDARY LINE, 770.00 FEET, THENCE SOUTH, 198.01 FEET THENCE EAST, 770.00 FEET, THENCE SOUTH, 198.02 FEET TO THE POINT OF BEGINNING

CONTAINS, 330 ACRES

## **Midway City Corporation**

Mayor: Celeste Johnson
City Council Members
Jeff Drury • Lisa Orme
Kevin Payne • Craig Simons
J.C. Simonsen



75 North 100 West P.O. Box 277 Midway, Utah 84049 Phone: 435-654-3223

> Fax: 435-654-4120 midwaycityut.org

30 September 2024

The Honorable Deidre Henderson Lieutenant Governor of the State of Utah Utah State Capitol Complex P.O. Box 142325 Salt Lake City, Utah 84114-2325

Dear Lieutenant Governor Henderson:

This is a written notice of an impending boundary action. The action is an annexation into Midway City of 3.50 acres of land currently in Wasatch County.

All requirements applicable to the boundary action have been met.

Enclosed are a certified copy of the ordinance that effectuated the boundary change and a copy of the approved final annexation plat.

Please contact me if you have any questions. Thank you for your attention to this matter.

Sincerely,

Celeste Johnson

Midway City Mayor

**Enclosures** 

Cc: File

STATE OF UTAH ) :ss COUNTY OF WASATCH ) JENNIFER LYN SWEAT
Notary Public State of Utah
My Commission Expires on:
December 24, 2025
Comm. Number: 721717

The foregoing instrument was acknowledged before me this 30 day of 2024, by Celeste Johnson, who executed the foregoing instrument in his capacity as the Mayor of Midway City, Utah.

Our vision for the City of Midway is to be a place where citizens, businesses and civic leaders are partners in building a city that is family-oriented, aesthetically pleasing, safe, walkable and visitor friendly. A community that proudly enhances its small-town Swiss character and natural environment, as well as remaining fiscally responsible.

#### **BOUNDARY DESCRIPTION**

BEGINNING AT A POINT ON THE NORTHERLY BOUNDARY LINE OF THE LODGES AT SNAKE CREEK ON FILE AND OF RECORD A 1 THE WASATCH COUNTY RECORDER'S OFFICE AS ENTRY NUMBER 406436; SAID POINT BEING NOR HI 89°20'95" EAST, ALONG THE SECTION LINE, 11-71 FEET AND SOUTH, 1744-41 FEET FROM THE NORTH QUARTER CORNER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°59'57" WEST, ALONG SAID NORTHERLY BOUNDARY LINE, 770-09 FEET, THENCE NORTH, 198.01 FEET, THENCE EAST, 770-00 FEET, THENCE SOUTH, 198.02 FEET TO THE POINT OF BEGINNING.

CONTAINS: 3.50 ACRES

