

# STATE OF UTAH

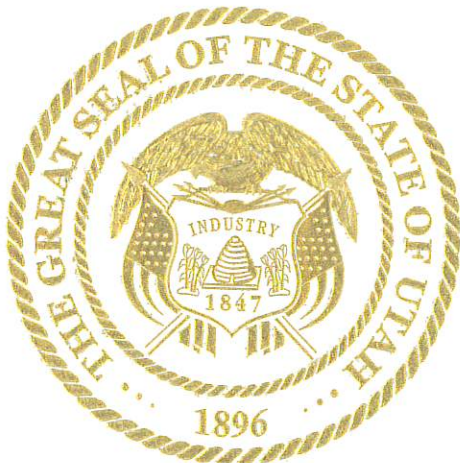


OFFICE OF THE LIEUTENANT GOVERNOR

## CERTIFICATE OF BOUNDARY ADJUSTMENT

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of a common boundary adjustment known as the CORPORATE LIMIT LINE ADJUSTMENT BETWEEN LOGAN CITY AND PROVIDENCE CITY, between LOGAN CITY and PROVIDENCE CITY, dated FEBRUARY 3, 2025, complying with §10-2-419, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of common boundary adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining to the CORPORATE LIMIT LINE ADJUSTMENT BETWEEN LOGAN CITY AND PROVIDENCE CITY, located in CACHE COUNTY, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 13<sup>th</sup> day of February, 2025 at Salt Lake City, Utah.

DEIDRE M. HENDERSON  
Lieutenant Governor



# PROVIDENCE CITY REQUEST FOR A MUNICIPAL BOUNDARY LINE ADJUSTMENT

The legislative bodies of two or more municipalities having common boundaries may adjust their common boundaries as provided in [UCA 10-2-419](#)

**Please Note: Incomplete applications will NOT be processed or scheduled for review by the City. City Staff may accept the application and fee payment if they are incomplete. Applicants will be contacted to provide missing information. Application fees do not include professional firm fees, which will be billed separately.**

Initial LS

Date 9/3/24

### SUBMITTAL REQUIREMENTS

Staff Check

- If the property involved is not included in the Providence City Annexation Policy Plan, the applicant must first file a request for an Annexation Policy Plan Amendment. The amendment process completed before submitting a Municipal Boundary Line Adjustment request.
- \$150 Application Fee
- Municipal Boundary Line Adjustment request, signed by the Applicant and all property owners.
- An accurate map, prepared by licensed surveyor, of the proposed expansion area.
- A list, including the mailing address, of each title holder of any state-owned real property as described in Utah Code 10-2-419(3)(b).
- A list, including the mailing address, of each adjacent property owner. "Adjacent Property Owner" means record owner of real property that shares a common boundary with the applicant's property or is separated by a public right-of-way or canal, stream, etc. City Code 10-1-6:B.2.
- A copy of the Municipal Boundary Line Adjustment request for the other municipality involved.

### Applicant Information (all information MUST be provided)

Name Lawrence Gunderson  
 Address 1535 Canyon View Dr. Perry UT 84302  
 Phone 435-720-3944 Email mudlake.law@gmail.com

### Property Owner (if different than applicant, please attached a signed statement from the property owner authorizing the applicant to proceed with the application)

Name Same  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

**Party Responsible for Payment** (if different than applicant)- the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices.

Name Same  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

**Property Information:**

Parcel No. 02-005-0010 Address: 750 E. Spring Creek Pkwy.  
Current zone: R-1-12 Acres: 27.56

**Written Statement of Request** (attach additional sheets if necessary) Please list the reasons for the adjustment.

There was a boundary line agreement signed between parcels 02-005-0004 and 02-005-0005/02-005-0010. We desire for that line to also be the municipal boundary line.

Approval by the city of any application submittal or paperwork does not alleviate the owners from their responsibility to understand and conform to local, state and federal laws. Providence City's approval is not intended to and cannot be construed to allow any laws to be violated.

Initial LG

By signing this document, you agree that Providence City will bill you for any and all professional firm fees as they arise throughout the approval process. This is in addition to application fees. All subdivisions require engineering review throughout the approval process, such as but not limited to reviews of development agreements, construction drawings, preliminary and final plats, and inspections. These services are billed by our city engineer at an hourly rate. Some subdivision applications may also require legal review. Other applications, such as but not limited to conditional uses, may also require engineering and/or legal review at the City's discretion. You agree to reimburse the City for all such costs, whether or not you were forewarned about such costs, and that the City cannot predict all situations in which professional services may be required in order to process your application. Initial LG

I declare under penalty of perjury that I am making this application of my own free will and choice and that the statements, answers, and documents submitted in connection with this application are true and correct to the best of my knowledge.

DocuSigned by:  
LAWRENCE GUNDERSON LAWRENCE GUNDERSON 9/3/2024  
Signature of Applicant Printed Name Date

### Property Owners along the Municipal Boundary Adjustment Line

Parcel Number	Owner	Address
02-005-0004	Scott R Watterson	560 S 1000 E, Logan, UT 84321
02-286-0020	Scott R Watterson	560 S 1000 E, Logan, UT 84321
02-001-0002	Paul Gibbons	2410 N 870 E, North Logan, UT 84341
02-005-0005	Cree & Gene Spaulding	837 E Spring Creek Pkwy, Providence, UT 84332
02-005-0010	Shoreline Estates 2021 LLC	PO Box 404, Logan, UT 84323
02-295-0314	Mark & Patricia Jensen	570 N Sarah Street, Providence, UT 84332
02-295-0313	Michael & Brooke Daines	1158 N 1750 E, Logan, UT 84341
02-295-0310	Michelle Zilles	629 E 525 N, Providence, UT 84332
02-295-0309	Vaughn & Suzanne Nelson	668 E Snap Dragon Ln, Unit A204, Fruit Heights, UT 84037
02-295-0308	Zachary & Kelli Ross	36228 Palmeri Way, Lake Elsinore, CA 92532
02-268-0021	Eric & Caroline Watterson	358 N 400 E, Logan, UT 84321
02-335-8001	Ronald & Daina Zollinger	1000 River Heights Blvd, River Heights, UT 84321



# APPLICATION FOR ANNEXATION PETITION

For Staff Only			
Date Received	Annexation Petition Date Set	Fee amount	Fee paid
NAME OF PROPOSED ANNEXATION Corporate Limit Line Adjustment between Logan City and Providence City		TOTAL ACREAGE INVOLVED: NA	
ADDRESS OR LOCATION OF PROPOSED ANNEXATION approx. 700 S 1400 E Logan		COUNTY PLAT TAX ID # 02-005-0010/02-005-000	
AUTHORIZED PROJECT REPRESENTATIVE FOR OWNER(S) Lawrence Gunderson		PHONE # 435-720-3944	
MAILING ADDRESS	CITY	STATE	ZIP
1535 Canyon View Drive	Perry	UT	84302
EMAIL ADDRESS mudlakelaw@gmail.com			
WHAT PERCENT OF THE PRIVATE REAL PROPERTY WITHIN THE PROPOSED ANNEXATION IS REPRESENTED BY THE SIGNATURES OF THE OWNERS? NA			
WHAT PERCENT OF THE VALUE OF PRIVATE REAL PROPERTY WITHIN THE ANNEXATION PLAT IS REPRESENTED BY THE SIGNATURES OF THE OWNERS? NA			
CURRENT USE OF THE PROPERTY Vacant Land and Residential Housing Lots			
PROPOSED USE OF THE PROPERTY Residential Housing Lots, Shoreline Estates Phases 2 and 3 (Providence)			
ZONING REQUESTED WITH ANNEXATION NA			
WHAT IS THE ANTICIPATED TIMELINE FOR NEW DEVELOPMENT? On the Providence side, immediately. No immediate plans on the Logan side.			
WHAT ARE THE ANTICIPATED DEMANDS ON CITY SERVICES AND INFRASTRUCTURE? None for this request			
HAS A COPY OF THE ANNEXATION PETITION BEEN DELIVERED TO THE CACHE COUNTY RECORDER? NA, this is a municipal boundary line adjustment. Providence City is taking the lead.			
I certify that the information contained in this application and all supporting plans are correct and accurate. I also certify that I am authorized to sign all further legal documents and permits on behalf of the property owner(s).		Signature of Property Owner's Authorized Representative Lawrence Gunderson	

**ANNEXATION PETITION FOR:**

**“NOTICE: THERE WILL BE NO PUBLIC ELECTION ON THE ANNEXATION PROPOSED BY THIS PETITION BECAUSE UTAH LAW DOES NOT PROVIDE FOR AN ANNEXATION TO BE APPROVED BY VOTERS AT A PUBLIC ELECTION. IF YOU SIGN THIS PETITION AND LATER DECIDE THAT YOU DO NOT SUPPORT THE PETITION, YOU MAY WITHDRAW YOUR SIGNATURE BY SUBMITTING A SIGNED, WRITTEN WITHDRAWAL WITH THE RECORDER OR CLERK OF LOGAN CITY. IF YOU CHOOSE TO WITHDRAW YOUR SIGNATURE, YOU SHALL DO SO NOT LATER THAN 30 DAYS AFTER THE CITY OF LOGAN RECEIVES NOTICES THAT THE PETITION HAS BEEN CERTIFIED.”**

**WE HEREBY CERTIFY THAT ALL OF THE UNDERSIGNED TOGETHER CONSTITUTE THE OWNERS OF A MAJORITY OF SAID REAL PROPERTY TO BE ANNEXED, AND ALSO ARE THE OWNERS OF SAID REAL PROPERTY TO BE ANNEXED, AND ALSO ARE THE OWNERS OF MORE THAN ONE THIRD IN VALUE OF SAID REAL PROPERTY AS SHOWN BY THE LAST ASSESSMENT ROLLS FOR TAXES, AND THAT SAID LAND IS CONTIGUOUS TO THE CORPORATE LIMITS OF LOGAN CITY.**

PRINTED NAME OF PROPERTY OWNER	TAX ID #	PROPERTY ADDRESS	ASSESSED VALUATION	PROPERTY SIZE
Shoreline Estates 2021, LLC	02-005-0010	700 S 1400 E (Logan) 750 E Spring Creek Pkwy (Providence)	\$3,445,000	27.56 AC

<b>OWNERS SIGNATURE</b> Lawrence Gunderson	<small>Digitally signed by Lawrence Gunderson DN: cn=LAWRENCE GUNDERSON, o=Shoreline Estates 2021, LLC, ou=Shoreline Estates 2021, LLC, cn=Lawrence Gunderson Location: Piute, UT Reason: I am approving this document Certificate: 4357503444 Date: 2024.09.03 15:31:38-0500</small>	<b>DATE</b> 9/3/2024
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<b>OWNERS SIGNATURE</b>	<b>DATE</b>
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PRINTED NAME OF PROPERTY OWNER	TAX ID #	PROPERTY ADDRESS	ASSESSED VALUATION	PROPERTY SIZE
	02-005-0010/0 2-005-0004			

OWNERS SIGNATURE	DATE 9/3/2024
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PRINTED NAME OF PROPERTY OWNER	TAX ID #	PROPERTY ADDRESS	ASSESSED VALUATION	PROPERTY SIZE
	02-005-0010/0 2-005-0004			

