

STATE OF UTAH



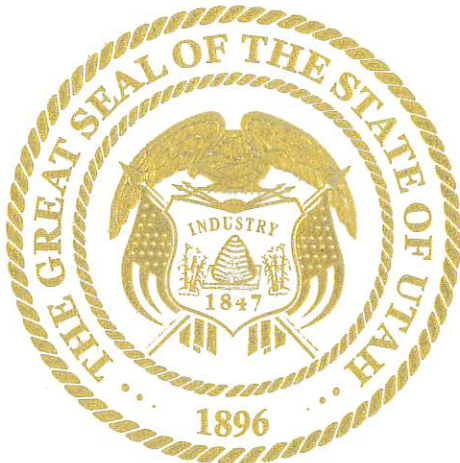
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the ANNEXATION TO SOUTH WEBER CITY ORDINANCE 2024-10 located in DAVIS COUNTY, dated OCTOBER 24, 2024, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the ANNEXATION TO SOUTH WEBER CITY ORDINANCE 2024-10 located in DAVIS COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 27th day of December, 2024 at Salt Lake City, Utah.



A handwritten signature in black ink that reads "Deidre M. Henderson".

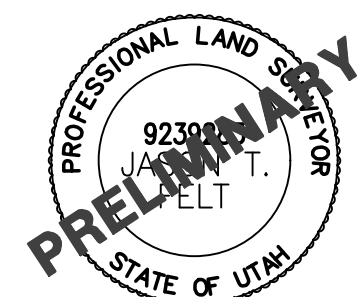
DEIDRE M. HENDERSON
Lieutenant Governor

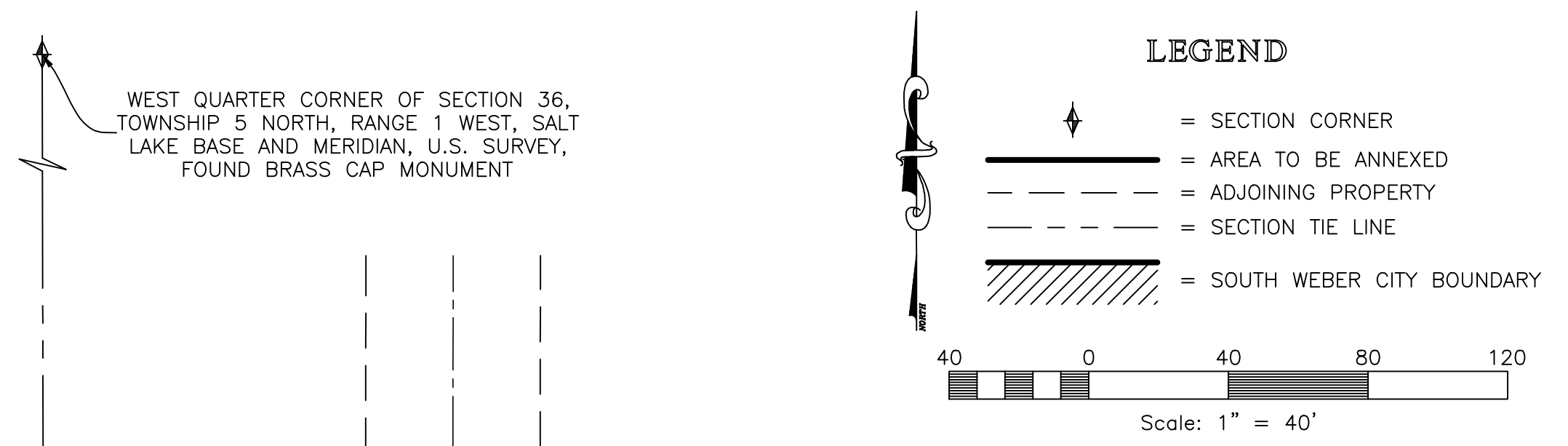
PLAT OF ANNEXATION TO SOUTH WEBER CITY RESOLUTION # _____

PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
DAVIS COUNTY, UTAH
MAY, 2024

