

#### OFFICE OF THE LIEUTENANT GOVERNOR

#### **CERTIFICATE OF ANNEXATION**

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the SHOSHONE ANNEXATION, located in SANDY CITY, dated DECEMBER 10, 2024, complying with §10-2-425, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SHOSHONE ANNEXATION, located in SALT LAKE COUNTY, State of Utah.

OF THE STATE OF TH

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 19<sup>th</sup> day of December, 2024 at Salt Lake City, Utah.

Sine M. Hunder

DEIDRE M. HENDERSON Lieutenant Governor

### SANDY CITY ATTORNEY



LYNN H. PACE CITY ATTORNEY

MONICA ZOLTANSKI MAYOR

SHANE PACE CHIEF ADMINISTRATIVE OFFICER

December 13, 2024

Deidre Henderson, Lieutenant Governor Lieutenant Governor's Office Utah State Capital Complex, Suite 220 350 North State Street Salt Lake City, Utah 84114

Re: Shoshone Annexation to Sandy City

Dear Lieutenant Governor Henderson:

The legislative body of Sandy City is filing the following documents with the lieutenant governor for the above-referenced annexation:

- 1. a notice of an impending boundary action, as defined in Section 67-1a-6.5, that meets the requirements of Subsection 67-1a-6.5(3); and
- 2. a copy of an approved final local entity plat as outlined in Section 67-la-6.5.

We have also attached a copy of the ordinance annexing the area.

We understand that within ten days, as per Subsection 67-1a-6.5(2), you will issue the annexation certificates if you determine the notices of the impending boundary action meet the requirements of Subsection 67-1a-6.5(3), and the notices are accompanied by approved local entity plats.

If you are unable to issue the annexation certificate, please notify us as soon as possible.

Thank you very much.

Sincerely,

Darien Alcorn

Senior Civil Attorney

Sandy City

# **Enclosures**

- 1. Notice of Impending Boundary Action
- 2. Approved Final Local Entity Plat
- 3. Annexation Ordinance

# Notice of Impending Boundary Action with Approved Final Local Entity Plat

December 10, 2024

Deidre Henderson, Lieutenant Governor Lieutenant Governor's Office Utah State Capital Complex, Suite 200 350 North State Street Salt Lake City, Utah 84114

Dear Lieutenant Governor Henderson:

Annexations in Sandy City are approved by the City Council - the City's legislative body. On or about <u>Jul. 10</u>, 2024 the City Council adopted an ordinance approving the following annexation:

## **Shoshone Annexation to Sandy City**

As chair of the Sandy City Council during this time, and on behalf of Sandy City, I hereby notify you of this impending boundary action which is more fully described in the Approved Final Local Entity Plat which accompanies this notice. I further certify that all requirements applicable to this annexation have been met.

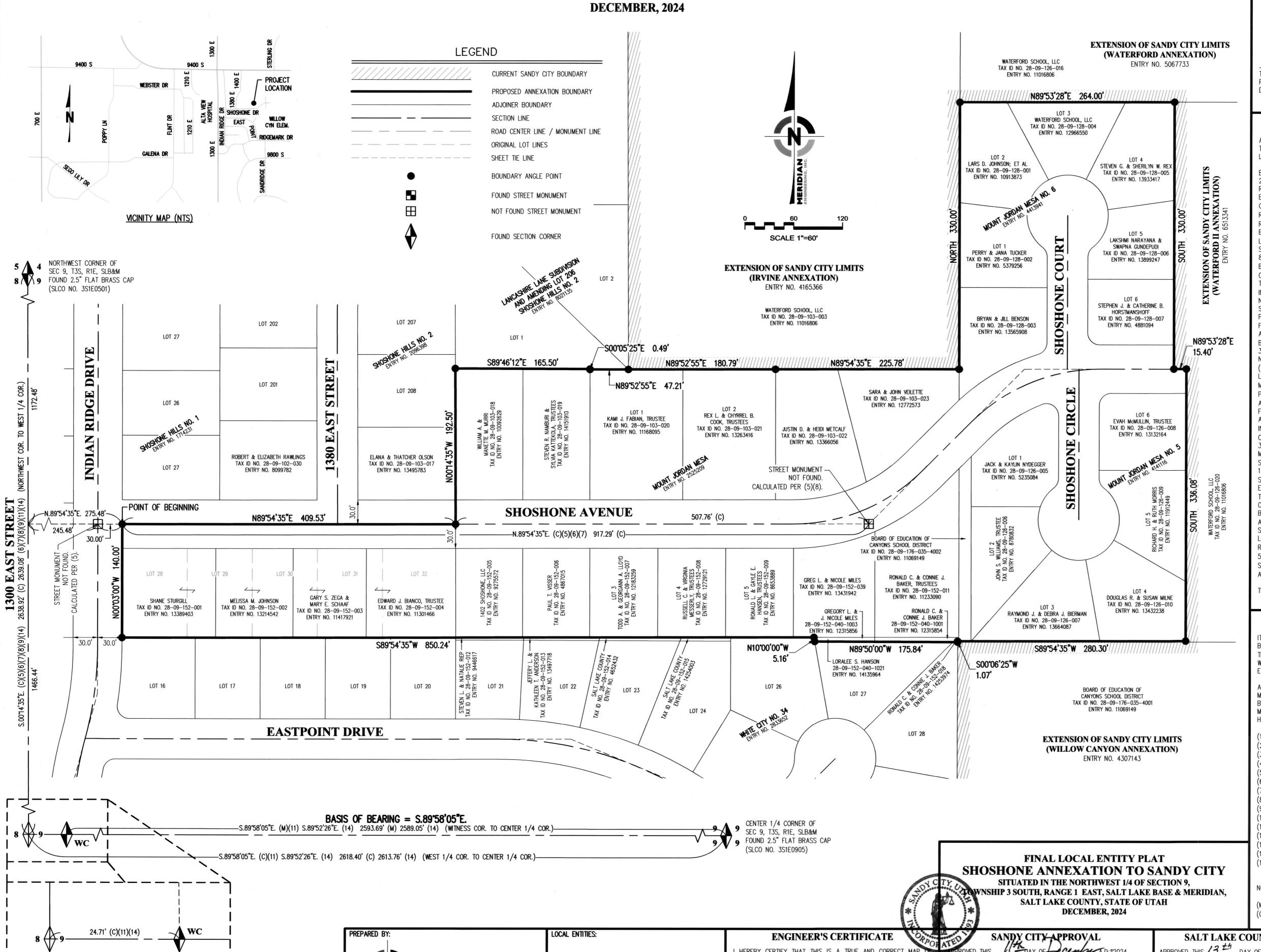
Accordingly, on behalf of the Sandy City Council, I request that you issue a Certificate of Annexation for this boundary action as described in Section 67-1a-6.5 of the Utah Code. Section 10-2-425 of the Utah Code provides that the effective date of the annexation is the date on which you issue the Certificate of Annexation.

Respectfully Submitted,

Chair, Sandy City Council

# FINAL LOCAL ENTITY PLAT SHOSHONE ANNEXATION TO SANDY CITY

SITUATED IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SANDY, SALT LAKE COUNTY, STATE OF UTAH



ANNEXATION FROM: SALT LAKE COUNTY

**ANNEXATION INTO:** SANDY CITY

MERIDIAN

ENGINEERING, INC.

1628 WEST 11010 SOUTH, SUITE 102

SOUTH JORDAN, UTAH 84095

PHONE (801) 569-1315 FAX (801) 569-1319

WEST 1/4 CORNER OF

SEC 9, T3S, R1E, SLB&M

NOT SEARCHED FOR.

CALCULATED PER (12).