OWNERS SIGNATURE	DATE 9/3/2024
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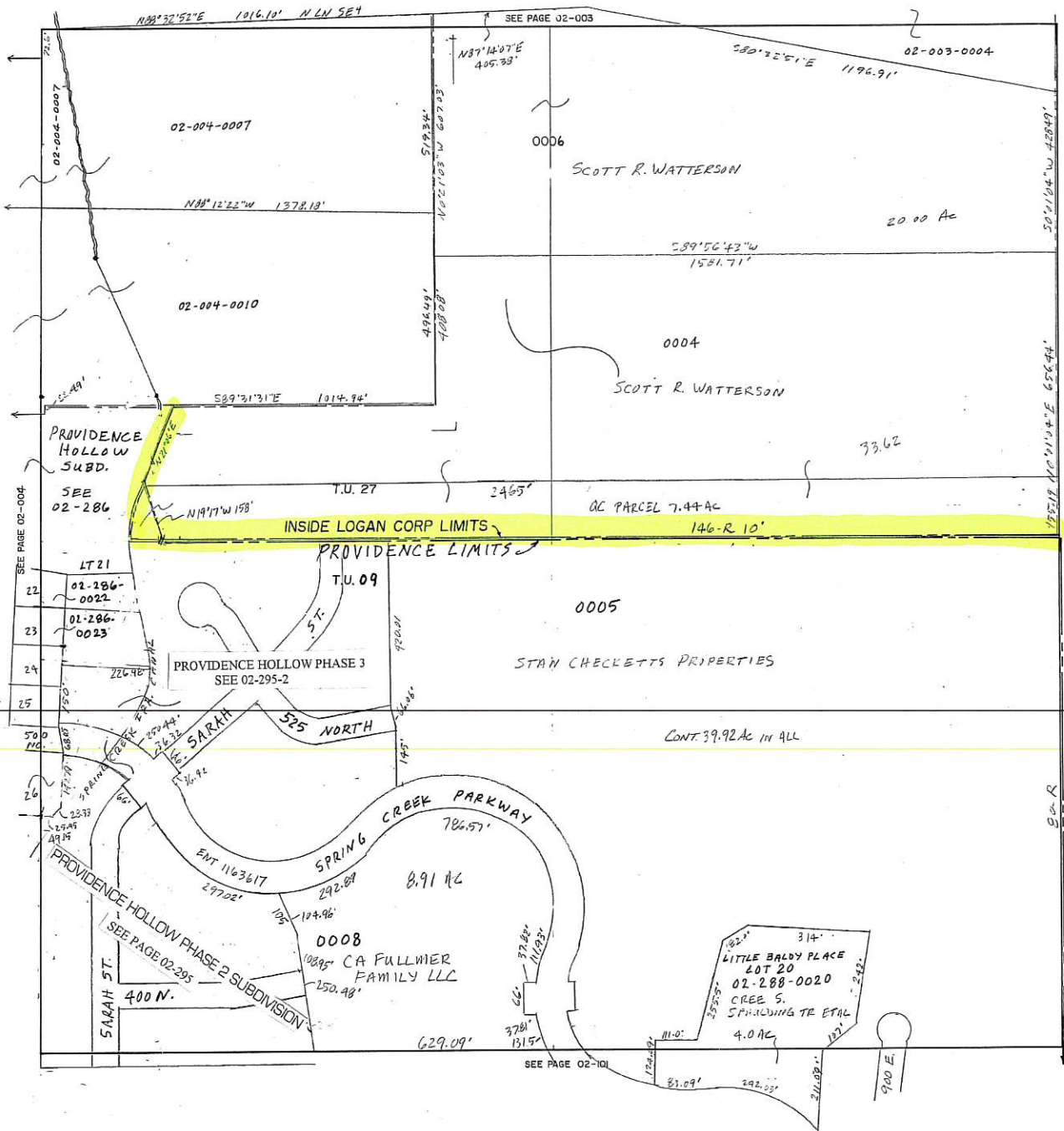


SE<sup>4</sup> Section 2 Township 11 North Range 1 East

02  
005

Scale 1 Inch = 200 Feet

TAX UNIT 28, 27, 09



SEE PAGE 02-001

SEE PAGE 02-101

**CORPORATE LIMIT LINE ADJUSTMENT  
BETWEEN LOGAN CITY AND PROVIDENCE CITY  
OF CACHE COUNTY, UTAH  
LOCATED WITHIN SECTION 2  
OF TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN**

**SURVEYOR'S CERTIFICATE**

I, STEVEN C. EARL, HOLDING LICENSE NUMBER 318575-2201 UTAH CODE TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A PLAT OF ANNEXATION TO THE CORPORATE LIMITS OF HYDE PARK CITY AND NORTH LOGAN CITY IN ACCORDANCE WITH UTAH CODE TITLE 17, CHAPTER 23, SECTION 20, SUBSECTION (4), AND HAVE ACCURATELY REPRESENTED THE TRACTS OF LAND SHOWN AND DESCRIBED HEREON BASED UPON DATA COMPILED FROM FIELD EVIDENCE AND THE RECORDS OF THE CACHE COUNTY RECORDER'S OFFICE.



**CORPORATE LIMIT LINE ADJUSTMENT DESCRIPTION**

AN ADJUSTED CORPORATE LIMIT LINE LOCATED IN SECTION 2, TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, SITUATED IN CACHE COUNTY, UTAH, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION; THENCE N0°48'54"E 1476.70 FEET, MORE OR LESS, ALONG THE EAST LINE OF SAID SECTION TO A REBAR WITH AA HUDSON CAP AT THE POINT OF BEGINNING, SAID POINT ALSO BEING THE POINT OF BEGINNING FOR A BOUNDARY LINE AGREEMENT RECORDED IN ENTRY 1275139, BOOK 2222, PAGE 1951 AND SHOWN ON RECORD OF SURVEY 2021-0003 IN THE RECORDS OF SAID COUNTY.

THENCE FOLLOWING A FENCE REFERENCED IN SAID BOUNDARY LINE AGREEMENT THE FOLLOWING SIX COURSES:

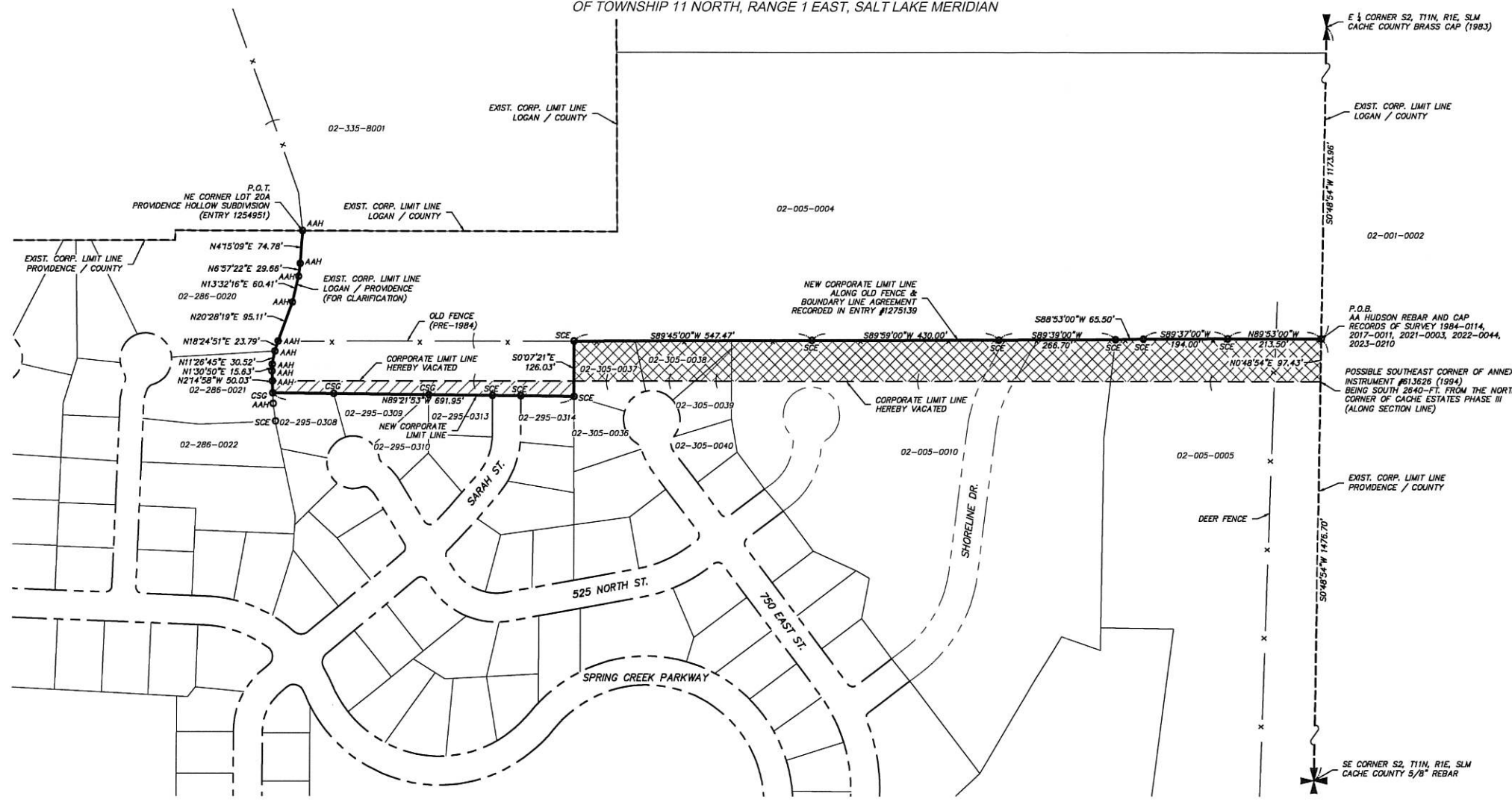
1. N89°53'00"W 213.50 FEET;
  2. S89°37'00"W 194.00 FEET;
  3. S88°53'00"W 65.50 FEET;
  4. S89°39'00"W 266.70 FEET;
  5. S89°59'00"W 430.00 FEET;
  6. S89°45'00"W 547.47 FEET (547.73 FEET BY RECORD) TO THE EXTENSION OF THE EAST LINE OF LOT 14 OF PROVIDENCE HOLLOW SUBDIVISION PHASE 3, FILING NUMBER 1211201; THENCE CONTINUING ALONG SAID BOUNDARY LINE AGREEMENT S0°07'21"E 126.03 FEET (126.15 FEET BY RECORD) TO THE NORTHEAST CORNER OF SAID LOT 14; THENCE N89°25'33"W 691.95 FEET (691.85 FEET BY RECORD) TO THE NORTHWEST CORNER OF LOT 9 OF SAID PROVIDENCE HOLLOW SUBDIVISION PHASE 3; THENCE ALONG A FENCE ON THE EAST BANK OF A CANAL AND THE EASTERLY LINE OF PROVIDENCE HOLLOW SUBDIVISION AS AMENDED IN FILING NUMBER 1254951 THE FOLLOWING EIGHT COURSES:
1. N2°14'58"W 50.03 FEET;
  2. N1°30'50"E 15.63 FEET;
  3. N11°26'45"E 30.52 FEET;
  4. N18°24'51"E 23.79 FEET;
  5. N20°28'19"E 95.11 FEET;
  6. N13°32'16"E 60.41 FEET;
  7. N6°57'22"E 29.66 FEET;
  8. N4°15'09"E 74.78 FEET TO A REBAR WITH AA HUDSON CAP AT THE NORTHEAST CORNER OF LOT 20A OF SAID SUBDIVISION AND THE POINT OF TERMINUS, SAID POINT BEING ON THE COMMON BOUNDARY OF LOGAN CITY, PROVIDENCE CITY, AND UNINCORPORATED CACHE COUNTY.

**SURVEYOR'S NARRATIVE**

THIS PLAT WAS ORDERED BY SHORELINE ESTATES 2021, LLC FOR THE PURPOSE OF CLARIFYING AND RELOCATING A PORTION OF THE BOUNDARY BETWEEN THE TWO MUNICIPAL ENTITIES. I BELIEVE THE ORIGINAL INTENT OF LOGAN CITY WAS TO ANNEX PARCEL 02-005-0004 AS SHOWN ON THE 1994 ANNEXATION MAP, WHICH WOULD BE IN ACCORDANCE WITH BOTT'S 1984 SURVEY AND WOULD ACCEPT THE OLD FENCE LINE AS THE COMMON MUNICIPAL BOUNDARY BETWEEN LOGAN AND PROVIDENCE CITIES. PREVIOUS LOGAN CITY STAFF AGREED WITH THIS IN 2021, BUT THE CURRENT STAFF IS CONTESTING THE FENCE AS THE BOUNDARY. THIS PLAT SERVES TO DEFINITELY DEFINE THE BOUNDARY TO BE IN ACCORDANCE WITH THE BOUNDARY LINE AGREEMENT FILED IN ENTRY 1275139 AND AS SHOWN ON RECORD OF SURVEY 2021-0003.

THE BASIS OF BEARINGS USED WAS THE UTAH STATE PLANE COORDINATE GRID, NAD83, NORTH ZONE.

ALL MEASUREMENTS SHOWN HEREON WERE MADE AS PART OF THE SHORELINE ESTATES SUBDIVISION AND RECORD OF SURVEY 2022-0044. ADDITIONAL SURVEY DETAILS ARE RECORDED ON OTHER PLATS THAT ARE REFERENCED HEREON.



**LOGAN CITY APPROVAL AND ACCEPTANCE**

THE NEW CORPORATE LIMITS OF LOGAN CITY SHOWN AND DESCRIBED HEREON WAS APPROVED BY LOGAN CITY ORDINANCE NUMBER \_\_\_\_\_ BY THE LOGAN CITY COUNCIL ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024, AND UNDER THE AUTHORITY THEREOF, IS HEREBY ACCEPTED BY THE MAYOR OF LOGAN CITY.

SEALED AND SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
HOLLY H. DAINES  
LOGAN CITY MAYOR

ATTEST: TERESA HARRIS  
LOGAN CITY RECORDER

**PROVIDENCE CITY APPROVAL AND ACCEPTANCE**

THE NEW CORPORATE LIMITS OF PROVIDENCE CITY SHOWN AND DESCRIBED HEREON WAS APPROVED BY PROVIDENCE CITY ORDINANCE NUMBER \_\_\_\_\_ BY THE PROVIDENCE CITY COUNCIL ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024, AND UNDER THE AUTHORITY THEREOF, IS HEREBY ACCEPTED BY THE MAYOR OF PROVIDENCE CITY.

