

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the ANNEXATION TO NORTH OGDEN CITY ORDINANCE NO. 2024-20 located in NORTH OGDEN CITY, dated JANUARY 3 2025, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the ANNEXATION TO NORTH OGDEN CITY ORDINANCE NO. 2024-20 located in WEBER COUNTY, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 7th day of February, 2025 at Salt Lake City, Utah.

DEIDRE M. HENDERSON Lieutenant Governor

ORDINANCE 2024-20

AN AMENDMENT TO THE BOUNDARY DESCRIPTION OUTLINED IN ORDINANCE 2024-20 DECLARING THE ANNEXATION OF TERRITORY TO THE MUNICIPALITY OF NORTH OGDEN CITY. THE PROPERTY IS 20.500 ACRES IN AREA AND IS LOCATED AT APPROXIMATELY 1661 N WASHINGTON BLVD, WEBER COUNTY AND IS OWNED BY JIM HILL AND PETITIONED WESTATES COMPANIES.

- **WHEREAS**; Jim Hill and Westates Companies are requesting to have their property annexed into the corporate limits of North Ogden City; and
- WHEREAS; Jim Hill and Westates Companies have submitted a petition with an accurate plat or map of the territory to be annexed corrected under the supervision of the city engineer or a competent surveyor and certified by the engineer or surveyor; and
- WHEREAS; Jim Hill owns the land petitioned to be annexed into the City; and
- **WHEREAS;** The Weber County Clerk/Surveyor was notified and approved on July 2, 2024, of the North Ogden City petition; and
- WHEREAS; The Planning Commission of North Ogden City, where the property is located has been notified of this annexation petition and has recommended the City Council that it be annexed; and the North Ogden City Council approved and adopted the annexation on December 10, 2024;

Be it ordained by the governing body of the municipality of NORTH OGDEN CITY.

SECTION 1. <u>TERRITORY ANNEXED.</u> The following territory, legally described as follows, is hereby annexed into the corporate limits of North Ogden City, Utah:

A PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN BEGINNING AT A POINT BEING LOCATED SOUTH 01'10'38" WEST 476.26 FEET ALONG THE CENTERLINE OF WASHINGTON BOULEVARD AND NORTH 90'00'00" WEST 266.07 FEET FROM A CENTERLINE MONUMENT LOCATED AT THE INTERSECTION OF 1700 NORTH AND WASHINGTON BOULEVARD; RUNNING THENCE NORTH 88'43'29" WEST 146.28 FEET; THENCE SOUTH 01"16'23" WEST 121.62 FEET; THENCE SOUTH 88'43'37" EAST 346.48 FEET TO THE WEST RIGHT-OF-WAY LINE OF WASHINGTON BOULEVARD; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE SOUTH 01'10'38" WEST 117 89 FEET; THENCE NORTH 88'37'57" WEST 427.05 FEET; THENCE NORTH 89"00'38" WEST 773.46 FEET; THENCE NORTH 05°09'02" WEST 69.19 FEET; THENCE NORTH 89'10'34" WEST 158.96 FEET; THENCE NORTH 89'00'31" WEST 179 16 FEET; THENCE SOUTH 88'15'29" WEST 178.45 FEET; THENCE SOUTH 88"15'29 WEST 240.68 FEET; THENCE NORTH 01°08'08" EAST 684.65 FEET ALONG THE EAST LINE OF THE MYSTERY MEADOWS SUBDIVISION PHASE 2 IN PART TO THE SOUTH LINE OF THE MYSTERY MEADOWS PHASE 2; THENCE ALONG SAID SOUTH LINE AND THE SOUTH LINE OF THE VILLAGE AT PROMINENCE POINT SOUTH 88'45'46" EAST 314.43 FEET; THENCE SOUTH 00°39'16" WEST 240.94 FEET; THENCE SOUTH 88°36'17" EAST 1448.72 FEET; THENCE SOUTH 01"10'38" WEST 242.84 FEET TO THE POINT OF BEGINNING. CONTAINING 20.500 ACRES.

SECTION 2. ZONING CLASSIFICATION: The entire area being annexed is zoned both R-4.

SECTION 3. EFFECTIVE DATE: This Ordinance shall take effect upon the recording of the Annexation plat.