WITNESS CORNER FOR THE

WEST 1/4 CORNER OF

SEC 9, T3S, R1E, SLB&M

(SLCO NO. 3S1E094B)

FOUND 2.5" FLAT BRASS CAP

## **SURVEYOR'S CERTIFICATE**

TRAVIS R. WILLIAMS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING LICENSE NUMBER 13941945, IN DIRECTION AND IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT. I FURTHER CERTIFY THAT BY AUTHORITY OF SALT LAKE COUNTY AND SANDY CITY, I HAVE PREPARED THIS PLAT FOR THE PURPOSE OF ANNEXING PROPERTY INTO THE BOUNDARIES OF SANDY CITY AND TO BE HEREAFTER KNOWN AS "SHOSHONE ANNEXATION TO SANDY CITY".



TRAVIS R. WILLIAMS PLS NO. 13941945 DATE: DECEMBER 3, 2024

# **ANNEXATION DESCRIPTION**

A PARCEL OF LAND TO BE ANNEXED FROM SALT LAKE COUNTY TO SANDY CITY. SITUATE IN THE NORTHWEST QUARTER OF SECTION 5 TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH, THE BOUNDARIES OF SAID PARCEL OF

28 OF SHOSHONE HILLS NO. 1 RECORDED AS ENTRY NO. 1714231 IN BOOK V AT PAGE 8 IN THE OFFICE OF THE SALT LAKE COUNTY 8021135 IN BOOK 2001P AT PAGE 300 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE SOUTHERLY COURSES: 1) S.89°46'12"E. 165.50 FEET (165.52 FEET BY RECORD), 2) S.00°05'25"E. 0.49 FEET AND 3) N.89°52'55"E. 47.21 FEET AVENUE. SAID POINT IS ALSO IN THE NORTHERLY BOUNDARY LINE OF MOUNT JORDAN MESA NO. 5 RECORDED AS ENTRY NO. 4141116 SANDY CITY LIMITS (WILLOW CANYON ANNEXATION), RECORDED SEPTEMBER 4, 1986 AS ENTRY NO. 4307143 IN BOOK 86-9 AT PAGE 138 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE AND SOUTHERLY BOUNDARY LINE AND ITS EXTENSION OF SAID MOUNT JORDAN MESA NO. 5 S.89°54'35"W. 280.30 FEET TO A POINT IN TH EASTERLY BOUNDARY LINE OF WHITE CITY NO. 34 RECORDED AS ENTRY NO. 2833652 IN BOOK 76-7 AT PAGE 144 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER: THENCE ALONG SAID EASTERLY BOUNDARY LINE S.00°06'25"W. 1.07 FEET TO THE SOUTHEAST CORNER OF PROPERTY DESCRIBED IN TAX DEED IN FAVOR OF RONALD C. & CONNIE J. BAKER RECORDED AS ENTRY NO. 14253974 IN AND ITS EXTENSION OF SAID DESCRIBED PROPERTY N.89°50'00"W. 175.84 FEET TO A POINT IN THE WESTERLY LOT LINE OF LOT 27 OF SAID WHITE CITY NO. 34, SAID POINT IS ALSO THE SOUTHWEST CORNER OF PROPERTY DESCRIBED IN QUIT CLAIM DEED IN FAVOR OF LORALEE S. HANSON RECORDED AS ENTRY NO. 14135964 IN BOOK 11435 AT PAGE 8036 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID WESTERLY LOT LINE AND THE WESTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY N.10°00'00"W. 5.16 FEET (5.1 FEET BY RECORD) TO THE NORTHWEST CORNER OF SAID LOT 27; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF SAID WHITE CITY NO. 34 S.89°54'35"W. 850.24 FEET TO THE SOUTHWEST CORNER OF LOT 28 OF SAID SHOSHONE HILLS NO. 1; THENCE ALONG THE WESTERLY LOT LINE OF SAID LOT 28 N.00°03'00"W. 140.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 10.20 ACRES IN AREA, MORE OR LESS.

# **SURVEYOR'S NARRATIVE**

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO CORRECTLY REPRESENT THE ADJUSTMENT OF THE CIT BOUNDARY LINE BETWEEN SANDY CITY & UNINCORPORATED SALT LAKE COUNTY AS DESCRIBED HEREON AS REQUESTED BY SANDY CITY THE BASIS OF BEARING IS S.89\*58'05"E. ALONG THE QUARTER SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THI WITNESS CORNER FOR THE WEST QUARTER CORNER AND THE CENTER QUARTER CORNER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

AS PART OF THIS SURVEY, MERIDIAN HAS CONDUCTED FIELD SEARCHES FOR EVIDENCE AND MONUMENTATION. FOUND EVIDENCE AND MONUMENTATION IS REPRESENTED HEREON. DOCUMENTS OF RECORD REVIEWED AND CONSIDERED AS PART OF THIS SURVEY ARE NOTED BELOW. THERE MAY EXIST OTHER EVIDENCE, MONUMENTATION AND DOCUMENTS THAT COULD AFFECT THIS SURVEY. NEW EVIDENCE. MONUMENTATION OR DOCUMENTS THAT MAY ALTER THE CONCLUSIONS OF THIS SURVEY SHOULD BE PRESENTED TO THE SURVEYOR FOR HIS REVIEW AND CONSIDERATION.

- (1) EXTENSION OF SANDY CITY LIMITS (IRVINE ANNEXATION): ENTRY NO. 4165366 IN BOOK 85-11P AT PAGE 200.
- (2) EXTENSION OF SANDY CITY LIMITS (WILLOW CANYON ANNEXATION): ENTRY NO. 4307143 IN BOOK 86-9P AT PAGE 138. (3) EXTENSION OF SANDY CITY LIMITS (WATERFORD ANNEXATION): ENTRY NO. 5067733 IN BOOK 91-5P AT PAGE 61.
- (4) EXTENSION OF SANDY CITY LIMITS (WATERFORD II ANNEXATION): ENTRY NO. 6513341 IN BOOK 96-11P AT PAGE 386
- (5) SHOSHONE HILLS NO. 1: ENTRY NO. 1714231 IN BOOK V AT PAGE 8. (6) SHOSHONE HILLS NO. 2: ENTRY NO. 2096398 IN BOOK DD AT PAGE 5
- (7) MOUNT JORDAN MESA: ENTRY NO. 2525209 IN BOOK NN AT PAGE 45.
- (8) MOUNT JORDAN MESA NO. 5: ENTRY NO. 4141116 IN BOOK 85-9P AT PAGE 169.
- (9) MOUNT JORDAN MESA NO. 6: ENTRY NO. 4413941 IN BOOK 87-3P AT PAGE 14.
- (10) LANCASHIRE LANE SUBDIVISION & AMENDING LOT 206 SHOSHONE HILLS NO. 2: ENTRY NO. 8021135 IN BOOK 2001P AT PAGE 300. (11) WHITE CITY NO. 34: ENTRY NO. 2833652 IN BOOK 76-7P AT PAGE 144.
- (12) TAX DEED IN FAVOR OF RONALD C. & CONNIE J. BAKER: ENTRY NO. 14253974 IN BOOK 11498 AT PAGE 8690.
- (13) QUIT CLAIM DEED IN FAVOR OF LORALEE S. HANSON: ENTRY NO. 14135964 IN BOOK 11435 AT PAGE 8036.
- (14) SALT LAKE COUNTY SURVEYOR'S AREA REFERENCE PLAT FOR SECTION 9, T3S, R1E, SLB&M. (15) RECORD DESCRIPTIONS OF ADJOINING PARCELS SHOWN HEREON AS RESEARCHED WITHIN THE OFFICE OF THE SALT LAKE COUNTY

NOTE: ABOVE REFERENCED DOCUMENTS ARE SHOWN HEREON AS (#).

- (M) BEARING AND/OR DISTANCE DATA TAKEN FROM SURVEYED MEASUREMENTS.
- (C) BEARING AND/OR DISTANCE DATA TAKEN FROM ACTUAL SURVEYED MEASUREMENTS COUPLED WITH RECORD INFORMATION.

COUNCIL CHAIR

SALT LAKE COUNTY SURVEYOR APPROVED THIS 13th DAY OF December A.D. 2024 BY THE SALT LAKE COUNTY SURVEYOR AS A FINAL LOCAL ENTITY PLAT. PURSUANT TO SECTION 17-23-20 OF UTAH STATE CODE.