SEALED AND SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
KATHLEEN ALDER  
PROVIDENCE CITY MAYOR

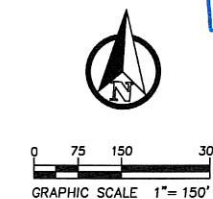
ATTEST: TYLER CAMERON  
PROVIDENCE CITY RECORDER

**CACHE COUNTY DEPUTY SURVEYOR APPROVAL**

THIS PLAT IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH UTAH CODE TITLE 17, CHAPTER 23, SECTION 20.

SEALED AND SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
\_\_\_\_\_  
CACHE COUNTY DEPUTY SURVEYOR

- LEGEND**
- AREA HEREBY ANNEXED TO LOGAN CITY
  - AREA HEREBY ANNEXED TO PROVIDENCE CITY
  - UNCHANGED CORPORATE LIMIT LINE
  - NEW CORPORATE LIMIT LINE
  - CORPORATE LIMIT LINE HEREBY VACATED
  - CURRENT PARCELS
  - CURRENT RIGHT-OF-WAY LINE
  - PROPOSED RIGHT-OF-WAY LINE
  - REBAR W/AA HUDSON CAP
  - REBAR W/CIVIL SOLUTIONS GROUP CAP
  - REBAR WITH STEVEN C EARL CAP



**COUNTY RECORDER**

COUNTY RECORDER'S NO. \_\_\_\_\_  
STATE OF UTAH, COUNTY OF CACHE,  
RECORDED AND FILED AT THE REQUEST  
OF \_\_\_\_\_  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
20\_\_\_\_ AT \_\_\_\_\_ IN BOOK OF PLATS  
INDEX \_\_\_\_\_ FEE \_\_\_\_\_

\_\_\_\_\_  
COUNTY RECORDER



95 W. Golf Course Rd.  
Suite 101  
Logan, UT 84321  
435.713.0099

DATE: 30 AUGUST 2024  
SCALE: 1" = 150'  
CALCULATED BY: S. EARL  
CHECKED BY: L. ANDERSON  
APPROVED BY: S. EARL  
PROJECT NUMBER: 680-1401

8/30/2024 3:49 PM Z:\2020 PROJECTS\920-2002 SHORELINE ESTATES PHASES 2 & 3 - PROVIDENCE, UT\ACAD\SURVEY\ANNEXATION PLAT\B20-2003 CORPORATE LIMIT LINE

February 3, 2025

Office of the Lieutenant Governor  
350 South State, Suite 220  
Salt Lake City UT 84114

RE: Notice of Impending Boundary Action for the City of Logan:  
The Municipal Council of the City of Logan and the Municipal Council of the City of Providence have each adopted resolutions indicating their intent to adjust the boundary that the two municipalities have in common.

Property identified as parcels, or portions thereof, 02-005-0004, 02-286-0020, 02-001-0002, 02-005-0005, 02-005-0010, 02-295-0314, 02-295-0313, 02-295-0310, 02-295-0309, 02-295-0308, 02-268-0021, & 02-335-8001 in parcel records of Cache County, State of Utah, located at approximately 700 No. Sarah Street, 600 N 520 E, and 600 N 750 E in Logan & Providence, Utah, comprising approximately 5.0 acres, and legally described as:

AN ADJUSTED CORPORATE LIMIT LINE LOCATED IN SECTION 2, TOWNSHIP 11 NORTH, RANGE I EAST, SALT LAKE MERIDIAN, SITUATED IN CACHE COUNTY, UTAH AS DESCRIBED BELOW:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION;

THENCE N0°48'54"E 1476.70 FEET, MORE OR LESS, ALONG THE EAST LINE OF SAID SECTION TO A REBAR WITH AA HUDSON CAP AT THE POINT OF BEGINNING, AID POINT ALSO BEING THE POINT OF BEGINNING FOR A BOUNDARY LINE AGREEMENT RECORDED IN ENTRY 1275139, BOOK 2222, PAGE 1951 AND SHOWN ON RECORD OF SURVEY 2021-0003 IN THE RECORDS OF SAID COUNTY.

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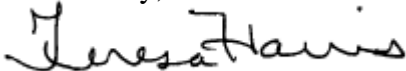
To Whom It May Concern:

The City of Logan does hereby request a Certificate of Boundary Adjustment for a boundary adjustment that was approved by ordinance on December 3, 2024, as evidenced by the attached City of Logan Ordinance and Final Local Entity Plat.

As City Recorder for the City of Logan, I certify that all requirements applicable to the boundary action referred to above have been met.

Please let me know if you have any questions. I can be reached at 435-716-9002 or by email at [teresa.harris@loganutah.gov](mailto:teresa.harris@loganutah.gov)

Sincerely,



Teresa Harris  
City Recorder

Attachments: City of Logan Ordinance 24-21 and Final Local Entity Plat

February 3, 2025

Office of the Lieutenant Governor  
350 South State, Suite 220  
Salt Lake City UT 84114

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THENCE N0°48'54"E 1476.70 FEET, MORE OR LESS, ALONG THE EAST LINE OF SAID SECTION TO A REBAR WITH AA HUDSON CAP AT THE POINT OF BEGINNING, AID POINT ALSO BEING THE POINT OF BEGINNING FOR A BOUNDARY LINE AGREEMENT RECORDED IN ENTRY 1275139, BOOK 2222, PAGE 1951 AND SHOWN ON RECORD OF SURVEY 2021-0003 IN THE RECORDS OF SAID COUNTY.

THENCE FOLLOWING A FENCE REFERENCED IN SAID BOUNDARY LINE AGREEMENT THE FOLLOWING SIX COURSES:

1. N89°53'00"W 213.50 FEET;
2. S89°37'00"W 194.00 FEET;
3. S88°53'00"W 65.50 FEET;
4. 889°39'00,,W 266.70 FEET;
5. S89°59'00"W 430.00 FEET;
6. S89°45'00"W 547.47 FEET (547.73 FEET BY RECORD) TO THE EXTENSION OF THE EAST LINE OF LOT 14 OF PROVIDENCE HOLLOW SUBDIVISION PHASE 3, FILING NUMBER 1211201;

THENCE CONTINUING ALONG SAID BOUNDARY LINE AGREEMENT S0°07'21"E 126.03 FEET (126.15 FEET BY RECORD) TO THE NORTHEAST CORNER OF SAID LOT 14;

THENCE N89°21 '53"W 619.95 FEET (691.65 FEET BY RECORD) TO THE NORTHWEST CORNER OF LOT 8 OF SAID PROVIDENCE HOLLOW SUBDIVISION PHASE 3;

THENCE ALONG A FENCE ON THE EAST BANK OF A CANAL AND THE EASTERLY LINE OF PROVIDENCE HOLLOW SUBDIVISION AS AMENDED IN FILING NUMBER 1254951 THE FOLLOWING EIGHT COURSES:

1. N2°14'58"W 50.03 FEET;
2. N1°30'50"E 15.63 FEET;
3. N11°02'45"E 30.52 FEET;
4. N18°24'51"E 23.79 FEET;
5. N20°28'19"E 95.11 FEET;
6. N13°32'16"E 60.41 FEET;
7. N6°57'22"E 29.66 FEET;
8. N4°15'09"E 74.78 FEET TO A REBAR WITH AA HUDSON CAP AT THE NORTHEAST CORNER OF LOT 20A OF SAID SUBDIVISION AND THE POINT OF TERMINUS, SAID POINT BEING ON THE COMMON BOUNDARY OF LOGAN CITY, PROVIDENCE CITY, AND UNINCORPORATED CACHE COUNTY.

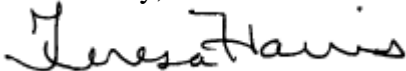
To Whom It May Concern:

The City of Logan does hereby request a Certificate of Boundary Adjustment for a boundary adjustment that was approved by ordinance on December 3, 2024, as evidenced by the attached City of Logan Ordinance and Final Local Entity Plat.

As City Recorder for the City of Logan, I certify that all requirements applicable to the boundary action referred to above have been met.

Please let me know if you have any questions. I can be reached at 435-716-9002 or by email at [teresa.harris@loganutah.gov](mailto:teresa.harris@loganutah.gov)

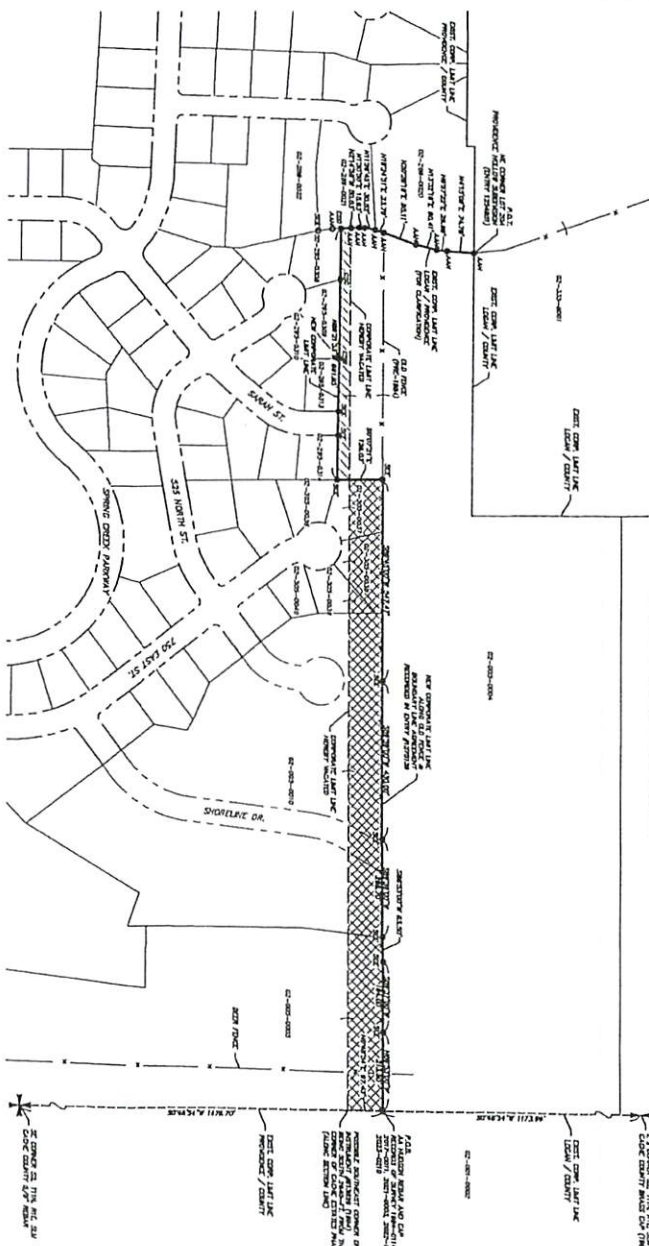
Sincerely,



Teresa Harris  
City Recorder

Attachments: City of Logan Ordinance 24-21 and Final Local Entity Plat

**CORPORATE LIMIT LINE ADJUSTMENT**  
 BETWEEN LOGAN CITY AND PROVIDENCE CITY  
 LOCATED WITHIN SECTION 2  
 OF TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN



**SURVEYOR'S CERTIFICATE**

I, SURVEYOR, MARK R. THORNE, STATE OF UTAH, DO HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR IN THE STATE OF UTAH AND THAT I AM THE AUTHOR OF THIS SURVEY. I HAVE REVIEWED ALL RECORDS AND INSTRUMENTS REFERRED TO IN THIS REPORT AND I AM Satisfied THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I HAVE ALSO REVIEWED ALL RECORDS AND INSTRUMENTS REFERRED TO IN THIS REPORT AND I AM Satisfied THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

**CORPORATE LIMIT LINE ADJUSTMENT DESCRIPTION**

AN ADJUSTED CORPORATE LIMIT LINE BETWEEN LOGAN CITY AND PROVIDENCE CITY IS SHOWN ON THIS PLAN. THE ADJUSTED CORPORATE LIMIT LINE IS SHOWN AS A DASHED LINE WITH A 1/8" THICKNESS. THE ADJUSTED CORPORATE LIMIT LINE IS SHOWN AS A DASHED LINE WITH A 1/8" THICKNESS. THE ADJUSTED CORPORATE LIMIT LINE IS SHOWN AS A DASHED LINE WITH A 1/8" THICKNESS. THE ADJUSTED CORPORATE LIMIT LINE IS SHOWN AS A DASHED LINE WITH A 1/8" THICKNESS. THE ADJUSTED CORPORATE LIMIT LINE IS SHOWN AS A DASHED LINE WITH A 1/8" THICKNESS.