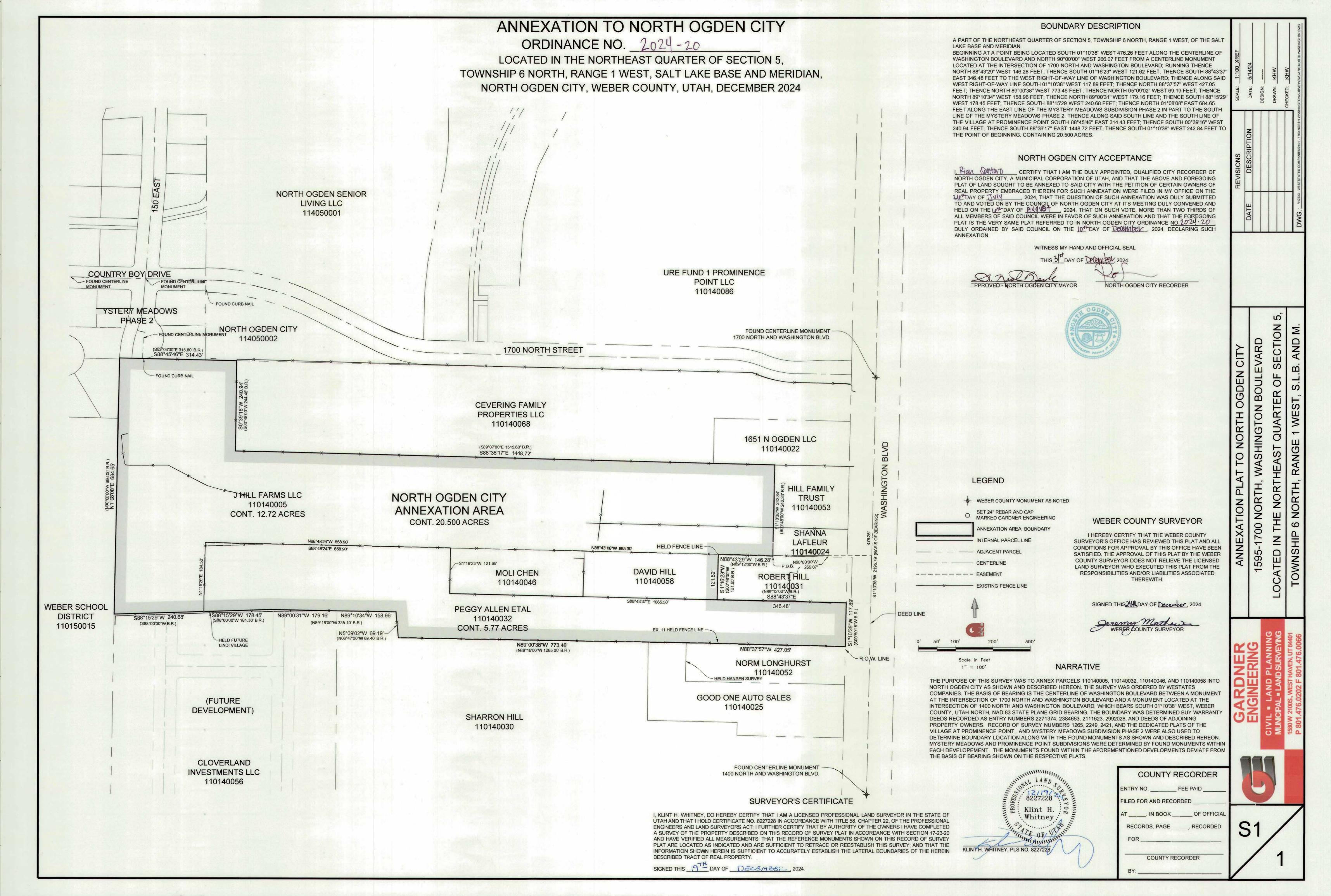
AMENDED and ADOPTED this 21st day of January 2025.

CITY COUNCIL VOTE AS RECORDED:

ATTEST:

Rian Santoro City Recorder

	Aye	Nay
Council Member Barker:	Excused	
Council Member Cevering:	Excused	
Council Member Dalpias:	X	
Council Member Pulver:	_X_	***
Council Member Watson:	_X_	***************************************
(In event of a tie vote of the Council):		
Mayor Berube:	_	
North Ogden City:		
S. Neal Berube North Ogden City Mayor	B B B B B B B B B B B B B B B B B B B	CITY'S CITY'S





Mayor Council S. Neal Berube Ryan Barker Blake D. Cevering Jay D Dalpias Christina Watson Chris Pulver

- SETTLED 1851 -

January 3, 2024

Re: Notice of Impending Boundary Action

Lieutenant Governor Henderson,

On the 10th day of December 2024, The North Ogden City Council approved 2024-20 for 1661 N Washington Blvd to Annex into the city.