SALT LAKE COUNTY RECORDER RECORDED AND FILED AT THE REQUEST OF RECORDED AS ENTRY NUMBER

**PROJECT NO** 24225-16 SHEET NO. 1 OF 1 DEPUTY SALT LAKE COUNTY RECORDER

COMP. FILE

FINAL ENTITY PLA

#### ORDINANCE # 24-26

#### SHOSHONE ANNEXATION

AN ORDINANCE ANNEXING TERRITORY LOCATED AT SHOSHONE AVENUE, SHOSHONE CIRCLE AND SHOSHONE COURT IN SALT LAKE COUNTY, COMPRISING APPROXIMATELY 10.23 ACRES INTO THE MUNICIPALITY OF SANDY CITY; ESTABLISHING ZONING FOR THE ANNEXED PROPERTY; ALSO PROVIDING A SEVERANCE AND EFFECTIVE DATE FOR THE ANNEXATION.

The Sandy City Council finds:

- 1. Section 10-2-418, Utah Code Annotated, authorizes the City to annex contiguous areas within unincorporated county islands without a petition if it satisfies certain statutory requirements.
- 2. The City has complied with all statutory requirements, including without limitation: (1) the properties proposed to be annexed, located at Shoshone Avenue, Shoshone Circle and Shoshone Court in Salt Lake County, comprising approximately 10.23 acres ("Area"), are contiguous areas and are contiguous to the City; (2) the areas proposed to be annexed are within the City's adopted expansion area; and (3) the annexation meets the requirements of Section 10-2-418.
- 3. On October 22, 2024, the City adopted Resolution 24-51C, attached hereto as **Exhibit** "A", describing the Area and indicating the City's intent to annex the Area. The City determined that not annexing the entire island or peninsula was in its best interest.
- 4. The City Public Notice to hold a public hearing on the proposed annexation of the Area was posted in Sandy City Hall, Sandy Parks & Recreation, the Salt Lake County Library-Sandy, the Sandy City Website <a href="https://www.sandy.utah.gov">https://www.sandy.utah.gov</a>, and the Utah Public Notice Website <a href="https://www.utah.gov/pmn">https://www.utah.gov/pmn</a> on November 4, 2024. The required notices were posted in ten places.
- 5. The City sent written notice to the board of each special district whose boundaries contain some or all of the Area, and to the Salt Lake County legislative body. The Notice, a copy of which is attached hereto as **Exhibit "B"**, complied with all statutory requirements.
- 6. On or about December 10, 2024, the City Council held a public hearing on the proposed annexation.
- 7. The annexation of the Area is completed and takes effect on the date of the lieutenant governor's issuance of a certificate of annexation as per Section 10-2-425(4), Utah Code Annotated.

NOW, THEREFORE, BE IT ORDAINED by the City Council that it does hereby:

1. Adopt an ordinance annexing the Area as shown in **Exhibit "A"** and on the plat filed in the office of the Sandy City Recorder.

- 2. Annex these properties with the Zone of R-1-8 for the subject area.
- 3. Determine that not annexing the entire island or peninsula is in the City's best interest.
- 4. Confirm that, pursuant to Section 10-2-425(4), Utah Code Annotated, this annexation is completed and takes effect upon the date of the lieutenant governor's issuance of a certification of annexation.
- 5. Declare that all parts of this ordinance are severable and that if the annexation of the Area shall, for any reason, be held to be invalid or unenforceable, this shall not affect the validity of any associated or subsequent annexation.
- 6. Affirm that this ordinance shall become effective upon the later of publication as provided by law or adoption of a Salt Lake County resolution consenting to the annexation.

PASSED AND A	APPROVED by	vote of the Sandy City Council this	sday of
December	, 2024.		
		Docusigned by:  Zach Robinson, Sandy City C	ouncil Chair
ATTEST:  DocuSigned by:  Wordy  688E7E8272014B1  City Recorder		Monica Zoltanski Monica Zoltanski, Mayor	* TOPPORATED S
		12+h	

PRESENTED to the Mayor of Sandy City this \_\_\_\_\_ day of \_\_\_\_\_\_, 2024.

APPROVED by the Mayor of Sandy City this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2024.

#### **RESOLUTION #24-51C**

#### SHOSHONE ANNEXATION

A RESOLUTION INDICATING INTENT TO ANNEX AN UNINCORPORATED AREA, SETTING A HEARING TO CONSIDER SUCH AN ANNEXATION, AND DIRECTING PUBLICATION OF HEARING NOTICE

The City Council of Sandy City, State of Utah, finds and determines as follows:

- 1. Sandy City ("City") desires to annex parcels of contiguous unincorporated area, totaling approximately 10.23 acres, located at Shoshone Avenue, Shoshone Circle and Shoshone Court. The parcels of land are currently in Salt Lake County, Utah, and more specifically shown on the map attached hereto as **Appendix "A"**.
- 2. The annexation of that portion of an island or peninsula, leaving unincorporated the remainder of that island or peninsula, is in the City's best interests.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Sandy City, Utah that it does hereby:

- 1. Indicate the City Council's intent to annex the area described in **Appendix "A"**.
- 2. Determine that not annexing the entire unincorporated island or unincorporated peninsula is in the City's best interest.
- 3. Indicate the City Council's intent to withdraw the area described in **Appendix "A"** from the municipal services district.
- 4. Set a public hearing for December 10, 2024, no earlier than 5:15 p.m. to consider the annexation.
- 5. Direct the City Recorder to publish and send notice of such hearing in accordance with Utah Code.

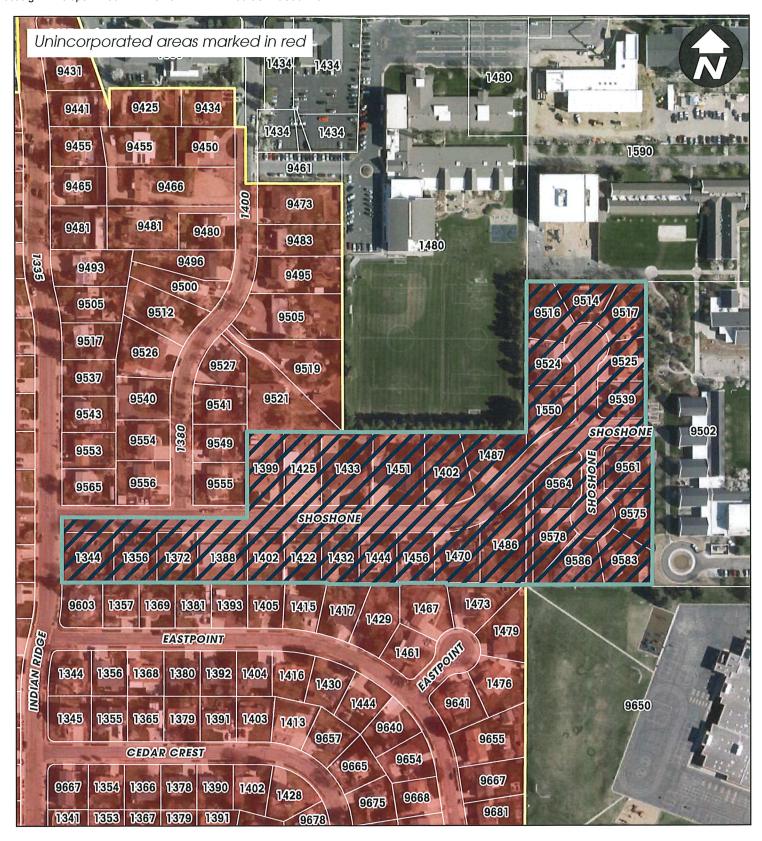
ADOPTED by the Sandy City Council this 22 da	y of October , 2024.	
	DocuSigned by:	
Zach	2B09B8A417C845C 1 R0binson	
Sand	Sandy City Council Chair	
ATTEST:	CITY	
DocuSigned by:	540	
Wirely Dan	S E	
City Recorder	* * *	
City Recorder		

, 2024.