**SURVEYOR'S NARRATIVE**

THIS PLAN WAS PREPARED BY SURVEYOR MARK R. THORNE, STATE OF UTAH, FOR THE PURPOSE OF ADJUSTING THE CORPORATE LIMIT LINE BETWEEN LOGAN CITY AND PROVIDENCE CITY. THE ADJUSTED CORPORATE LIMIT LINE IS SHOWN AS A DASHED LINE WITH A 1/8" THICKNESS. THE ADJUSTED CORPORATE LIMIT LINE IS SHOWN AS A DASHED LINE WITH A 1/8" THICKNESS. THE ADJUSTED CORPORATE LIMIT LINE IS SHOWN AS A DASHED LINE WITH A 1/8" THICKNESS.

**LOCAL CITY APPROVAL AND ACCEPTANCE**

THE NEW CORPORATE LIMIT LINE OF LOGAN CITY SHOWN AND DEPICTED HEREON WAS APPROVED BY LOCAL CITY BOARD AND DEPARTMENT OF PUBLIC WORKS ON \_\_\_\_\_ BY THE \_\_\_\_\_ UNDER THE AUTHORITY NUMBER IS \_\_\_\_\_ ACCEPTED BY THE MAYOR OF LOGAN CITY.

SCALED AND SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

HELENE H. GARDNER  
 LOCAL CITY MAYOR

ATTEN: TERRY HARRIS  
 LOCAL CITY RECORDER

**PROVIDENCE CITY APPROVAL AND ACCEPTANCE**

THE NEW CORPORATE LIMIT LINE OF PROVIDENCE CITY SHOWN AND DEPICTED HEREON WAS APPROVED BY PROVIDENCE CITY BOARD AND DEPARTMENT OF PUBLIC WORKS ON \_\_\_\_\_ BY THE \_\_\_\_\_ UNDER THE AUTHORITY NUMBER IS \_\_\_\_\_ ACCEPTED BY THE MAYOR OF PROVIDENCE CITY.

SCALED AND SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

ATTEN: TERRY HARRIS  
 PROVIDENCE CITY RECORDER

**CACHE COUNTY DEPUTY SURVEYOR APPROVAL**

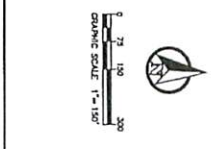
THIS PLAN IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAN IN ACCORDANCE WITH UTAH CODE TITLE 17, CHAPTER 21, SECTION 21.

SCALED AND SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

MARK R. THORNE  
 CACHE COUNTY DEPUTY SURVEYOR

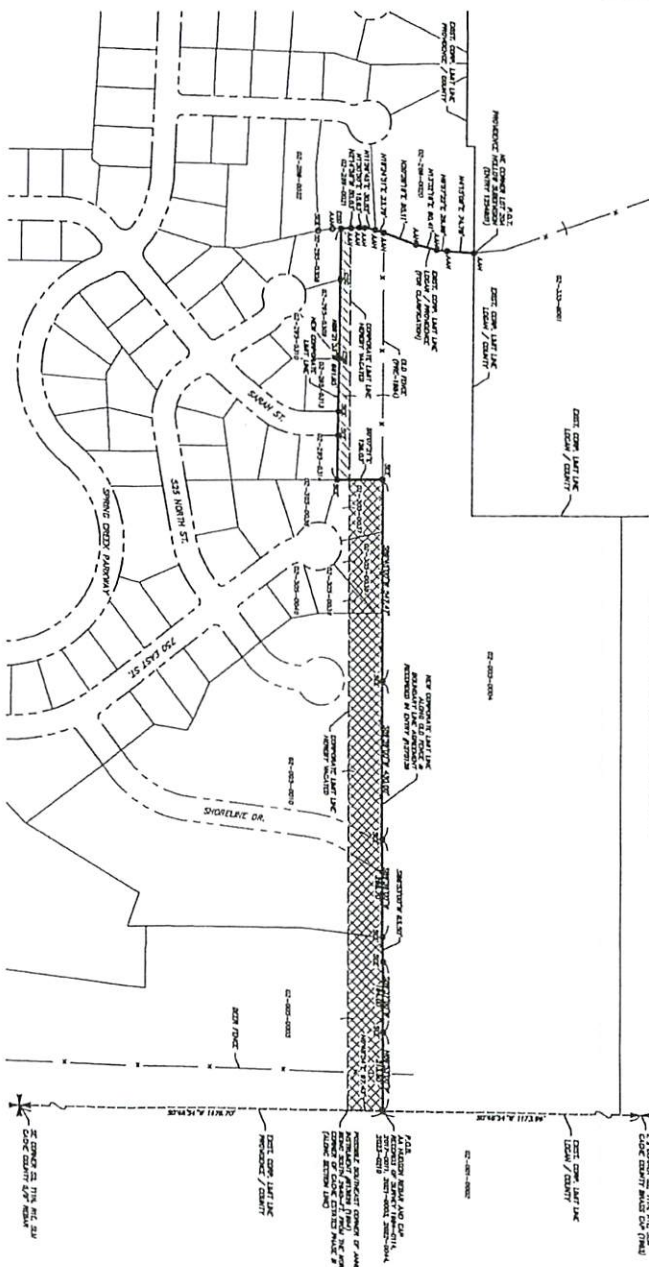
**LEGEND**

[Symbol]	AREA HEREBY ADJUSTED TO LOCAL CITY
[Symbol]	AREA HEREBY ADJUSTED TO PROVIDENCE CITY
[Symbol]	UNADJUSTED CORPORATE LIMIT LINE
[Symbol]	NEW CORPORATE LIMIT LINE
[Symbol]	CURRENT PARCELS
[Symbol]	CURRENT RIGHT-OF-WAY LINE
[Symbol]	PROPOSED RIGHT-OF-WAY LINE
[Symbol]	REAR VIEW MASSIVE GAP
[Symbol]	REAR VIEW SEMI-TRANSPARENT GAP
[Symbol]	REAR VIEW STRIP C GAP



<b>COUNTY RECORDER</b>	_____
<b>DATE OF SIGNATURE</b>	_____
<b>OFFICE ADDRESS</b>	_____
<b>PHONE NUMBER</b>	_____
<b>FAX NUMBER</b>	_____
<b>EMAIL ADDRESS</b>	_____
<b>WEBSITE ADDRESS</b>	_____
<b>STATE OF UTAH</b>	_____
<b>CITY OF LOGAN</b>	_____
<b>CITY OF PROVIDENCE</b>	_____
<b>CACHE COUNTY</b>	_____

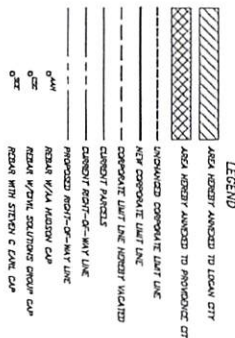
**CORPORATE LIMIT LINE ADJUSTMENT  
BETWEEN LOGAN CITY AND PROVIDENCE CITY  
LOCATED WITHIN SECTION 2  
OF TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN**



**LOCAL CITY APPROVAL AND ACCEPTANCE**  
THE NEW CORPORATE LIMITS OF LOCAL CITY SHOWN AND DESCRIBED HEREON WAS APPROVED BY LOCAL CITY ORDINANCE NUMBER \_\_\_\_\_ BY THE \_\_\_\_\_ OF SAID CITY ON \_\_\_\_\_ 20\_\_\_\_ UNDER THE AUTHORITY HEREOF, IS HEREBY ACCEPTED BY THE MAYOR OF SAID CITY.  
SIGNED AND SPOKE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
MAYOR OF SAID CITY  
LOCAL CITY MAYOR

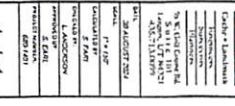
**PROVIDENCE CITY APPROVAL AND ACCEPTANCE**  
THE NEW CORPORATE LIMITS OF PROVIDENCE CITY SHOWN AND DESCRIBED BY THE PROVIDENCE CITY ORDINANCE NUMBER \_\_\_\_\_ BY THE \_\_\_\_\_ OF SAID CITY ON \_\_\_\_\_ 20\_\_\_\_ UNDER THE AUTHORITY HEREOF, IS HEREBY ACCEPTED BY THE MAYOR OF PROVIDENCE CITY.  
SIGNED AND SPOKE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
MAYOR OF SAID CITY  
PROVIDENCE CITY MAYOR

**CACHE COUNTY DEPUTY SURVEYOR APPROVAL**  
THIS PLAT IS HEREBY APPROVED AS A FULL LOCAL ENTRY PLAT IN ACCORDANCE WITH UTAH CODE TITLE 17, CHAPTER 21, SECTION 21.  
SIGNED AND SPOKE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
CACHE COUNTY DEPUTY SURVEYOR



**SURVEYOR'S NARRATIVE**  
THIS PLAT WAS PREPARED BY SURVEYING SYSTEMS, LLC FOR THE PURPOSE OF ADJUSTING THE CORPORATE LIMITS BETWEEN LOGAN CITY AND PROVIDENCE CITY. THE SURVEY WAS CONDUCTED ON \_\_\_\_\_ 20\_\_\_\_. THE SURVEY POINTS WERE ESTABLISHED BY MEASURING THE DISTANCE FROM THE CORNER OF THE INTERSECTION OF 500 NORTH ST AND 400 WEST ST TO THE CORNER OF THE INTERSECTION OF 500 NORTH ST AND 300 WEST ST. THE DISTANCE WAS MEASURED ALONG THE CENTERLINE OF 500 NORTH ST. THE DISTANCE WAS 1,200 FEET. THE CORPORATE LIMIT LINE WAS ADJUSTED TO BE 1,200 FEET FROM THE CORNER OF THE INTERSECTION OF 500 NORTH ST AND 300 WEST ST. THE ADJUSTED CORPORATE LIMIT LINE IS SHOWN ON THIS PLAT. THE ADJUSTED CORPORATE LIMIT LINE IS HEREBY APPROVED BY LOCAL CITY ORDINANCE NUMBER \_\_\_\_\_ BY THE \_\_\_\_\_ OF SAID CITY ON \_\_\_\_\_ 20\_\_\_\_ UNDER THE AUTHORITY HEREOF, IS HEREBY ACCEPTED BY THE MAYOR OF SAID CITY. THE ADJUSTED CORPORATE LIMIT LINE IS HEREBY APPROVED BY PROVIDENCE CITY ORDINANCE NUMBER \_\_\_\_\_ BY THE \_\_\_\_\_ OF SAID CITY ON \_\_\_\_\_ 20\_\_\_\_ UNDER THE AUTHORITY HEREOF, IS HEREBY ACCEPTED BY THE MAYOR OF SAID CITY.

**CORPORATE LIMIT LINE ADJUSTMENT DESCRIPTION**  
AN ADJUSTED CORPORATE LIMIT LINE BETWEEN LOGAN CITY AND PROVIDENCE CITY IS SHOWN ON THIS PLAT. THE ADJUSTED CORPORATE LIMIT LINE IS HEREBY APPROVED BY LOCAL CITY ORDINANCE NUMBER \_\_\_\_\_ BY THE \_\_\_\_\_ OF SAID CITY ON \_\_\_\_\_ 20\_\_\_\_ UNDER THE AUTHORITY HEREOF, IS HEREBY ACCEPTED BY THE MAYOR OF SAID CITY. THE ADJUSTED CORPORATE LIMIT LINE IS HEREBY APPROVED BY PROVIDENCE CITY ORDINANCE NUMBER \_\_\_\_\_ BY THE \_\_\_\_\_ OF SAID CITY ON \_\_\_\_\_ 20\_\_\_\_ UNDER THE AUTHORITY HEREOF, IS HEREBY ACCEPTED BY THE MAYOR OF SAID CITY.



**COUNTY RECORDER**  
COUNTY RECORDER IN  
STATE OF UTAH, COUNTY OF KANE  
ON \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
AT \_\_\_\_\_ IN THE OFFICE OF SAID RECORDER  
I HEREBY CERTIFY THAT THIS PLAT  
WAS RECORDED IN MY OFFICE  
ON \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_  
O'CLOCK \_\_\_\_\_ M.  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
BY \_\_\_\_\_  
COUNTY RECORDER



CITY OF LOGAN  
RESOLUTION NO. 24-38

A RESOLUTION INDICATING THE INTENT TO ADJUST THE MUNICIPAL  
BOUNDARY BETWEEN THE CITY OF LOGAN AND  
PROVIDENCE CITY

WHEREAS, portions of the current municipal boundary between the City of Logan and Providence City are in question due to multiple survey discrepancies; and

WHEREAS, the owners of certain property described herein contain parcels or lots that are located within both the City of Logan and Providence City jurisdiction and have a desire to further develop their property within a single municipal jurisdictions for ease of utility and service provision; and

WHEREAS, the boundary adjustment either impacts, or is adjacent to, 12 separate parcels which are identified in Exhibit B & C; and

WHEREAS, the boundary adjustment as set forth below will not materially injure the public in general or any person.