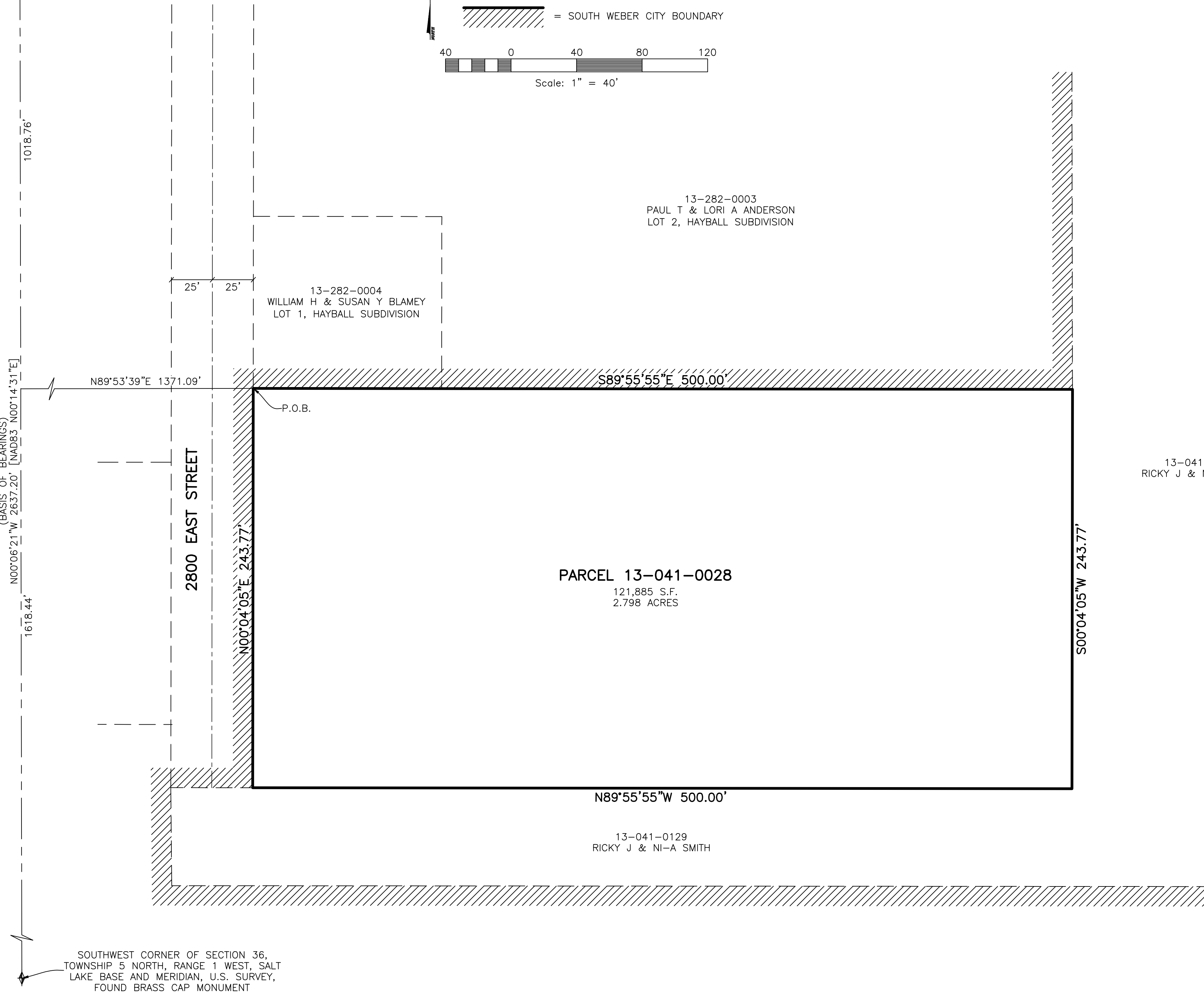


VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE
I, **JASON T. FELT**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT BY THE AUTHORITY OF THE OWNER, I HAVE MADE THIS ANNEXATION PLAT FOR SOUTH WEBER CITY AND THAT IT IS IN ACCORDANCE WITH SECTION 17-23-20 OF THE UTAH STATE CODE.
SIGNED THIS _____ DAY OF _____, 20____.
9239283
UTAH LICENSE NUMBER




WEST QUARTER CORNER OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND BRASS CAP MONUMENT



AREA TO BE ANNEXED
PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 OF HAYBALL SUBDIVISION WHICH LIES ON THE EASTERLY RIGHT-OF-WAY LINE OF 2800 EAST STREET, SAID POINT BEING 1618.44 FEET NORTH 00°06'21" WEST AND 1371.09 FEET NORTH 89°53'39" EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 36; THENCE SOUTH 89°55'55" EAST 500.00 FEET ALONG THE EXISTING BOUNDARY OF SOUTH WEBER CITY AND THE SOUTH LINE OF SAID HAYBALL SUBDIVISION; THENCE SOUTH 00°04'05" WEST 243.77 FEET; THENCE NORTH 89°55'55" WEST 500.00 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF 2800 EAST STREET AND THE EXISTING BOUNDARY OF SOUTH WEBER CITY; THENCE NORTH 00°04'05" EAST 243.77 FEET ALONG SAID EASTERLY RIGHT-OF-WAY LINE AND THE EXISTING BOUNDARY OF SOUTH WEBER CITY TO THE POINT OF BEGINNING.
CONTAINING 121,885 S.F. OR 2.798 ACRES.