RECORDED this 23 day of October

Docusign Envelope ID: 96E2FDD3-23A1-4DE1-B460-5CB76C95D20A Docusign Envelope ID: 3906F2A8-5383-4D4C-98C7-2B74A59E75A5

Appendix "A"







360

480

Shoshone Annexation

☐ Feet

600



# SANDY CITY PUBLIC NOTICE INTENT TO ANNEX – Shoshone Annexation

NOTICE IS HEREBY GIVEN that the Sandy City Council has adopted a resolution, 24-51C, indicating its intent to annex an unincorporated area, located at Shoshone Avenue, Shoshone Circle and Shoshone Court. On December 10, 2024, no earlier than 5:15 pm in a hybrid meeting, in accordance with Utah Code 52-4-207(4) Open and Public Meeting Act the Sandy City Council will hold a public hearing regarding the proposed Shoshone Annexation. The December 10, 2024 Sandy City Council meeting will be conducted in-person and virtually, via Zoom Webinar. Citizens wishing to comment virtually on the proposed annexation must access the meeting via the Zoom Webinar link, which will be included on December 10, 2024 meeting agenda. The meeting agenda will be published at least 24 hours prior to the beginning of the meeting and can be found at <a href="https://sandyutah.legistar.com/Calendar.aspx">https://sandyutah.legistar.com/Calendar.aspx</a>.

If a citizen is unable to attend the meeting, they may leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing <a href="mailto:CitizenComment@sandy.utah.gov">CitizenComment@sandy.utah.gov</a>.

#### Legal Description:

A parcel of land to be annexed from Salt Lake County to Sandy City, situate in the Northwest Quarter of Section 9, Township 3 South, Range 1 East, Salt Lake Base & Meridian, Salt Lake County, Utah. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the centerline of Shoshone Avenue and the extension of the westerly lot line of Lot 28 of SHOSHONE HILLS NO. 1 recorded as Entry No. 1714231 in Book V at Page 8 in the Office of the Salt Lake County Recorder, said point is 1172.48 feet S.00°14'35"E. along the section line to the intersection of said section line and the extension of said centerline and 275.48 feet N.89°54'35"E. along said centerline and its extension from the Northwest Corner of said Section 9 (Basis of Bearing is S.89°58'05"E, along the quarter section line between the found monuments representing the Witness Corner for the West Quarter Corner and the Center Quarter Corner of said section 9); and running thence N.89°54'35"E. 409.53 feet to the intersection of said centerline and the extension of the easterly boundary line of SHOSHONE HILLS NO. 2 recorded as Entry No. 2096398 in Book DD at Page 5 in the Office of the Salt Lake County Recorder; thence along said easterly boundary line and its extension N.00°14'35"W. 192.50 feet to the Southwest Corner of LANCASHIRE LANE SUBDIVISION AND AMENDING LOT 206 SHOSHONE HILLS NO.2 recorded as Entry No. 8021135 in Book 2001P at Page 300 in the Office of the Salt Lake County Recorder; thence along the southerly boundary line of said LANCASHIRE LANE SUBDIVISION AND AMENDING LOT 206 SHOSHONE HILLS NO.2 the following three (3) courses: 1) S.89°46'12"E. 165.50 feet (165.52 feet by record), 2) S.00°05'25"E. 0.49 feet and 3) N.89°52'55"E. 47.21 feet to the Southeast Corner of said LANCASHIRE LANE SUBDIVISION AND AMENDING LOT 206 SHOSHONE HILLS NO.2, said point is also in the current SANDY CITY BOUNDARY LINE established by EXTENSION OF SANDY CITY LIMITS (IRVINE ANNEXATION), recorded November 19, 1985 as Entry No. 4165366 in Book 85-11 at Page 200 in the Office of the Salt Lake County Recorder, said point is also in the northerly boundary line of MOUNT JORDAN MESA recorded as Entry No. 2525209 in Book NN at Page 45 in the Office of the Salt Lake County Recorder; thence along said current SANDY CITY BOUNDARY LINE the following three courses: 1) N.89°52′55″E. 180.79 feet along said northerly boundary line, 2) N.89°54′35″E. 225.78 feet to a point in the extension of the westerly boundary line of MOUNT JORDAN MESA NO. 6 recorded as Entry No. 4413941 in Book 87-3 at Page 14 in the Office of the Salt Lake County Recorder and 3) North (N.00°13'23"E. by record) 330.00 feet along said westerly boundary line and its extension to the Northwest Corner of said MOUNT JORDAN MESA NO. 6, said point is also in the current SANDY CITY BOUNDARY LINE established by EXTENSION OF SANDY CITY LIMITS (WATERFORD ANNEXATION), recorded May 16, 1991 as Entry No. 5067733 in Book 91-5 at Page 61 in the Office of the Salt Lake County Recorder; thence along said current SANDY CITY BOUNDARY LINE and the northerly boundary line of said MOUNT

JORDAN MESA NO. 6 N.89°53'28"E. 264.00 feet to the Northeast Corner of said MOUNT JORDAN MESA NO. 6, said point is also in the current SANDY CITY BOUNDARY LINE established by EXTENSION OF SANDY CITY LIMITS (WATERFORD II ANNEXATION); thence along said current SANDY CITY BOUNDARY LINE the following three (3) courses: 1) South 330.00 feet along the easterly boundary line of said MOUNT JORDAN MESA NO. 6 to a point in said centerline of Shoshone Avenue, said point is also in the northerly boundary line of MOUNT JORDAN MESA NO. 5 recorded as Entry No. 4141116 in Book 85-9 at Page 169 in the Office of the Salt Lake County Recorder, 2) N.89°53'28"E. 15.40 feet along said centerline and said northerly boundary line to the Northeast Corner of said MOUNT JORDAN MESA NO. 5) South 336.08 feet along the easterly boundary line of said MOUNT JORDAN MESA NO. 5 to the Southeast Corner of said MOUNT JORDAN MESA NO. 5, said point is also in the current SANDY CITY BOUNDARY LINE established by EXTENSION OF SANDY CITY LIMITS (WILLOW CANYON ANNEXATION), recorded September 4, 1986 as Entry No. 4307143 in Book 86-9 at Page 138 in the Office of the Salt Lake County Recorder; thence along said current SANDY CITY BOUNDARY LINE and southerly boundary line and its extension of said MOUNT JORDAN MESA NO. 5 S.89°54'35"W. 280.30 feet to a point in the easterly boundary line of WHITE CITY NO. 34 recorded as Entry No. 2833652 in Book 76-7 at Page 144 in the Office of the Salt Lake County Recorder; thence along said easterly boundary line S.00°06'25"W. 1.07 feet to the Southeast Corner of property described in Tax Deed in favor of RONALD C. & CONNIE J. BAKER recorded as Entry No. 14253974 in Book 11498 at Page 8690 in the Office of the Salt Lake County Recorder; thence along the southerly boundary line and its extension of said described property N.89°50'00"W. 175.84 feet to a point in the westerly lot line of Lot 27 of said WHITE CITY NO. 34, said point is also the Southwest Corner of property described in Quit Claim Deed in favor of LORALEE S. HANSON recorded as Entry No. 14135964 in Book 11435 at Page 8036 in the Office of the Salt Lake County Recorder; thence along said westerly lot line and the westerly boundary line of said described property N.10°00'00"W. 5.16 feet (5.1 feet by record) to the Northwest Corner of said Lot 27; thence along the northerly boundary line of said WHITE CITY NO. 34 S.89°54'35"W. 850.24 feet to the Southwest Corner of Lot 28 of said SHOSHONE HILLS NO. 1; thence along the westerly lot line of said Lot 28 N.00°03'00"W. 140.00 feet to the point of beginning. The above described parcel of land contains 10.20 acres in area, more or less.