NOW THEREFORE be it resolved by the Logan Municipal Council, that in accordance with the provisions of 10-2-419, Utah Code Annotated, it is their intent to adjust its mutual boundary with Providence City as described in Exhibit A.

BE IT FURTHER RESOLVED that a public hearing be conducted by the Municipal Council, no less than sixty (60) days from the passage of this resolution, to receive public input regarding this proposed boundary change.

THIS RESOLUTION duly adopted this 1<sup>st</sup> day of October, 2024 by the following vote:

Ayes: A. Anderson, M. Anderson, Johnson, Lopez, Simmonds  
Nays: none.  
Absent: none

  
\_\_\_\_\_  
Amy Z. Anderson, Chair

ATTEST:

  
\_\_\_\_\_  
Teresa Harris, City Recorder



2742

**CORPORATE LIMIT LINE ADJUSTMENT  
BETWEEN LOGAN CITY AND PROVIDENCE CITY  
OF CACHE COUNTY, UTAH  
LOCATED WITHIN SECTION 2  
OF TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN**

**SURVEYOR'S CERTIFICATE**

I, STEVEN C. EARL, HOLDING LICENSE NUMBER 318575-2201 UTAH CODE TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A PLAT OF ANNEXATION TO THE CORPORATE LIMITS OF HYDE PARK CITY AND NORTH LOGAN CITY IN ACCORDANCE WITH UTAH CODE TITLE 17, CHAPTER 23, SECTION 20, SUBSECTION (4), AND HAVE ACCURATELY REPRESENTED THE TRACTS OF LAND SHOWN AND DESCRIBED HEREON BASED UPON DATA COMPILED FROM FIELD EVIDENCE AND THE RECORDS OF THE CACHE COUNTY RECORDER'S OFFICE.



**CORPORATE LIMIT LINE ADJUSTMENT DESCRIPTION**

AN ADJUSTED CORPORATE LIMIT LINE LOCATED IN SECTION 2, TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, SITUATED IN CACHE COUNTY, UTAH, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION; THENCE N0°48'54"E 1476.70 FEET, MORE OR LESS, THE EAST LINE OF SAID SECTION TO A REBAR WITH AA HUDSON CAP AT THE POINT OF BEGINNING, SAID POINT ALSO BEING THE POINT OF BEGINNING FOR A BOUNDARY LINE AGREEMENT RECORDED IN ENTRY 1275139, BOOK 2222, PAGE 1951 AND SHOWN ON RECORD OF SURVEY 2021-0003 IN THE RECORDS OF SAID COUNTY.

THENCE FOLLOWING A FENCE REFERENCED IN SAID BOUNDARY LINE AGREEMENT THE FOLLOWING SIX COURSES:

1. N89°53'00"W 213.50 FEET;
2. S89°37'00"W 194.00 FEET;
3. S88°53'00"W 65.50 FEET;
4. S89°39'00"W 266.70 FEET;
5. S89°59'00"W 430.00 FEET;
6. S89°45'00"W 547.47 FEET (547.73 FEET BY RECORD) TO THE EXTENSION OF THE EAST LINE OF LOT 14 OF PROVIDENCE HOLLOW SUBDIVISION PHASE 3, FILING NUMBER 1211201;

THENCE CONTINUING ALONG SAID BOUNDARY LINE AGREEMENT S07°21'E 126.03 FEET (126.15 FEET BY RECORD) TO THE NORTHEAST CORNER OF SAID LOT 14; THENCE N89°21'53"W 691.95 FEET (691.65 FEET BY RECORD) TO THE NORTHWEST CORNER OF LOT 9 OF SAID PROVIDENCE HOLLOW SUBDIVISION PHASE 3;

THENCE ALONG A FENCE ON THE EAST BANK OF A CANAL AND THE EASTERLY LINE OF PROVIDENCE HOLLOW SUBDIVISION AS AMENDED IN FILING NUMBER 1254951 THE FOLLOWING EIGHT COURSES:

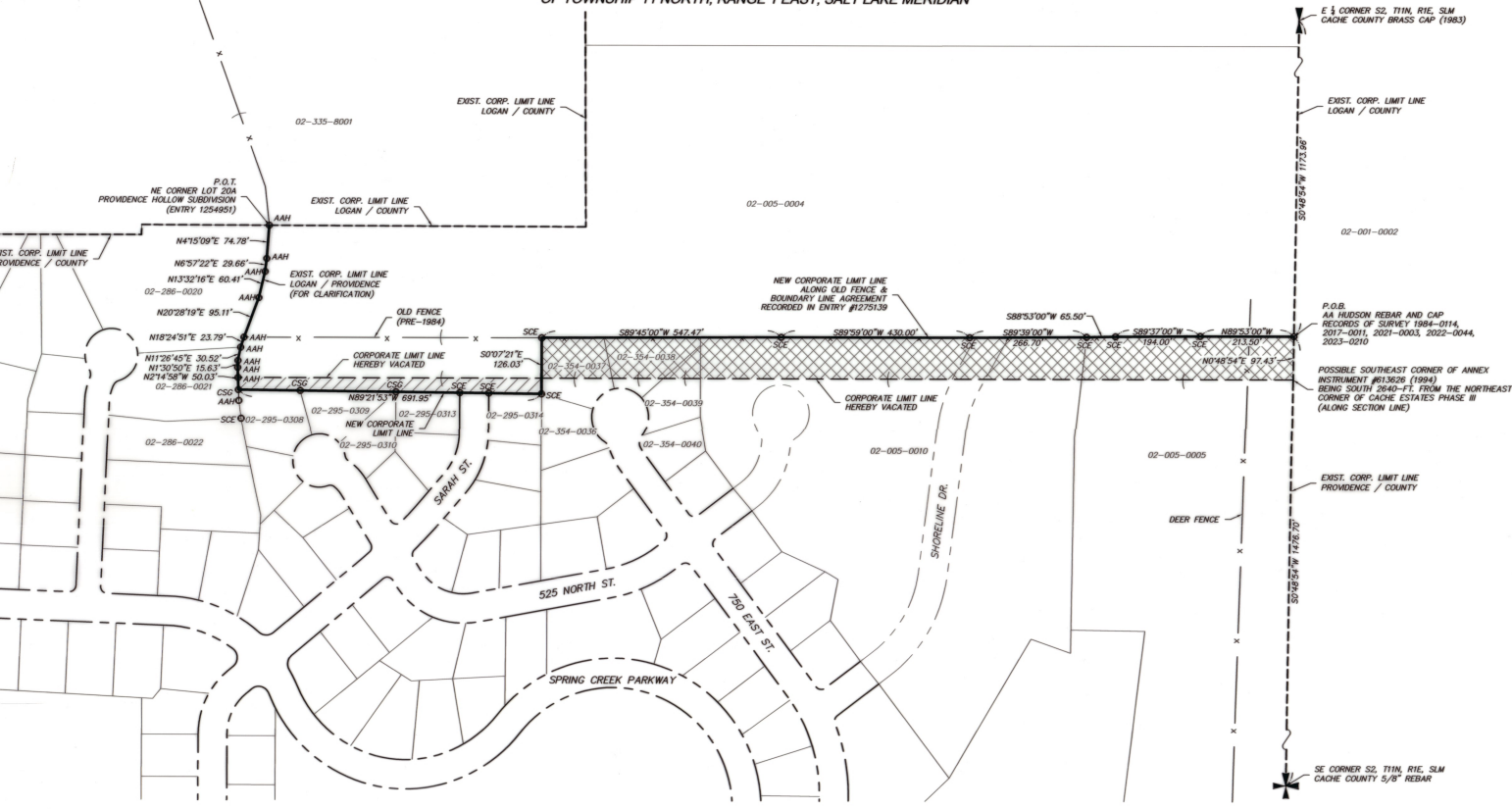
1. N2°14'58"W 50.03 FEET;
2. N1°30'50"E 15.63 FEET;
3. N11°26'45"E 30.52 FEET;
4. N18°24'51"E 23.79 FEET;
5. N20°28'19"E 95.11 FEET;
6. N13°32'16"E 60.41 FEET;
7. N6°57'22"E 29.66 FEET;
8. N4°15'08"E 74.78 FEET TO A REBAR WITH AA HUDSON CAP AT THE NORTHEAST CORNER OF LOT 20A OF SAID SUBDIVISION AND THE POINT OF TERMINUS, SAID POINT BEING ON THE COMMON BOUNDARY OF LOGAN CITY, PROVIDENCE CITY, AND UNINCORPORATED CACHE COUNTY.

**SURVEYOR'S NARRATIVE**

THIS PLAT WAS ORDERED BY SHORELINE ESTATES 2021, LLC FOR THE PURPOSE OF CLARIFYING AND RELOCATING A PORTION OF THE BOUNDARY BETWEEN THE TWO MUNICIPAL ENTITIES. I BELIEVE THE ORIGINAL INTENT OF LOGAN CITY WAS TO ANNEX PARCEL 02-005-0004 AS SHOWN ON THE 1994 ANNEXATION MAP, WHICH WOULD BE IN ACCORDANCE WITH BOTH'S 1984 SURVEY AND WOULD ACCEPT THE OLD FENCE LINE AS THE COMMON MUNICIPAL BOUNDARY BETWEEN LOGAN AND PROVIDENCE CITIES. PREVIOUS LOGAN CITY STAFF AGREED WITH THIS IN 2021, BUT THE CURRENT STAFF IS CONTESTING THE FENCE AS THE BOUNDARY. THIS PLAT SERVES TO DEFINITELY DEFINE THE BOUNDARY TO BE IN ACCORDANCE WITH THE BOUNDARY LINE AGREEMENT FILED IN ENTRY 1275139 AND AS SHOWN ON RECORD OF SURVEY 2021-0003.

THE BASIS OF BEARINGS USED WAS THE UTAH STATE PLANE COORDINATE GRID, NAD83, NORTH ZONE.

ALL MEASUREMENTS SHOWN HEREON WERE MADE AS PART OF THE SHORELINE ESTATES SUBDIVISION AND RECORD OF SURVEY 2022-0044. ADDITIONAL SURVEY DETAILS ARE RECORDED ON OTHER PLATS THAT ARE REFERENCED HEREON.



**LOGAN CITY APPROVAL AND ACCEPTANCE**

THE NEW CORPORATE LIMITS OF LOGAN CITY SHOWN AND DESCRIBED HEREON WAS APPROVED BY LOGAN CITY ORDINANCE NUMBER 24-21 BY THE LOGAN CITY COUNCIL ON THE 30<sup>TH</sup> DAY OF DECEMBER, 2024, AND UNDER THE AUTHORITY THEREOF, IS HEREBY ACCEPTED BY THE MAYOR OF LOGAN CITY.

SEALED AND SIGNED THIS 23<sup>rd</sup> DAY OF January, 2025.

*Holly H. Baines*  
HOLLY H. BAINES  
LOGAN CITY MAYOR

*Teresa Harris*  
ATTEST: TERESA HARRIS *esl* Morales  
LOGAN CITY RECORDER Logan Deputy City Recorder



**PROVIDENCE CITY APPROVAL AND ACCEPTANCE**

THE NEW CORPORATE LIMITS OF PROVIDENCE CITY SHOWN AND DESCRIBED HEREON WAS APPROVED BY PROVIDENCE CITY ORDINANCE NUMBER 14-2024 BY THE PROVIDENCE CITY COUNCIL ON THE 18<sup>TH</sup> DAY OF SEPTEMBER, 2024, AND UNDER THE AUTHORITY THEREOF, IS HEREBY ACCEPTED BY THE MAYOR OF PROVIDENCE CITY.

SEALED AND SIGNED THIS 29 DAY OF January, 2025.

*Kathleen Alder*  
KATHLEEN ALDER  
PROVIDENCE CITY MAYOR

*Tyler Cameron*  
ATTEST: TYLER CAMERON  
PROVIDENCE CITY RECORDER

**CACHE COUNTY DEPUTY SURVEYOR APPROVAL**

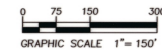
THIS PLAT IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH UTAH CODE TITLE 17, CHAPTER 23, SECTION 20.

SEALED AND SIGNED THIS 22 DAY OF January, 2025



**LEGEND**

	AREA HEREBY ANNEXED TO LOGAN CITY
	AREA HEREBY ANNEXED TO PROVIDENCE CITY
	UNCHANGED CORPORATE LIMIT LINE
	NEW CORPORATE LIMIT LINE
	CORPORATE LIMIT LINE HEREBY VACATED
	CURRENT PARCELS
	CURRENT RIGHT-OF-WAY LINE
	PROPOSED RIGHT-OF-WAY LINE
	REBAR W/AA HUDSON CAP
	REBAR W/CIVIL SOLUTIONS GROUP CAP
	REBAR WITH STEVEN C EARL CAP



**COUNTY RECORDER**

COUNTY RECORDER'S NO. \_\_\_\_\_  
STATE OF UTAH, COUNTY OF CACHE,  
RECORDED AND FILED AT THE REQUEST  
OF \_\_\_\_\_  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
20\_\_\_\_ AT \_\_\_\_\_ IN BOOK OF PLATS  
INDEX \_\_\_\_\_ FEE \_\_\_\_\_  
COUNTY RECORDER \_\_\_\_\_

**CITY OF LOGAN  
ORDINANCE NO. 24-21**

**AN ORDINANCE ADJUSTING THE MUNICIPAL BOUNDARIES OF  
THE CITY OF LOGAN**

WHEREAS, the Municipal Council of the City of Logan finds that it is in the best interest of Logan to adjust the boundary between the City of Logan and the City of Providence, and

WHEREAS, the boundary adjustment as set forth below will not materially injure the public in general or any person.