As Mayor of North Ogden City, I hereby notify you of this impending boundary action which is more fully described in the approved local entity plat and Ordinance, which accompanies this notice. I further certify that all requirements applicable to this annexation have been met. Accordingly, on behalf of North Ogden City, I request that you issue a Certificate of Annexation for this boundary action.

Sincerely,

S. Neal Berube

Mayor, North Ogden City

ATTEST:

Rian Santoro City Recorder

Enc.

ORDINANCE 2024-20

AN ORDINANCE DECLARING THE ANNEXATION OF TERRITORY TO THE MUNICIPALITY OF NORTH OGDEN CITY. THE PROPERTY IS 20.500 ACRES IN AREA AND IS LOCATED AT APPROXIMATELY 1661 N WASHINGTON BLVD, WEBER COUNTY AND IS OWNED BY JIM HILL AND PETITIONED WESTATES COMPANIES.

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- WHEREAS; Jim Hill owns the land petitioned to be annexed into the City; and
- **WHEREAS;** The Weber County Clerk/Surveyor was notified and approved on July 2, 2024, of the North Ogden City petition; and
- WHEREAS; The Planning Commission of North Ogden City, where the property is located has been notified of this annexation petition and has recommended the City Council that it be annexed; and

Be it ordained by the governing body of the municipality of NORTH OGDEN CITY.

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BOUNDARY DESCRIPTION A PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT BEING LOCATED SOUTH 89°47'35" WEST 603.30 FEET ALONG THE NORTH LINE OF SAID SECTION 5 TO THE CENTERLINE OF WASHINGTON BOULEVARD ANO SOUTH 01°10'38" WEST 1124.74 FEET ALONG SAID CENTERLINE TO THE CENTERLINE INTERSECTION MONUMENT AT 1700 NORTH ANO WASHINGTON BOULEVARD ANO CONTINUING ALONG SAID CENTERLINE SOUTH 01°10'38" WEST 476.26 FEET ANO NORTH 90"00'00" WEST 266.07 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 5: RUNNING THENCE NORTH 88"43'29' WEST 146.28 FEET; THENCE SOUTH 01°16'23" WEST 121.62 FEET: THENCE SOUTH 88°43'37" EAST 346.48 FEET TO THE WEST RIGHT-OF-WAY LINE OF WASHINGTON BOULEVARD; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE SOUTH 01 °10'38" WEST 117.89 FEET; THENCE NORTH 88°37'57" WEST 427.05 FEET;

THENCE NORTH 89°00'38" WEST 773.46 FEET: THENCE NORTH 05°09'02" WEST 69.19 FEET: THENCE NORTH 89c10'34" WEST 158.96 FEET; THENCE NORTH 89°00'31" WEST 179. 16 FEET: THENCE SOUTH 88c15'29" WEST 178.45 FEET: THENCE SOUTH 88c15'29 WEST 240.68 FEET: THENCE NORTH 01°08'08" EAST 684.65 FEET TO THE SOUTH LINE OF THE MYSTERY MEADOWS PHASE 2: THENCE ALONG SAID SOUTH LINE AND THE SOUTH LINE OF THE VILLAGE AT PROMINENCE POINT SOUTH 88°45'46" EAST 314.43 FEET; THENCE SOUTH 00°39'1 6" WEST 240.94 FEET; THENCE SOUTH 88°36'17" EAST 1448.72 FEET: THENCE SOUTH 01°10'38" WEST 167.78 FEET: THENCE SOUTH 88°41'22" EAST 200.00 FEET TO SAID WEST RIGHT-OF-WAY LINE THENCE ALONG SAID WEST RIGHT-OF-WAY LINE SOUTH 01°10'38" WEST 75.00 FEET TO THE POINT OF BEGINNING. CONTAINING 20.500 ACRES.

Includes the following parcels: 110140005, 110140046, 110140058, 110140032.

SECTION 2. ZONING CLASSIFICATION: The entire area being annexed is zoned both R-4.

SECTION 3. EFFECTIVE DATE: This Ordinance shall take effect upon the recording of the Annexation plat.

PASSED and ADOPTED this 10th day of December 2024.

X	neal Ben	le
S. Neal	Berube Ogden City Mayor	

North Ogden City:

CITY COUNCIL VOTE AS RECORDED:

	Aye	Nay
Council Member Barker:	_X_	
Council Member Cevering:	_X_	
Council Member Dalpias:	_X_	
Council Member Pulver:	_X	
Council Member Watson:	_X_	
(In event of a tie vote of the Counc	il):	
Mayor Berube:		

ATTEST:

OG DENING

Rian Santoro City Recorder