The City Council will annex the area unless written protests to the annexation are presented at the public hearing, or are filed by 5:00 p.m., on the day of such hearing, with the Sandy City Recorder, Suite 311, Sandy City Hall, 10000 Centennial Parkway, Sandy Utah, by the owners of private real property that:

- (A) is located within the area proposed for annexation;
- (B) covers a majority of the total private land area within the entire area proposed for annexation; and
- (C) is equal in value to at least  $\frac{1}{2}$  the value of all private real property within the entire area proposed for annexation.

The area under consideration for annexation comprises approximately 10.23 acres. It is being proposed to annex these properties to the City with the R-1-8 zone. Any questions you may have regarding this annexation, may be directed to Brian McCuistion in the Community Development Department – 801-568-7268, <a href="mailto:bmccuistion@sandy.utah.gov">bmccuistion@sandy.utah.gov</a>

Posted: November 4, 2024

Utah Public Notice Website - <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>
Sandy City Website - <a href="https://www.sandy.utah.gov/">https://www.sandy.utah.gov/</a>
Sandy City Hall
Sandy Parks & Recreation
Salt Lake County Library - Sandy

# Notice of Impending Boundary Action with Approved Final Local Entity Plat

December 10, 2024

Deidre Henderson, Lieutenant Governor Lieutenant Governor's Office Utah State Capital Complex, Suite 200 350 North State Street Salt Lake City, Utah 84114

Dear Lieutenant Governor Henderson:

Annexations in Sandy City are approved by the City Council - the City's legislative body. On or about <u>Jul. 10</u>, 2024 the City Council adopted an ordinance approving the following annexation:

## **Shoshone Annexation to Sandy City**

As chair of the Sandy City Council during this time, and on behalf of Sandy City, I hereby notify you of this impending boundary action which is more fully described in the Approved Final Local Entity Plat which accompanies this notice. I further certify that all requirements applicable to this annexation have been met.

Accordingly, on behalf of the Sandy City Council, I request that you issue a Certificate of Annexation for this boundary action as described in Section 67-1a-6.5 of the Utah Code. Section 10-2-425 of the Utah Code provides that the effective date of the annexation is the date on which you issue the Certificate of Annexation.

Respectfully Submitted,

Chair, Sandy City Council

#### ORDINANCE # 24-26

#### SHOSHONE ANNEXATION

AN ORDINANCE ANNEXING TERRITORY LOCATED AT SHOSHONE AVENUE, SHOSHONE CIRCLE AND SHOSHONE COURT IN SALT LAKE COUNTY, COMPRISING APPROXIMATELY 10.23 ACRES INTO THE MUNICIPALITY OF SANDY CITY; ESTABLISHING ZONING FOR THE ANNEXED PROPERTY; ALSO PROVIDING A SEVERANCE AND EFFECTIVE DATE FOR THE ANNEXATION.

The Sandy City Council finds:

- 1. Section 10-2-418, Utah Code Annotated, authorizes the City to annex contiguous areas within unincorporated county islands without a petition if it satisfies certain statutory requirements.
- 2. The City has complied with all statutory requirements, including without limitation: (1) the properties proposed to be annexed, located at Shoshone Avenue, Shoshone Circle and Shoshone Court in Salt Lake County, comprising approximately 10.23 acres ("Area"), are contiguous areas and are contiguous to the City; (2) the areas proposed to be annexed are within the City's adopted expansion area; and (3) the annexation meets the requirements of Section 10-2-418.
- 3. On October 22, 2024, the City adopted Resolution 24-51C, attached hereto as **Exhibit** "A", describing the Area and indicating the City's intent to annex the Area. The City determined that not annexing the entire island or peninsula was in its best interest.
- 4. The City Public Notice to hold a public hearing on the proposed annexation of the Area was posted in Sandy City Hall, Sandy Parks & Recreation, the Salt Lake County Library-Sandy, the Sandy City Website <a href="https://www.sandy.utah.gov">https://www.sandy.utah.gov</a>, and the Utah Public Notice Website <a href="https://www.utah.gov/pmn">https://www.utah.gov/pmn</a> on November 4, 2024. The required notices were posted in ten places.
- 5. The City sent written notice to the board of each special district whose boundaries contain some or all of the Area, and to the Salt Lake County legislative body. The Notice, a copy of which is attached hereto as **Exhibit "B"**, complied with all statutory requirements.
- 6. On or about December 10, 2024, the City Council held a public hearing on the proposed annexation.
- 7. The annexation of the Area is completed and takes effect on the date of the lieutenant governor's issuance of a certificate of annexation as per Section 10-2-425(4), Utah Code Annotated.

NOW, THEREFORE, BE IT ORDAINED by the City Council that it does hereby:

1. Adopt an ordinance annexing the Area as shown in **Exhibit "A"** and on the plat filed in the office of the Sandy City Recorder.

- 2. Annex these properties with the Zone of R-1-8 for the subject area.
- 3. Determine that not annexing the entire island or peninsula is in the City's best interest.
- 4. Confirm that, pursuant to Section 10-2-425(4), Utah Code Annotated, this annexation is completed and takes effect upon the date of the lieutenant governor's issuance of a certification of annexation.
- 5. Declare that all parts of this ordinance are severable and that if the annexation of the Area shall, for any reason, be held to be invalid or unenforceable, this shall not affect the validity of any associated or subsequent annexation.
- 6. Affirm that this ordinance shall become effective upon the later of publication as provided by law or adoption of a Salt Lake County resolution consenting to the annexation.

PASSED AND A	APPROVED by vote, 2024.	e of the Sandy City Council this	day of
		DocuSigned by:  ZBD9B8A417C845C Zach Robinson, Sandy City Co	ouncil Chair
ATTEST:  DocuSigned by:  Wardy Recorder  688E7E8272014B1  City Recorder		Monica Zolfanski Monica Zolfanski, Mayor	* TECOMPORATED IS

PRESENTED to the Mayor of Sandy City this \_\_\_\_\_ day of \_\_\_\_\_\_, 2024.

APPROVED by the Mayor of Sandy City this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2024.

#### **RESOLUTION #24-51C**

#### SHOSHONE ANNEXATION

A RESOLUTION INDICATING INTENT TO ANNEX AN UNINCORPORATED AREA, SETTING A HEARING TO CONSIDER SUCH AN ANNEXATION, AND DIRECTING PUBLICATION OF HEARING NOTICE

The City Council of Sandy City, State of Utah, finds and determines as follows:

- 1. Sandy City ("City") desires to annex parcels of contiguous unincorporated area, totaling approximately 10.23 acres, located at Shoshone Avenue, Shoshone Circle and Shoshone Court. The parcels of land are currently in Salt Lake County, Utah, and more specifically shown on the map attached hereto as **Appendix "A"**.
- 2. The annexation of that portion of an island or peninsula, leaving unincorporated the remainder of that island or peninsula, is in the City's best interests.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Sandy City, Utah that it does hereby:

- 1. Indicate the City Council's intent to annex the area described in **Appendix "A"**.
- 2. Determine that not annexing the entire unincorporated island or unincorporated peninsula is in the City's best interest.
- 3. Indicate the City Council's intent to withdraw the area described in **Appendix "A"** from the municipal services district.
- 4. Set a public hearing for December 10, 2024, no earlier than 5:15 p.m. to consider the annexation.
- 5. Direct the City Recorder to publish and send notice of such hearing in accordance with Utah Code.