NOW THEREFORE, IT IS HEREBY RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF LOGAN AS FOLLOWS:

SECTION 1: Pursuant to section 10-2-419, Utah Code Annotated, the following boundary line adjustment is declared:

Property identified as parcels, or portions thereof, 02-005-0004, 02-286-0020, 02-001-0002, 02-005-0005, 02-005-0010, 02-295-0314, 02-295-0313, 02-295-0310, 02-295-0309, 02-295-0308, 02-268-0021, & 02-335-8001 in parcel records of Cache County, State of Utah, located at approximately 700 No. Sarah Street, 600 N 520 E, and 600 N 750 E in Logan & Providence, Utah, comprising approximately 5.0 acres, and legally described as:

AN ADJUSTED CORPORATE LIMIT LINE LOCATED IN SECTION 2, TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, SITUATED IN CACHE COUNTY, UTAH AS DESCRIBED BELOW:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION;

THENCE N0°48'54"E 1476.70 FEET, MORE OR LESS, ALONG THE EAST LINE OF SAID SECTION TO A REBAR WITH AA HUDSON CAP AT THE POINT OF BEGINNING, AID POINT ALSO BEING THE POINT OF BEGINNING FOR A BOUNDARY LINE AGREEMENT RECORDED IN ENTRY 1275139, BOOK 2222, PAGE 1951 AND SHOWN ON RECORD OF SURVEY 2021-0003 IN THE RECORDS OF SAID COUNTY. THENCE FOLLOWING A FENCE REFERENCED IN SAID BOUNDARY LINE AGREEMENT THE FOLLOWING SIX COURSES:

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2. S89°37'00"W 194.00 FEET;
3. S88°53'00"W 65.50 FEET;
4. S89°39'00"W 266.70 FEET;
5. S89°59'00"W 430.00 FEET;
6. S89°45'00"W 547.47 FEET (547.73 FEET BY RECORD) TO THE EXTENSION OF THE EAST LINE OF LOT 14 OF PROVIDENCE HOLLOW SUBDIVISION PHASE 3, FILING NUMBER 1211201; THENCE CONTINUING ALONG SAID BOUNDARY LINE AGREEMENT S0°07'21"E 126.03 FEET (126.15 FEET BY RECORD) TO THE NORTHEAST CORNER OF SAID LOT 14; THENCE N89°21'53"W 619.95 FEET (691.65 FEET BY RECORD) TO THE NORTHWEST CORNER OF LOT 8 OF SAID PROVIDENCE HOLLOW

157J

SUBDIVISION PHASE 3; THENCE ALONG A FENCE ON THE EAST BANK OF A CANAL AND THE EASTERLY LINE OF PROVIDENCE HOLLOW SUBDIVISION AS AMENDED IN FILING NUMBER 1254951 THE FOLLOWING EIGHT COURSES:

1. N2°14'58"W 50.03 FEET;
2. N1°30'50"E 15.63 FEET;
3. N11°26'45"E 30.52 FEET;
4. N18°24'51"E 23.79 FEET;
5. N20°28'19"E 95.11 FEET;
6. N13°32'16"E 60.41 FEET;
7. N6°57'22"E 29.66 FEET;
8. N4°15'09"E 74.78 FEET TO A REBAR WITH AA HUDSON CAP AT THE NORTHEAST CORNER OF LOT 20A OF SAID SUBDIVISION AND THE POINT OF TERMINUS, SAID POINT BEING ON THE COMMON BOUNDARY OF LOGAN CITY, PROVIDENCE CITY, AND UNINCORPORATED CACHE COUNTY.


SECTION 2: Effective Date. This ordinance shall take effect immediately upon publication and passage of a similar appropriate ordinance by the City of Providence.

ADOPTED BY THE LOGAN MUNICIPAL COUNCIL THIS 3<sup>rd</sup> DAY OF December, 2024.

AYES: A. Anderson, M. Anderson, Johnson, Lopez, Simmonds  
NAYS: none  
ABSENT: none

ATTEST:  
Teresa Harris  
Teresa Harris, City Recorder

AZA  
Amy Z. Anderson, Chair

The seal of Logan City, Utah, is circular with a blue border. Inside the border, the words "CORPORATE SEAL OF LOGAN CITY, UTAH" are written in a circular path. In the center of the seal is a blue eagle with its wings spread, perched atop a stack of blue logs.

MAYOR'S APPROVAL OR DISAPPROVAL

The foregoing ordinance is hereby approved this 3<sup>rd</sup> day of December, 2024.

Holly H. Daines  
Holly H. Daines, Mayor



## MEMORANDUM TO MUNICIPAL COUNCIL

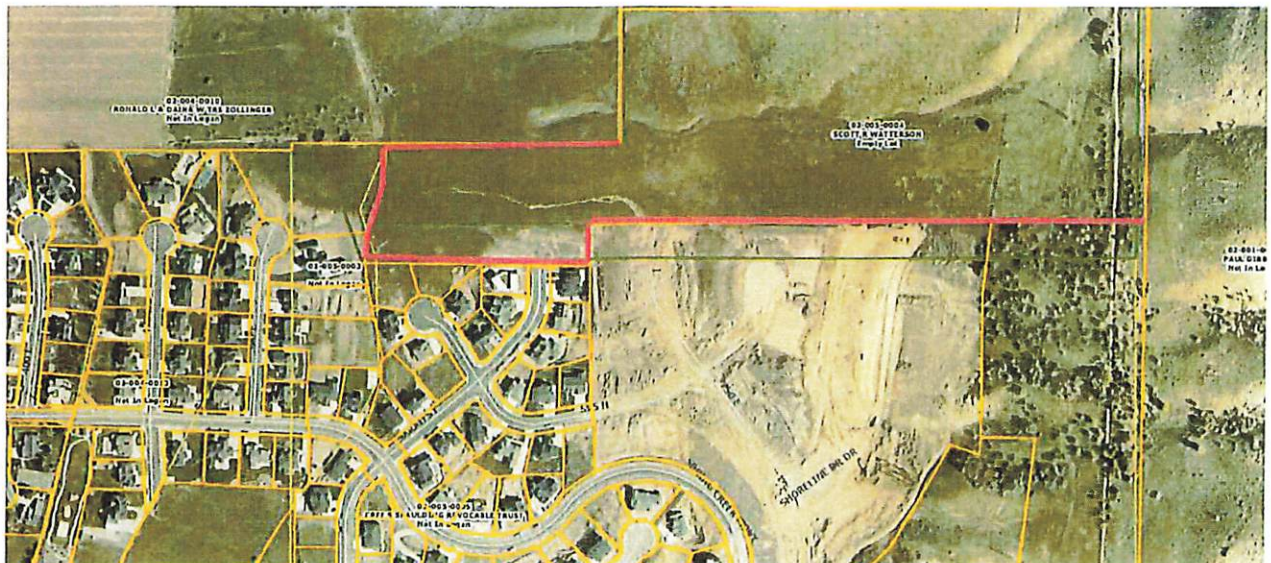
DATE: November 19, 2024  
FROM: Mike DeSimone, Director  
SUBJECT: Ordinance 24-21 (Logan/Providence Boundary Adjustment)

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This Ordinance adopts the proposed municipal boundary adjustment between Logan and Providence due to a discrepancy in the location of the jurisdictional boundary. The parcel in question #02-005-0004 on the Logan side (formally Rinderknecht/now Watterson) was annexed into Logan on 5/19/94 under Resolution 94-28 (Attachment B & C) while the parcels in question #02-005-0005/02-05-0010 on the Providence side (formally Checketts/Chugg Farms/now Shoreline Estates) were annexed into Providence on 1/26/05 (Exhibit D). Watterson and Checketts recorded a Boundary Line Agreement on 2/3/21 to clarify that their common boundary correlated to an existing fence line which was the assumed boundary.

The rest of the municipal boundary adjustment involves a small portion of #02-005-0004 with the Logan/Providence boundary shifting to the south (middle arrow) to coincide with the northern boundary of the Providence Hollow Subdivision (parcels #02-295-0314, 02-295-313, 02-295-310, 02-295-309, & 02-295-308). The eastern boundary will shift towards the east (left arrow) to coincide with the eastern boundary of Providence Hollow Subdivision (parcels #02-286-0020 & 02-286-0021) that follows an old ditch line terminating at the corner of #02-005-0004, 02-286-0020 & 02-335-8001.

The proposal is to adjust the boundary as shown in the red line below:



The proposed municipal boundary adjustment either affects or is adjacent to the following properties:

<b>List of Affected Parcels</b>		
<b>Tax ID</b>	<b>Name</b>	<b>Property Address</b>
02-005-0004	Scott R. Waterson	n/a
02-005-0005	Cree & Gene Spaulding	n/a
02-005-0010	Shoreline Estates 2021LLC	n/a
02-001-0002	Paul Gibbons	n/a
02-295-0314	Mark & Patricia Jensen	570 N Sarah Street
02-295-0313	Michael & Brooke Daines	573 Sarah Street
02-295-0310	Michelle Zilles	629 E 525 N Providence
02-295-0309	Vaughn & Suzanne Nelson	621 E 525 N Providence
02-295-0308	Zachary & Kelli Ross	612 E 525 N Providence
02-286-0020	Scott R. Waterson	598 N 520 E Providence
02-268-0021	Eric & Caroline Watterson	574 N 520 E Providence
02-335-8001	Ronald & Daina Zollinger	n/a

Utah Municipal Code 10-2-419 governs the adjustment of common municipal boundaries. Procedurally, (1) each municipal shall adopt a resolution indicating their intent to adjust the common boundaries; (2) hold a hearing no less than 60 days after the adoption of the resolution; (3) publish a public notice for three weeks in the newspaper and on the Utah Public Notice Website; (4) hold a public hearing; (5) adopt an ordinance; and (6) file with the County and the State.

Logan adopted Resolutions of Intent #24-38 supporting the modification of municipal boundary and met all of the required noticing and publication requirements.

Once both Cities have adopted ordinances approving the municipal boundary adjustment, the final plat document will be filed with both Cache County and the State for approval and recordation.

If you have any questions about this matter, please let me know.

- Attachments:**  
*Ordinance #24-21*  
*Public Notice*  
*Preliminary Plat*

**NOTICE OF PUBLIC HEARING  
FOR PURPOSES OF A BOUNDARY ADJUSTMENT BETWEEN THE CITY OF LOGAN AND  
THE CITY OF PROVIDENCE**

The Municipal Council of the City of Logan and the Municipal Council of the City of Providence have each adopted resolutions indicating their intent to adjust the boundary that the two municipalities have in common.

In accordance with Section 10-2-419, Utah Code Annotated, as amended, the Logan Municipal Council will hold a public hearing to consider the following boundary adjustment:

Property identified as parcels, or portions thereof, 02-005-0004, 02-286-0020, 02-001-0002, 02-005-0005, 02-005-0010, 02-295-0314, 02-295-0313, 02-295-0310, 02-295-0309, 02-295-0308, 02-268-0021, & 02-335-8001 in parcel records of Cache County, State of Utah, located at approximately 700 No. Sarah Street, 600 N 520 E, and 600 N 750 E in Logan & Providence, Utah, comprising approximately 5.0 acres, and legally described as:

AN ADJUSTED CORPORATE LIMIT LINE LOCATED IN SECTION 2, TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, SITUATED IN CACHE COUNTY, UTAH AS DESCRIBED BELOW:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION;

THENCE  $N0^{\circ}48'54''E$  1476.70 FEET, MORE OR LESS, ALONG THE EAST LINE OF SAID SECTION TO A REBAR WITH AA HUDSON CAP AT THE POINT OF BEGINNING, AID POINT ALSO BEING THE POINT OF BEGINNING FOR A BOUNDARY LINE AGREEMENT RECORDED IN ENTRY 1275139, BOOK 2222, PAGE 1951 AND SHOWN ON RECORD OF SURVEY 2021-0003 IN THE RECORDS OF SAID COUNTY.