DAVIS COUNTY SURVEYOR
THIS PLAT IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT AS REQUIRED BY UTAH CODE 17-23-20.
APPROVED THIS _____ DAY OF _____, 20____.

DAVIS COUNTY SURVEYOR

SOUTH WEBER CITY
THIS IS TO CERTIFY THAT THIS ANNEXATION PLAT WAS DULY APPROVED BY THE SOUTH WEBER CITY.
APPROVED THIS _____ DAY OF _____, 20____.

SOUTH WEBER CITY

NARRATIVE
THE PURPOSE OF THIS PLAT IS ANNEX THIS PROPERTY IN TO THE SOUTH WEBER CITY.
BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS PLAT BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: NORTH 00°06'21" WEST [NAD83 NORTH 00°14'31" EAST]



Reeve & Associates, Inc.
920 CHAMBER STREET, SUITE 14, OGDEN, UTAH 84403
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

Project Info.
Surveyor: J. FELT
Designer: N. ANDERSON
Date: 5-21-2024
Name: ANNEXATION PLAT
Number: 7793-03
Revision:
Scale: 1"=40'
Checked:

Davis County Recorder
Entry No. _____ Fee Paid _____
And Recorded, _____
At _____ In Book _____
Of The Official Records, Page _____
Recorded For: _____
_____ Davis County Recorder
_____ Deputy.

ORDINANCE 2024-10

AN ORDINANCE OF THE SOUTH WEBER CITY COUNCIL ANNEXING REAL PROPERTY (PARCEL 13-041-0028) AT APPROXIMATELY 8000 S 2800 E INTO THE BOUNDARIES OF SOUTH WEBER CITY AND DESIGNATING THE ZONING AS RESIDENTIAL LOW DENSITY (RL)

WHEREAS, Ricky and Mi-a Smith petitioned the city to annex their property (parcel 13-041-0028) in July 2024 in order to access full municipal services with the intent to build a single family home; and

WHEREAS, the parcel was included in the city's Annexation Policy Plan (adopted November 10, 2020 as part of the General Plan) as being appropriate for inclusion within the boundaries of the city; and

WHEREAS, the Projected Land Use Map suggests this property should be residential Low density (RL) which is consistent with the surrounding area; and

WHEREAS, the City Council held a public hearing and accepted the petition which was subsequently reviewed by staff and certified by the City Recorder on August 23, 2024; and

WHEREAS, the protest period has elapsed with no valid protests received; and

WHEREAS, notice of the proposed annexation, certification, and public hearing have been made as required by state law; and

WHEREAS, a final public hearing was held October 8, 2024, to consider the ordinance to approve annexation and zoning of the property;

NOW, THEREFORE, BE IT ORDAINED by the City Council of South Weber City, State of Utah:

Section 1. Approval: The Council hereby accepts and approves the local entity plat as identified in **Exhibit 1** and with legal description therein.

Section 2. Annexation: The annexation area which is contiguous to the South Weber, Utah boundaries is hereby declared to be annexed into South Weber and the corporate limits of the city are hereby declared to be extended accordingly.

Section 3. Recordation: The certified plat map shall forthwith be filed and recorded in the office of the Davis County Recorder along with this ordinance. The Lieutenant Governor of the state of Utah will also be notified of impending boundary action and amended articles of incorporation reflecting the annexation.

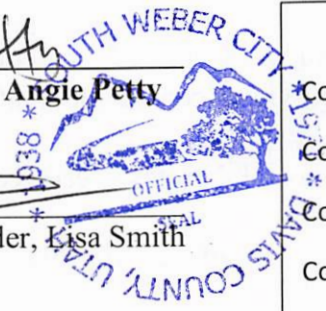
Section 4. Zoning: The newly annexed parcel shall be declared as Residential Low Density (RL) as adopted in the Land Use Map of the current General Plan.

Section 5. General Repealer. Ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 3. Effective Date. This ordinance shall become effective immediately upon passage and publication as required by law.

PASSED AND ADOPTED by the City Council of South Weber, Davis County, on the 8th day of October 2024.