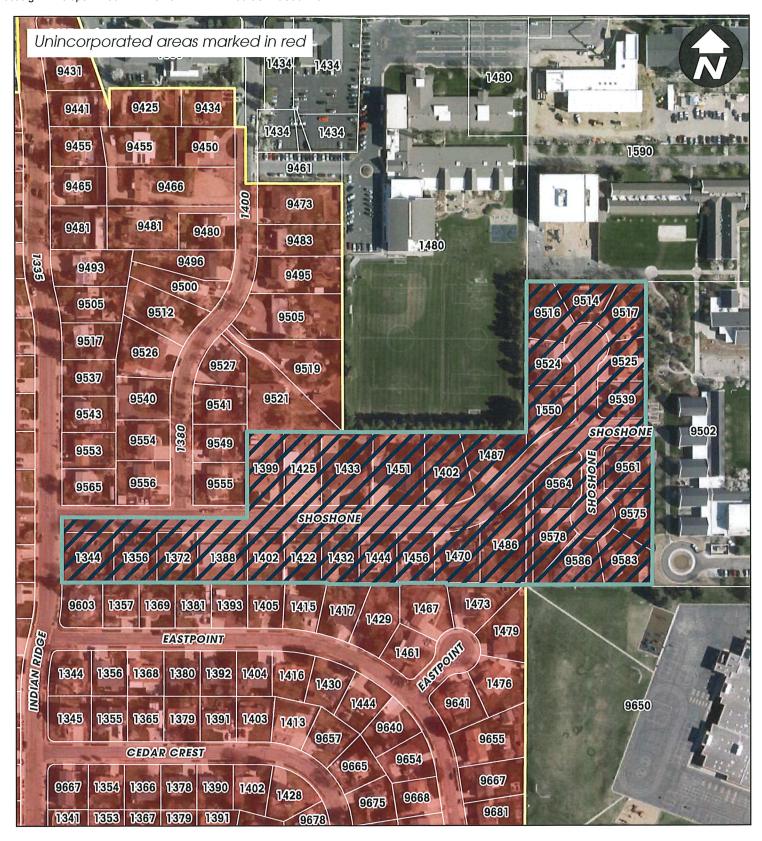
ADOPTED by the Sandy City Council this 22 da	y of October , 2024.	
	DocuSigned by:	
Zach	2B09B8A417C845C 1 R0binson	
Sand	Sandy City Council Chair	
ATTEST:	CITY	
DocuSigned by:	540	
Wirely Dan	S E	
City Recorder	* * *	
City Recorder		

, 2024.

RECORDED this 23 day of October

Docusign Envelope ID: 96E2FDD3-23A1-4DE1-B460-5CB76C95D20A Docusign Envelope ID: 3906F2A8-5383-4D4C-98C7-2B74A59E75A5

Appendix "A"







360

480

Shoshone Annexation

☐ Feet

600



# SANDY CITY PUBLIC NOTICE INTENT TO ANNEX – Shoshone Annexation

NOTICE IS HEREBY GIVEN that the Sandy City Council has adopted a resolution, 24-51C, indicating its intent to annex an unincorporated area, located at Shoshone Avenue, Shoshone Circle and Shoshone Court. On December 10, 2024, no earlier than 5:15 pm in a hybrid meeting, in accordance with Utah Code 52-4-207(4) Open and Public Meeting Act the Sandy City Council will hold a public hearing regarding the proposed Shoshone Annexation. The December 10, 2024 Sandy City Council meeting will be conducted in-person and virtually, via Zoom Webinar. Citizens wishing to comment virtually on the proposed annexation must access the meeting via the Zoom Webinar link, which will be included on December 10, 2024 meeting agenda. The meeting agenda will be published at least 24 hours prior to the beginning of the meeting and can be found at <a href="https://sandyutah.legistar.com/Calendar.aspx">https://sandyutah.legistar.com/Calendar.aspx</a>.

If a citizen is unable to attend the meeting, they may leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing <a href="mailto:CitizenComment@sandy.utah.gov">CitizenComment@sandy.utah.gov</a>.

#### Legal Description:

A parcel of land to be annexed from Salt Lake County to Sandy City, situate in the Northwest Quarter of Section 9, Township 3 South, Range 1 East, Salt Lake Base & Meridian, Salt Lake County, Utah. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the centerline of Shoshone Avenue and the extension of the westerly lot line of Lot 28 of SHOSHONE HILLS NO. 1 recorded as Entry No. 1714231 in Book V at Page 8 in the Office of the Salt Lake County Recorder, said point is 1172.48 feet S.00°14'35"E. along the section line to the intersection of said section line and the extension of said centerline and 275.48 feet N.89°54'35"E. along said centerline and its extension from the Northwest Corner of said Section 9 (Basis of Bearing is S.89°58'05"E, along the quarter section line between the found monuments representing the Witness Corner for the West Quarter Corner and the Center Quarter Corner of said section 9); and running thence N.89°54'35"E. 409.53 feet to the intersection of said centerline and the extension of the easterly boundary line of SHOSHONE HILLS NO. 2 recorded as Entry No. 2096398 in Book DD at Page 5 in the Office of the Salt Lake County Recorder; thence along said easterly boundary line and its extension N.00°14'35"W. 192.50 feet to the Southwest Corner of LANCASHIRE LANE SUBDIVISION AND AMENDING LOT 206 SHOSHONE HILLS NO.2 recorded as Entry No. 8021135 in Book 2001P at Page 300 in the Office of the Salt Lake County Recorder; thence along the southerly boundary line of said LANCASHIRE LANE SUBDIVISION AND AMENDING LOT 206 SHOSHONE HILLS NO.2 the following three (3) courses: 1) S.89°46'12"E. 165.50 feet (165.52 feet by record), 2) S.00°05'25"E. 0.49 feet and 3) N.89°52'55"E. 47.21 feet to the Southeast Corner of said LANCASHIRE LANE SUBDIVISION AND AMENDING LOT 206 SHOSHONE HILLS NO.2, said point is also in the current SANDY CITY BOUNDARY LINE established by EXTENSION OF SANDY CITY LIMITS (IRVINE ANNEXATION), recorded November 19, 1985 as Entry No. 4165366 in Book 85-11 at Page 200 in the Office of the Salt Lake County Recorder, said point is also in the northerly boundary line of MOUNT JORDAN MESA recorded as Entry No. 2525209 in Book NN at Page 45 in the Office of the Salt Lake County Recorder; thence along said current SANDY CITY BOUNDARY LINE the following three courses: 1) N.89°52′55″E. 180.79 feet along said northerly boundary line, 2) N.89°54′35″E. 225.78 feet to a point in the extension of the westerly boundary line of MOUNT JORDAN MESA NO. 6 recorded as Entry No. 4413941 in Book 87-3 at Page 14 in the Office of the Salt Lake County Recorder and 3) North (N.00°13'23"E. by record) 330.00 feet along said westerly boundary line and its extension to the Northwest Corner of said MOUNT JORDAN MESA NO. 6, said point is also in the current SANDY CITY BOUNDARY LINE established by EXTENSION OF SANDY CITY LIMITS (WATERFORD ANNEXATION), recorded May 16, 1991 as Entry No. 5067733 in Book 91-5 at Page 61 in the Office of the Salt Lake County Recorder; thence along said current SANDY CITY BOUNDARY LINE and the northerly boundary line of said MOUNT