THENCE FOLLOWING A FENCE REFERENCED IN SAID BOUNDARY LINE AGREEMENT THE FOLLOWING SIX COURSES:

1.  $N89^{\circ}53'00''W$  213.50 FEET;
2.  $S89^{\circ}37'00''W$  194.00 FEET;
3.  $S88^{\circ}53'00''W$  65.50 FEET;
4.  $S89^{\circ}39'00''W$  266.70 FEET;
5.  $S89^{\circ}59'00''W$  430.00 FEET;
6.  $S89^{\circ}45'00''W$  547.47 FEET (547.73 FEET BY RECORD) TO THE EXTENSION OF THE EAST LINE OF LOT 14 OF PROVIDENCE HOLLOW SUBDIVISION PHASE 3, FILING NUMBER 1211201;

THENCE CONTINUING ALONG SAID BOUNDARY LINE AGREEMENT  $S0^{\circ}07'21''E$  126.03 FEET (126.15 FEET BY RECORD) TO THE NORTHEAST CORNER OF SAID LOT 14;

THENCE  $N89^{\circ}21'53''W$  619.95 FEET (691.65 FEET BY RECORD) TO THE NORTHWEST CORNER OF LOT 8 OF SAID PROVIDENCE HOLLOW SUBDIVISION PHASE 3;

THENCE ALONG A FENCE ON THE EAST BANK OF A CANAL AND THE EASTERLY LINE OF PROVIDENCE HOLLOW SUBDIVISION AS AMENDED IN FILING NUMBER 1254951 THE FOLLOWING EIGHT COURSES:

1.  $N2^{\circ}14'58''W$  50.03 FEET;
2.  $N1^{\circ}30'50''E$  15.63 FEET;
3.  $N11^{\circ}26'45''E$  30.52 FEET;
4.  $N18^{\circ}24'51''E$  23.79 FEET;
5.  $N20^{\circ}28'19''E$  95.11 FEET;
6.  $N13^{\circ}32'16''E$  60.41 FEET;
7.  $N6^{\circ}57'22''E$  29.66 FEET;
8.  $N4^{\circ}15'09''E$  74.78 FEET TO A REBAR WITH AA HUDSON CAP AT THE NORTHEAST CORNER OF LOT 20A OF SAID SUBDIVISION AND THE POINT OF TERMINUS, SAID POINT BEING ON THE COMMON BOUNDARY OF LOGAN CITY, PROVIDENCE CITY, AND UNINCORPORATED CACHE COUNTY.

Each Municipal Council may adopt an ordinance adjusting the common boundary unless, at or before the public hearings, written protests to the adjustment have been filed with the respective City Recorder by the title holder of state-owned real property described in 10-2-419(3)(b), or owners of private real property that:

- (a) is located within the area proposed for adjustment;
- (b) covers at least 25% of the total private land area within the area proposed for adjustment; and
- (c) is equal in value to at least 15% of the value of all private real property within the area proposed for adjustment.

A written protest must be filed with the City of Logan Recorder, 290 North 100 West, Logan Utah 84321 no later than 5:00 p.m. on December 3, 2024. Written protests may also be presented to the Logan City Council during its public hearing.

The area that is the subject of the boundary adjustment will, because of the boundary adjustment, automatically be either annexed to, or withdrawn from, a special district providing fire protection, paramedic, and emergency services or a special district providing law enforcement services as applicable.

The Logan Municipal Council public hearing will be held on Tuesday, December 3, 2024, not before 5:30 p.m. in the Council Chambers at 290 North 100 West, Logan, Utah.

Documentation regarding this action is available for inspection and copying in the Logan City offices of the City Recorder or the Department of Community Development, 290 North 100 West Logan, Utah, 84321 during regular City business hours.

More information is available by contacting Mike DeSimone, Logan City Director of Community Development, at 435.716.9022, [mike.desimone@loganutah.gov](mailto:mike.desimone@loganutah.gov).

Teresa Harris  
Logan City Recorder

Publication Dates: October 19, October 26, and November 2





ANNEXATION AFFECTED ENTITIES EMAIL LIST  
LOGAN/PROVIDENCE BOUNDARY ADJUSTMENT 2024

Cache County Recorder – [tennille.johnson@cachecounty.gov](mailto:tennille.johnson@cachecounty.gov)

Cache County Assessor – [brett.robinson@cachecounty.gov](mailto:brett.robinson@cachecounty.gov)

Cache County Treasurer – [craig.mcallister@cachecounty.gov](mailto:craig.mcallister@cachecounty.gov)

Cache County Clerk – [Dianna.schaeffer@cachecounty.gov](mailto:Dianna.schaeffer@cachecounty.gov)

Cache County Boundary Commission – [David.zook@cachecounty.gov](mailto:David.zook@cachecounty.gov)

Logan City School District – Frank Schofield – [frank.schofield@loganschools.org](mailto:frank.schofield@loganschools.org)

Cache County School District – Steve Norton - [steve.norton@ccsdut.org](mailto:steve.norton@ccsdut.org)

Cache County Fire District- [rod.hammer@cachecounty.gov](mailto:rod.hammer@cachecounty.gov)

Cache Valley Transit District – [tbeutler@cvtdbus.org](mailto:tbeutler@cvtdbus.org)

Cache Mosquito Abatement – [cmad.cache@gmail.com](mailto:cmad.cache@gmail.com)

Cache County Development Services – [Stephen.nelson@cachecounty.gov](mailto:Stephen.nelson@cachecounty.gov)

Logan Cache Airport – [jason.ririe@cachecounty.gov](mailto:jason.ririe@cachecounty.gov)

Bear River Health Department – [gkoford@brhd.org](mailto:gkoford@brhd.org)

Cache Metropolitan Planning Organization (CMPO) – [jeff.gilbert@cachecounty.gov](mailto:jeff.gilbert@cachecounty.gov)

Logan City Recorder – [Teresa.harris@loganutah.gov](mailto:Teresa.harris@loganutah.gov)

Providence City Recorder - [sbankhead@providence.utah.gov](mailto:sbankhead@providence.utah.gov)

Rocky Mountain Power – [Marci.mahpari@pacificorp.com](mailto:Marci.mahpari@pacificorp.com)

**CITY OF LOGAN  
ORDINANCE NO. 24-21**

**AN ORDINANCE ADJUSTING THE MUNICIPAL BOUNDARIES OF  
THE CITY OF LOGAN**

WHEREAS, the Municipal Council of the City of Logan finds that it is in the best interest of Logan to adjust the boundary between the City of Logan and the City of Providence, and

WHEREAS, the boundary adjustment as set forth below will not materially injure the public in general or any person.

NOW THEREFORE, IT IS HEREBY RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF LOGAN AS FOLLOWS:

SECTION 1: Pursuant to section 10-2-419, Utah Code Annotated, the following boundary line adjustment is declared:

Property identified as parcels, or portions thereof, 02-005-0004, 02-286-0020, 02-001-0002, 02-005-0005, 02-005-0010, 02-295-0314, 02-295-0313, 02-295-0310, 02-295-0309, 02-295-0308, 02-268-0021, & 02-335-8001 in parcel records of Cache County, State of Utah, located at approximately 700 No. Sarah Street, 600 N 520 E, and 600 N 750 E in Logan & Providence, Utah, comprising approximately 5.0 acres, and legally described as:

AN ADJUSTED CORPORATE LIMIT LINE LOCATED IN SECTION 2, TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, SITUATED IN CACHE COUNTY, UTAH AS DESCRIBED BELOW:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION;

THENCE N0°48'54"E 1476.70 FEET, MORE OR LESS, ALONG THE EAST LINE OF SAID SECTION TO A REBAR WITH AA HUDSON CAP AT THE POINT OF BEGINNING, AID POINT ALSO BEING THE POINT OF BEGINNING FOR A BOUNDARY LINE AGREEMENT RECORDED IN ENTRY 1275139, BOOK 2222, PAGE 1951 AND SHOWN ON RECORD OF SURVEY 2021-0003 IN THE RECORDS OF SAID COUNTY. THENCE FOLLOWING A FENCE REFERENCED IN SAID BOUNDARY LINE AGREEMENT THE FOLLOWING SIX COURSES:

1. N89°53'00"W 213.50 FEET;
2. S89°37'00"W 194.00 FEET;
3. S88°53'00"W 65.50 FEET;
4. S89°39'00"W 266.70 FEET;
5. S89°59'00"W 430.00 FEET;
6. S89°45'00"W 547.47 FEET (547.73 FEET BY RECORD) TO THE EXTENSION OF THE EAST LINE OF LOT 14 OF PROVIDENCE HOLLOW SUBDIVISION PHASE 3, FILING NUMBER 1211201; THENCE CONTINUING ALONG SAID BOUNDARY LINE AGREEMENT S0°07'21"E 126.03 FEET (126.15 FEET BY RECORD) TO THE NORTHEAST CORNER OF SAID LOT 14; THENCE N89°21'53"W 619.95 FEET (691.65 FEET BY RECORD) TO THE NORTHWEST CORNER OF LOT 8 OF SAID PROVIDENCE HOLLOW

157J

SUBDIVISION PHASE 3; THENCE ALONG A FENCE ON THE EAST BANK OF A CANAL AND THE EASTERLY LINE OF PROVIDENCE HOLLOW SUBDIVISION AS AMENDED IN FILING NUMBER 1254951 THE FOLLOWING EIGHT COURSES:

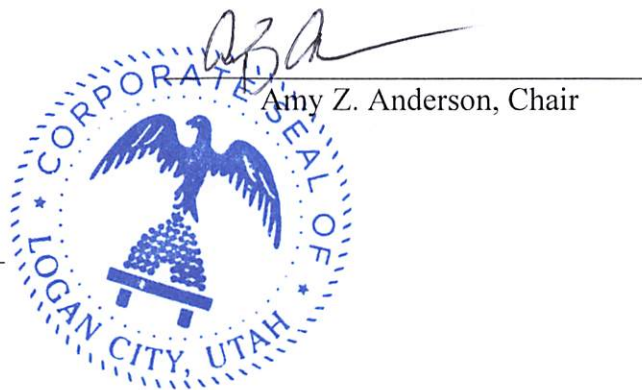
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8. N4°15'09"E 74.78 FEET TO A REBAR WITH AA HUDSON CAP AT THE NORTHEAST CORNER OF LOT 20A OF SAID SUBDIVISION AND THE POINT OF TERMINUS, SAID POINT BEING ON THE COMMON BOUNDARY OF LOGAN CITY, PROVIDENCE CITY, AND UNINCORPORATED CACHE COUNTY.

SECTION 2: Effective Date. This ordinance shall take effect immediately upon publication and passage of a similar appropriate ordinance by the City of Providence.

ADOPTED BY THE LOGAN MUNICIPAL COUNCIL THIS 3<sup>rd</sup> DAY OF December, 2024.

AYES: A. Anderson, M. Anderson, Johnson, Lopez, Simmonds  
NAYS: none  
ABSENT: none

ATTEST:  
Teresa Harris  
Teresa Harris, City Recorder



MAYOR'S APPROVAL OR DISAPPROVAL

The foregoing ordinance is hereby approved this 3<sup>rd</sup> day of December, 2024.

Holly H. Daines  
Holly H. Daines, Mayor



## MEMORANDUM TO MUNICIPAL COUNCIL

DATE: November 19, 2024  
FROM: Mike DeSimone, Director  
SUBJECT: Ordinance 24-21 (Logan/Providence Boundary Adjustment)

---

This Ordinance adopts the proposed municipal boundary adjustment between Logan and Providence due to a discrepancy in the location of the jurisdictional boundary. The parcel in question #02-005-0004 on the Logan side (formally Rinderknecht/now Watterson) was annexed into Logan on 5/19/94 under Resolution 94-28 (Attachment B & C) while the parcels in question #02-005-0005/02-05-0010 on the Providence side (formally Checketts/Chugg Farms/now Shoreline Estates) were annexed into Providence on 1/26/05 (Exhibit D). Watterson and Checketts recorded a Boundary Line Agreement on 2/3/21 to clarify that their common boundary correlated to an existing fence line which was the assumed boundary.

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Logan adopted Resolutions of Intent #24-38 supporting the modification of municipal boundary and met all of the required noticing and publication requirements.

Once both Cities have adopted ordinances approving the municipal boundary adjustment, the final plat document will be filed with both Cache County and the State for approval and recordation.

If you have any questions about this matter, please let me know.

- Attachments:**  
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*Public Notice*  
*Preliminary Plat*

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5.  $S89^{\circ}59'00''W$  430.00 FEET;
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Each Municipal Council may adopt an ordinance adjusting the common boundary unless, at or before the public hearings, written protests to the adjustment have been filed with the respective City Recorder by the title holder of state-owned real property described in 10-2-419(3)(b), or owners of private real property that:

- (a) is located within the area proposed for adjustment;
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A written protest must be filed with the City of Logan Recorder, 290 North 100 West, Logan Utah 84321 no later than 5:00 p.m. on December 3, 2024. Written protests may also be presented to the Logan City Council during its public hearing.