Annie Petty
MAYOR PRO TEM: *Angie Petty*
[Signature]
ATTEST: City Recorder, *Lisa Smith*



Roll call vote is as follows:		
*Council Member Halverson	FOR	AGAINST
*Council Member Petty	FOR	AGAINST
*Council Member Dills	FOR	AGAINST
*Council Member Davis	FOR	AGAINST
*Council Member Winsor	FOR	AGAINST

CERTIFICATE OF POSTING

I hereby certify that Ordinance 2024-10 was passed and adopted on the 8th day of October 2024 and that complete copies of the ordinance were posted in the following locations within the City this 9th day of October 2024.

1. South Weber City Building, 1600 E. South Weber Drive
2. City Website www.southwebercity.com
3. Utah Public Notice Website Utah.gov/pmn

[Signature]
Lisa Smith, City Recorder

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MAY, 2024



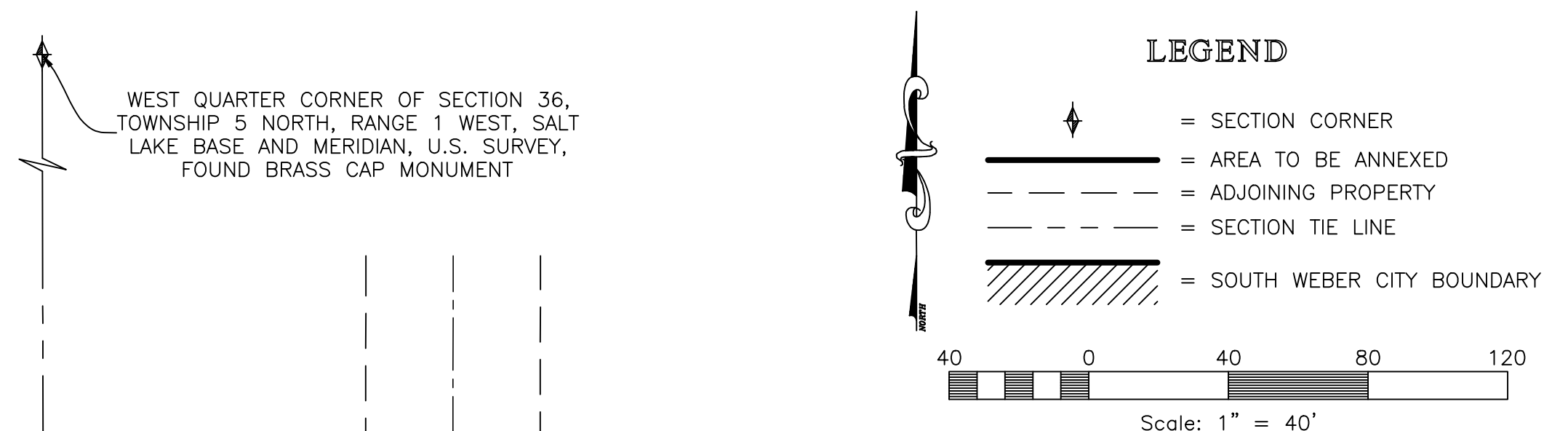
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SURVEYOR'S CERTIFICATE