JORDAN MESA NO. 6 N.89°53'28"E. 264.00 feet to the Northeast Corner of said MOUNT JORDAN MESA NO. 6, said point is also in the current SANDY CITY BOUNDARY LINE established by EXTENSION OF SANDY CITY LIMITS (WATERFORD II ANNEXATION); thence along said current SANDY CITY BOUNDARY LINE the following three (3) courses: 1) South 330.00 feet along the easterly boundary line of said MOUNT JORDAN MESA NO. 6 to a point in said centerline of Shoshone Avenue, said point is also in the northerly boundary line of MOUNT JORDAN MESA NO. 5 recorded as Entry No. 4141116 in Book 85-9 at Page 169 in the Office of the Salt Lake County Recorder, 2) N.89°53'28"E. 15.40 feet along said centerline and said northerly boundary line to the Northeast Corner of said MOUNT JORDAN MESA NO. 5) South 336.08 feet along the easterly boundary line of said MOUNT JORDAN MESA NO. 5 to the Southeast Corner of said MOUNT JORDAN MESA NO. 5, said point is also in the current SANDY CITY BOUNDARY LINE established by EXTENSION OF SANDY CITY LIMITS (WILLOW CANYON ANNEXATION), recorded September 4, 1986 as Entry No. 4307143 in Book 86-9 at Page 138 in the Office of the Salt Lake County Recorder; thence along said current SANDY CITY BOUNDARY LINE and southerly boundary line and its extension of said MOUNT JORDAN MESA NO. 5 S.89°54'35"W. 280.30 feet to a point in the easterly boundary line of WHITE CITY NO. 34 recorded as Entry No. 2833652 in Book 76-7 at Page 144 in the Office of the Salt Lake County Recorder; thence along said easterly boundary line S.00°06'25"W. 1.07 feet to the Southeast Corner of property described in Tax Deed in favor of RONALD C. & CONNIE J. BAKER recorded as Entry No. 14253974 in Book 11498 at Page 8690 in the Office of the Salt Lake County Recorder; thence along the southerly boundary line and its extension of said described property N.89°50'00"W. 175.84 feet to a point in the westerly lot line of Lot 27 of said WHITE CITY NO. 34, said point is also the Southwest Corner of property described in Quit Claim Deed in favor of LORALEE S. HANSON recorded as Entry No. 14135964 in Book 11435 at Page 8036 in the Office of the Salt Lake County Recorder; thence along said westerly lot line and the westerly boundary line of said described property N.10°00'00"W. 5.16 feet (5.1 feet by record) to the Northwest Corner of said Lot 27; thence along the northerly boundary line of said WHITE CITY NO. 34 S.89°54'35"W. 850.24 feet to the Southwest Corner of Lot 28 of said SHOSHONE HILLS NO. 1; thence along the westerly lot line of said Lot 28 N.00°03'00"W. 140.00 feet to the point of beginning. The above described parcel of land contains 10.20 acres in area, more or less.

The City Council will annex the area unless written protests to the annexation are presented at the public hearing, or are filed by 5:00 p.m., on the day of such hearing, with the Sandy City Recorder, Suite 311, Sandy City Hall, 10000 Centennial Parkway, Sandy Utah, by the owners of private real property that:

- (A) is located within the area proposed for annexation;
- (B) covers a majority of the total private land area within the entire area proposed for annexation; and
- (C) is equal in value to at least  $\frac{1}{2}$  the value of all private real property within the entire area proposed for annexation.

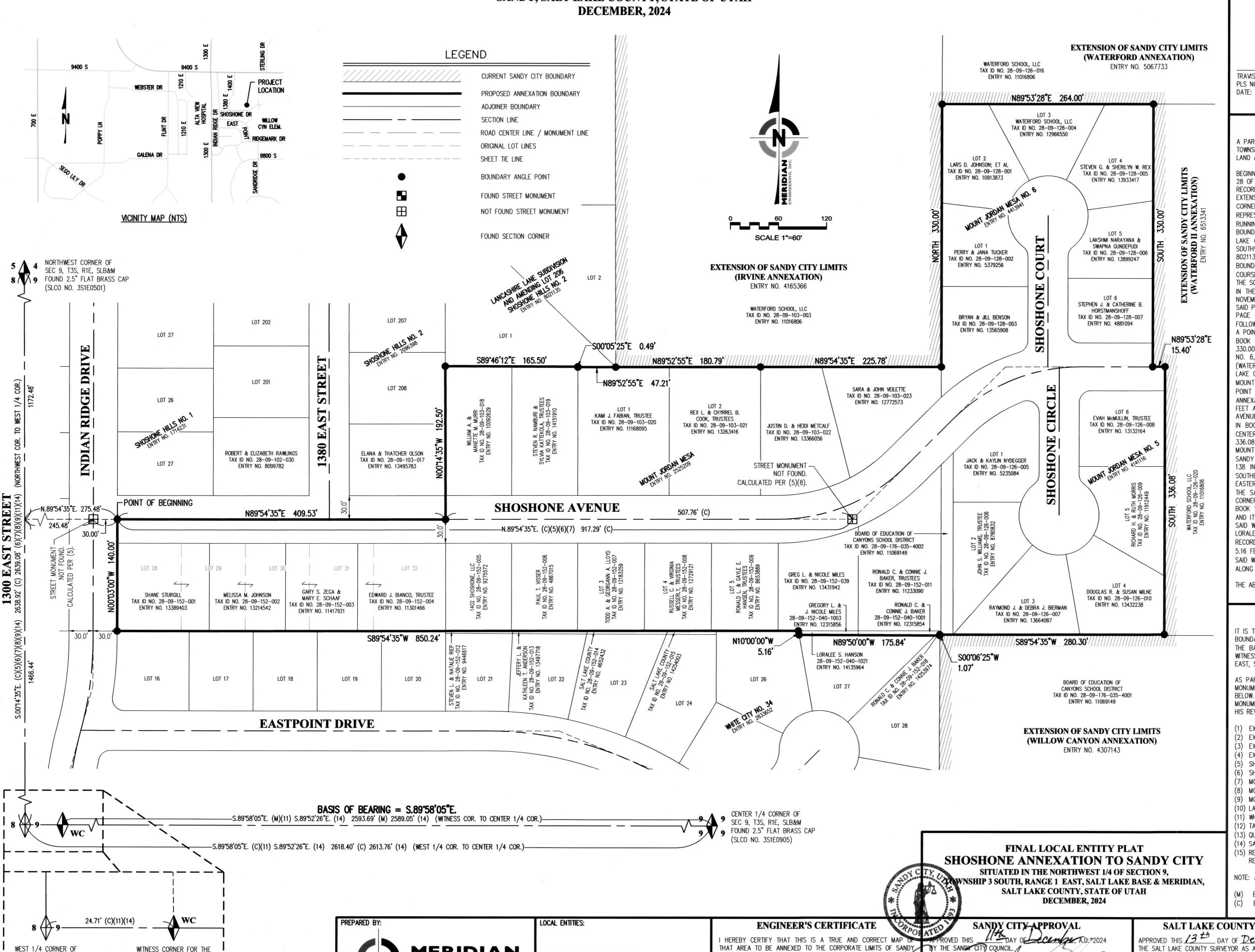
The area under consideration for annexation comprises approximately 10.23 acres. It is being proposed to annex these properties to the City with the R-1-8 zone. Any questions you may have regarding this annexation, may be directed to Brian McCuistion in the Community Development Department – 801-568-7268, <a href="mailto:bmccuistion@sandy.utah.gov">bmccuistion@sandy.utah.gov</a>

Posted: November 4, 2024

Utah Public Notice Website - <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>
Sandy City Website - <a href="https://www.sandy.utah.gov/">https://www.sandy.utah.gov/</a>
Sandy City Hall
Sandy Parks & Recreation
Salt Lake County Library - Sandy

# FINAL LOCAL ENTITY PLAT SHOSHONE ANNEXATION TO SANDY CITY

SITUATED IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SANDY, SALT LAKE COUNTY, STATE OF UTAH



ANNEXATION FROM: SALT LAKE COUNTY

**ANNEXATION INTO:** SANDY CITY

MERIDIAN

ENGINEERING, INC.

1628 WEST 11010 SOUTH, SUITE 102

SOUTH JORDAN, UTAH 84095

PHONE (801) 569-1315 FAX (801) 569-1319

WITNESS CORNER FOR THE

WEST 1/4 CORNER OF

SEC 9, T3S, R1E, SLB&M

(SLCO NO. 3S1E094B)

FOUND 2.5" FLAT BRASS CAP

SEC 9, T3S, R1E, SLB&M

NOT SEARCHED FOR.

CALCULATED PER (12).

## **SURVEYOR'S CERTIFICATE**

TRAVIS R. WILLIAMS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING LICENSE NUMBER 13941945, IN DIRECTION AND IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT. I FURTHER CERTIFY THAT BY AUTHORITY OF SALT LAKE COUNTY AND SANDY CITY, I HAVE PREPARED THIS PLAT FOR THE PURPOSE OF ANNEXING PROPERTY INTO THE BOUNDARIES OF SANDY CITY AND TO BE HEREAFTER KNOWN AS "SHOSHONE ANNEXATION TO SANDY CITY".