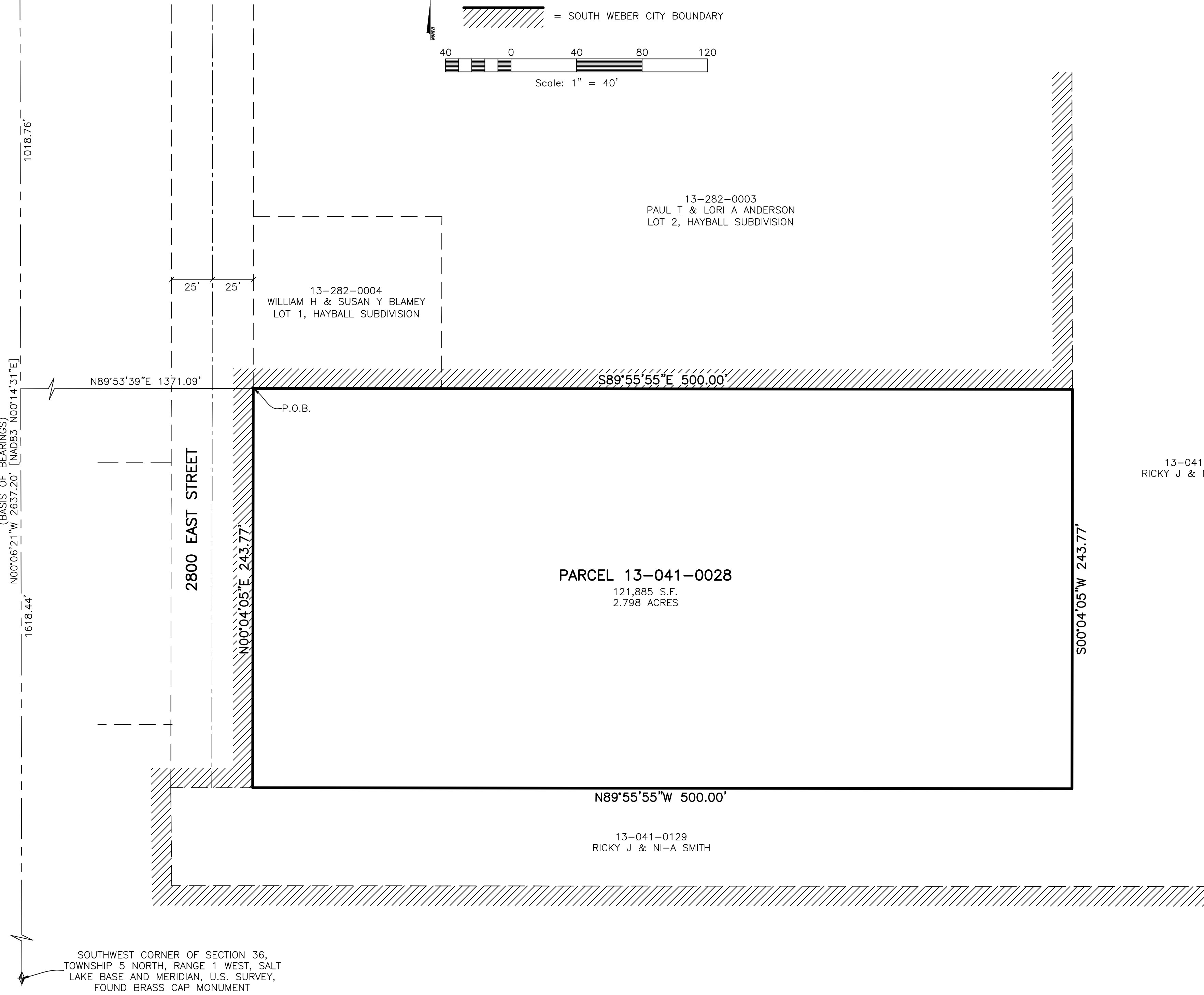
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SIGNED THIS _____ DAY OF _____, 20____.

9239283
UTAH LICENSE NUMBER



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Reeve & Associates, Inc.
920 CHAMBER STREET, SUITE 14, OGDEN, UTAH 84403
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

Project Info.	
Surveyor:	J. FELT
Designer:	N. ANDERSON
Date:	5-21-2024
Name:	ANNEXATION PLAT
Number:	7793-03
Revision:	
Scale:	1"=40'
Checked:	

Davis County Recorder	
Entry No. _____	Fee Paid _____
And Recorded, _____	Filed For Record _____
At _____ In Book _____	Of The Official Records, Page _____
Recorded For: _____	
_____	Davis County Recorder
_____	Deputy.

From: [Lisa Smith](#)
To: annexations@utah.gov
Subject: South Weber City
Date: Thursday, October 24, 2024 11:53:00 AM
Attachments: [image002.png](#)
[03 Annexation Petition.pdf](#)
[03-1 Annexation Plat.pdf](#)
[ORD 2024-10 Smith Annexation Parcel 130410028.pdf](#)
[Plat photo.jpg](#)

Lt Governor Henderson—General Office
Via Email
annexations@utah.gov

RE: Parcel 130410028

Dear Lieutenant Governor Henderson,

The South Weber City Council adopted Ordinance 2024-10 on October 8, 2024 to annex parcel 13-041-0028 at approximately 8000 S 2800 E into our jurisdiction. This ordinance is being submitted to your office for review accompanied by the final annexation plat. The plat has been reviewed and approved by the Davis County Surveyor. This letter certifies that all requirements applicable to this boundary action have been met.

I am requesting the state review the documentation and issue a certificate so I may proceed with recording the annexation with the county. Please feel free to contact me if you need additional information at 801-479-3177.

“Opportunity is missed by most people because it is dressed in overalls and looks like work.” **Thomas Edison**

Lisa Smith

City Recorder/Court Admin
CMC, UCC
801-479-3177 ext. 2203