TRAVIS R. WILLIAMS PLS NO. 13941945 DATE: DECEMBER 3, 2024

### **ANNEXATION DESCRIPTION**

A PARCEL OF LAND TO BE ANNEXED FROM SALT LAKE COUNTY TO SANDY CITY. SITUATE IN THE NORTHWEST QUARTER OF SECTION 5 TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH, THE BOUNDARIES OF SAID PARCEL OF

28 OF SHOSHONE HILLS NO. 1 RECORDED AS ENTRY NO. 1714231 IN BOOK V AT PAGE 8 IN THE OFFICE OF THE SALT LAKE COUNTY 8021135 IN BOOK 2001P AT PAGE 300 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE SOUTHERLY COURSES: 1) S.89°46'12"E. 165.50 FEET (165.52 FEET BY RECORD), 2) S.00°05'25"E. 0.49 FEET AND 3) N.89°52'55"E. 47.21 FEET AVENUE. SAID POINT IS ALSO IN THE NORTHERLY BOUNDARY LINE OF MOUNT JORDAN MESA NO. 5 RECORDED AS ENTRY NO. 4141116 SANDY CITY LIMITS (WILLOW CANYON ANNEXATION), RECORDED SEPTEMBER 4, 1986 AS ENTRY NO. 4307143 IN BOOK 86-9 AT PAGE 138 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE AND SOUTHERLY BOUNDARY LINE AND ITS EXTENSION OF SAID MOUNT JORDAN MESA NO. 5 S.89°54'35"W. 280.30 FEET TO A POINT IN TH EASTERLY BOUNDARY LINE OF WHITE CITY NO. 34 RECORDED AS ENTRY NO. 2833652 IN BOOK 76-7 AT PAGE 144 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER: THENCE ALONG SAID EASTERLY BOUNDARY LINE S.00°06'25"W. 1.07 FEET TO THE SOUTHEAST CORNER OF PROPERTY DESCRIBED IN TAX DEED IN FAVOR OF RONALD C. & CONNIE J. BAKER RECORDED AS ENTRY NO. 14253974 IN AND ITS EXTENSION OF SAID DESCRIBED PROPERTY N.89°50'00"W. 175.84 FEET TO A POINT IN THE WESTERLY LOT LINE OF LOT 27 OF SAID WHITE CITY NO. 34, SAID POINT IS ALSO THE SOUTHWEST CORNER OF PROPERTY DESCRIBED IN QUIT CLAIM DEED IN FAVOR OF LORALEE S. HANSON RECORDED AS ENTRY NO. 14135964 IN BOOK 11435 AT PAGE 8036 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID WESTERLY LOT LINE AND THE WESTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY N.10°00'00"W. 5.16 FEET (5.1 FEET BY RECORD) TO THE NORTHWEST CORNER OF SAID LOT 27; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF SAID WHITE CITY NO. 34 S.89°54'35"W. 850.24 FEET TO THE SOUTHWEST CORNER OF LOT 28 OF SAID SHOSHONE HILLS NO. 1; THENCE ALONG THE WESTERLY LOT LINE OF SAID LOT 28 N.00°03'00"W. 140.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 10.20 ACRES IN AREA, MORE OR LESS.

# **SURVEYOR'S NARRATIVE**

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO CORRECTLY REPRESENT THE ADJUSTMENT OF THE CIT BOUNDARY LINE BETWEEN SANDY CITY & UNINCORPORATED SALT LAKE COUNTY AS DESCRIBED HEREON AS REQUESTED BY SANDY CITY THE BASIS OF BEARING IS S.89\*58'05"E. ALONG THE QUARTER SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THI WITNESS CORNER FOR THE WEST QUARTER CORNER AND THE CENTER QUARTER CORNER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

AS PART OF THIS SURVEY, MERIDIAN HAS CONDUCTED FIELD SEARCHES FOR EVIDENCE AND MONUMENTATION. FOUND EVIDENCE AND MONUMENTATION IS REPRESENTED HEREON. DOCUMENTS OF RECORD REVIEWED AND CONSIDERED AS PART OF THIS SURVEY ARE NOTED BELOW. THERE MAY EXIST OTHER EVIDENCE, MONUMENTATION AND DOCUMENTS THAT COULD AFFECT THIS SURVEY. NEW EVIDENCE. MONUMENTATION OR DOCUMENTS THAT MAY ALTER THE CONCLUSIONS OF THIS SURVEY SHOULD BE PRESENTED TO THE SURVEYOR FOR HIS REVIEW AND CONSIDERATION.

- (1) EXTENSION OF SANDY CITY LIMITS (IRVINE ANNEXATION): ENTRY NO. 4165366 IN BOOK 85-11P AT PAGE 200.
- (2) EXTENSION OF SANDY CITY LIMITS (WILLOW CANYON ANNEXATION): ENTRY NO. 4307143 IN BOOK 86-9P AT PAGE 138.
- (3) EXTENSION OF SANDY CITY LIMITS (WATERFORD ANNEXATION): ENTRY NO. 5067733 IN BOOK 91-5P AT PAGE 61. (4) EXTENSION OF SANDY CITY LIMITS (WATERFORD II ANNEXATION): ENTRY NO. 6513341 IN BOOK 96-11P AT PAGE 386
- (5) SHOSHONE HILLS NO. 1: ENTRY NO. 1714231 IN BOOK V AT PAGE 8.
- (6) SHOSHONE HILLS NO. 2: ENTRY NO. 2096398 IN BOOK DD AT PAGE 5
- (7) MOUNT JORDAN MESA: ENTRY NO. 2525209 IN BOOK NN AT PAGE 45.
- (8) MOUNT JORDAN MESA NO. 5: ENTRY NO. 4141116 IN BOOK 85-9P AT PAGE 169. (9) MOUNT JORDAN MESA NO. 6: ENTRY NO. 4413941 IN BOOK 87-3P AT PAGE 14.
- (10) LANCASHIRE LANE SUBDIVISION & AMENDING LOT 206 SHOSHONE HILLS NO. 2: ENTRY NO. 8021135 IN BOOK 2001P AT PAGE 300.
- (11) WHITE CITY NO. 34: ENTRY NO. 2833652 IN BOOK 76-7P AT PAGE 144. (12) TAX DEED IN FAVOR OF RONALD C. & CONNIE J. BAKER: ENTRY NO. 14253974 IN BOOK 11498 AT PAGE 8690.
- (13) QUIT CLAIM DEED IN FAVOR OF LORALEE S. HANSON: ENTRY NO. 14135964 IN BOOK 11435 AT PAGE 8036.
- (14) SALT LAKE COUNTY SURVEYOR'S AREA REFERENCE PLAT FOR SECTION 9, T3S, R1E, SLB&M. (15) RECORD DESCRIPTIONS OF ADJOINING PARCELS SHOWN HEREON AS RESEARCHED WITHIN THE OFFICE OF THE SALT LAKE COUNTY

- (M) BEARING AND/OR DISTANCE DATA TAKEN FROM SURVEYED MEASUREMENTS.
- (C) BEARING AND/OR DISTANCE DATA TAKEN FROM ACTUAL SURVEYED MEASUREMENTS COUPLED WITH RECORD INFORMATION.

COUNCIL CHAIR

NOTE: ABOVE REFERENCED DOCUMENTS ARE SHOWN HEREON AS (#).

SALT LAKE COUNTY SURVEYOR SALT LAKE COUNTY RECORDER APPROVED THIS 13th DAY OF December A.D. 2024 BY RECORDED AND FILED AT THE REQUEST OF THE SALT LAKE COUNTY SURVEYOR AS A FINAL LOCAL ENTITY PLAT. RECORDED AS ENTRY NUMBER PURSUANT TO SECTION 17-23-20 OF UTAH STATE CODE.

FINAL ENTITY PLA **PROJECT NO** 24225-16

SHEET NO. 1 OF 1 DEPUTY SALT LAKE COUNTY RECORDER

COMP. FILE