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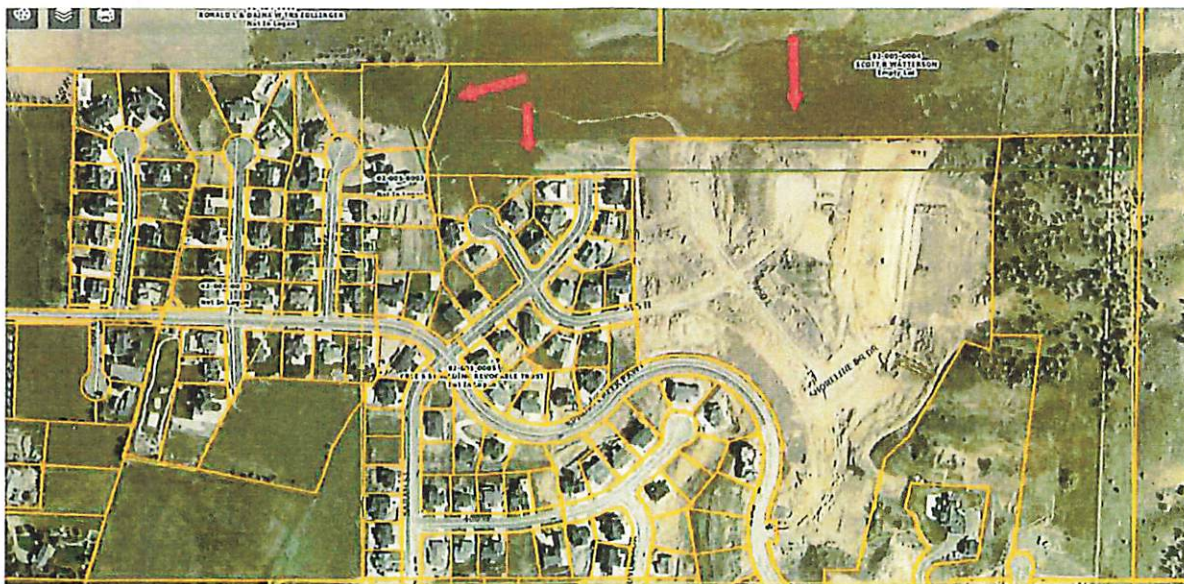
The Logan Municipal Council public hearing will be held on Tuesday, December 3, 2024, not before 5:30 p.m. in the Council Chambers at 290 North 100 West, Logan, Utah.

Documentation regarding this action is available for inspection and copying in the Logan City offices of the City Recorder or the Department of Community Development, 290 North 100 West Logan, Utah, 84321 during regular City business hours.

More information is available by contacting Mike DeSimone, Logan City Director of Community Development, at 435.716.9022, [mike.desimone@loganutah.gov](mailto:mike.desimone@loganutah.gov).

Teresa Harris  
Logan City Recorder

Publication Dates: October 19, October 26, and November 2



ANNEXATION AFFECTED ENTITIES EMAIL LIST  
LOGAN/PROVIDENCE BOUNDARY ADJUSTMENT 2024

Cache County Recorder – [tennille.johnson@cachecounty.gov](mailto:tennille.johnson@cachecounty.gov)  
Cache County Assessor – [brett.robinson@cachecounty.gov](mailto:brett.robinson@cachecounty.gov)  
Cache County Treasurer – [craig.mcallister@cachecounty.gov](mailto:craig.mcallister@cachecounty.gov)  
Cache County Clerk – [Dianna.schaeffer@cachecounty.gov](mailto:Dianna.schaeffer@cachecounty.gov)  
Cache County Boundary Commission – [David.zook@cachecounty.gov](mailto:David.zook@cachecounty.gov)  
Logan City School District – Frank Schofield – [frank.schofield@loganschools.org](mailto:frank.schofield@loganschools.org)  
Cache County School District – Steve Norton - [steve.norton@ccsdut.org](mailto:steve.norton@ccsdut.org)  
Cache County Fire District- [rod.hammer@cachecounty.gov](mailto:rod.hammer@cachecounty.gov)  
Cache Valley Transit District – [tbeutler@cvtdbus.org](mailto:tbeutler@cvtdbus.org)  
Cache Mosquito Abatement – [cmad.cache@gmail.com](mailto:cmad.cache@gmail.com)  
Cache County Development Services – [Stephen.nelson@cachecounty.gov](mailto:Stephen.nelson@cachecounty.gov)  
Logan Cache Airport – [jason.ririe@cachecounty.gov](mailto:jason.ririe@cachecounty.gov)  
Bear River Health Department – [gkoford@brhd.org](mailto:gkoford@brhd.org)  
Cache Metropolitan Planning Organization (CMPO) – [jeff.gilbert@cachecounty.gov](mailto:jeff.gilbert@cachecounty.gov)  
Logan City Recorder – [Teresa.harris@loganutah.gov](mailto:Teresa.harris@loganutah.gov)  
Providence City Recorder - [sbankhead@providence.utah.gov](mailto:sbankhead@providence.utah.gov)  
Rocky Mountain Power – [Marci.mahpari@pacificorp.com](mailto:Marci.mahpari@pacificorp.com)



**CITY OF LOGAN  
ORDINANCE NO. 24-21**

**AN ORDINANCE ADJUSTING THE MUNICIPAL BOUNDARIES OF  
THE CITY OF LOGAN**

WHEREAS, the Municipal Council of the City of Logan finds that it is in the best interest of Logan to adjust the boundary between the City of Logan and the City of Providence, and

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NOW THEREFORE, IT IS HEREBY RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF LOGAN AS FOLLOWS:

SECTION 1: Pursuant to section 10-2-419, Utah Code Annotated, the following boundary line adjustment is declared:

Property identified as parcels, or portions thereof, 02-005-0004, 02-286-0020, 02-001-0002, 02-005-0005, 02-005-0010, 02-295-0314, 02-295-0313, 02-295-0310, 02-295-0309, 02-295-0308, 02-268-0021, & 02-335-8001 in parcel records of Cache County, State of Utah, located at approximately 700 No. Sarah Street, 600 N 520 E, and 600 N 750 E in Logan & Providence, Utah, comprising approximately 5.0 acres, and legally described as:

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COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION;

THENCE N0°48'54"E 1476.70 FEET, MORE OR LESS, ALONG THE EAST LINE OF SAID SECTION TO A REBAR WITH AA HUDSON CAP AT THE POINT OF BEGINNING, AID POINT ALSO BEING THE POINT OF BEGINNING FOR A BOUNDARY LINE AGREEMENT RECORDED IN ENTRY 1275139, BOOK 2222, PAGE 1951 AND SHOWN ON RECORD OF SURVEY 2021-0003 IN THE RECORDS OF SAID COUNTY. THENCE FOLLOWING A FENCE REFERENCED IN SAID BOUNDARY LINE AGREEMENT THE FOLLOWING SIX COURSES:

1. N89°53'00"W 213.50 FEET;
2. S89°37'00"W 194.00 FEET;
3. S88°53'00"W 65.50 FEET;
4. S89°39'00"W 266.70 FEET;
5. S89°59'00"W 430.00 FEET;
6. S89°45'00"W 547.47 FEET (547.73 FEET BY RECORD) TO THE EXTENSION OF THE EAST LINE OF LOT 14 OF PROVIDENCE HOLLOW SUBDIVISION PHASE 3, FILING NUMBER 1211201; THENCE CONTINUING ALONG SAID BOUNDARY LINE AGREEMENT S0°07'21"E 126.03 FEET (126.15 FEET BY RECORD) TO THE NORTHEAST CORNER OF SAID LOT 14; THENCE N89°21'53"W 619.95 FEET (691.65 FEET BY RECORD) TO THE NORTHWEST CORNER OF LOT 8 OF SAID PROVIDENCE HOLLOW

157J

SUBDIVISION PHASE 3; THENCE ALONG A FENCE ON THE EAST BANK OF A CANAL AND THE EASTERLY LINE OF PROVIDENCE HOLLOW SUBDIVISION AS AMENDED IN FILING NUMBER 1254951 THE FOLLOWING EIGHT COURSES:

1. N2°14'58"W 50.03 FEET;
2. N1°30'50"E 15.63 FEET;
3. N11°26'45"E 30.52 FEET;
4. N18°24'51"E 23.79 FEET;
5. N20°28'19"E 95.11 FEET;
6. N13°32'16"E 60.41 FEET;
7. N6°57'22"E 29.66 FEET;
8. N4°15'09"E 74.78 FEET TO A REBAR WITH AA HUDSON CAP AT THE NORTHEAST CORNER OF LOT 20A OF SAID SUBDIVISION AND THE POINT OF TERMINUS, SAID POINT BEING ON THE COMMON BOUNDARY OF LOGAN CITY, PROVIDENCE CITY, AND UNINCORPORATED CACHE COUNTY.


SECTION 2: Effective Date. This ordinance shall take effect immediately upon publication and passage of a similar appropriate ordinance by the City of Providence.

ADOPTED BY THE LOGAN MUNICIPAL COUNCIL THIS 3<sup>rd</sup> DAY OF December, 2024.

AYES: A. Anderson, M. Anderson, Johnson, Lopez, Simmonds  
NAYS: none  
ABSENT: none

ATTEST:  
Teresa Harris  
Teresa Harris, City Recorder

AZA  
Amy Z. Anderson, Chair

The seal of Logan City, Utah, is circular with a blue border. Inside the border, the words "CORPORATE SEAL OF LOGAN CITY, UTAH" are written in a circular path. In the center of the seal is a blue eagle with its wings spread, perched atop a stack of blue logs.

MAYOR'S APPROVAL OR DISAPPROVAL

The foregoing ordinance is hereby approved this 3<sup>rd</sup> day of December, 2024.

Holly H. Daines  
Holly H. Daines, Mayor



## MEMORANDUM TO MUNICIPAL COUNCIL

DATE: November 19, 2024  
FROM: Mike DeSimone, Director  
SUBJECT: Ordinance 24-21 (Logan/Providence Boundary Adjustment)

---

This Ordinance adopts the proposed municipal boundary adjustment between Logan and Providence due to a discrepancy in the location of the jurisdictional boundary. The parcel in question #02-005-0004 on the Logan side (formally Rinderknecht/now Watterson) was annexed into Logan on 5/19/94 under Resolution 94-28 (Attachment B & C) while the parcels in question #02-005-0005/02-05-0010 on the Providence side (formally Checketts/Chugg Farms/now Shoreline Estates) were annexed into Providence on 1/26/05 (Exhibit D). Watterson and Checketts recorded a Boundary Line Agreement on 2/3/21 to clarify that their common boundary correlated to an existing fence line which was the assumed boundary.

The rest of the municipal boundary adjustment involves a small portion of #02-005-0004 with the Logan/Providence boundary shifting to the south (middle arrow) to coincide with the northern boundary of the Providence Hollow Subdivision (parcels #02-295-0314, 02-295-313, 02-295-310, 02-295-309, & 02-295-308). The eastern boundary will shift towards the east (left arrow) to coincide with the eastern boundary of Providence Hollow Subdivision (parcels #02-286-0020 & 02-286-0021) that follows an old ditch line terminating at the corner of #02-005-0004, 02-286-0020 & 02-335-8001.

The proposal is to adjust the boundary as shown in the red line below:



The proposed municipal boundary adjustment either affects or is adjacent to the following properties:

List of Affected Parcels		
Tax ID	Name	Property Address
02-005-0004	Scott R Waterson	n/a
02-005-0005	Cree & Gene Spaulding	n/a
02-005-0010	Shoreline Estates 2021LLC	n/a
02-001-0002	Paul Gibbons	n/a
02-295-0314	Mark & Patricia Jensen	570 N Sarah Street
02-295-0313	Michael & Brooke Daines	573 Sarah Street
02-295-0310	Michelle Zilles	629 E 525 N Providence
02-295-0309	Vaughn & Suzanne Nelson	621 E 525 N Providence
02-295-0308	Zachary & Kelli Ross	612 E 525 N Providence
02-286-0020	Scott R Waterson	598 N 520 E Providence
02-268-0021	Eric & Caroline Watterson	574 N 520 E Providence
02-335-8001	Ronald & Daina Zollinger	n/a

Utah Municipal Code 10-2-419 governs the adjustment of common municipal boundaries. Procedurally, (1) each municipal shall adopt a resolution indicating their intent to adjust the common boundaries; (2) hold a hearing no less than 60 days after the adoption of the resolution; (3) publish a public notice for three weeks in the newspaper and on the Utah Public Notice Website; (4) hold a public hearing; (5) adopt an ordinance; and (6) file with the County and the State.

Logan adopted Resolutions of Intent #24-38 supporting the modification of municipal boundary and met all of the required noticing and publication requirements.

Once both Cities have adopted ordinances approving the municipal boundary adjustment, the final plat document will be filed with both Cache County and the State for approval and recordation.

If you have any questions about this matter, please let me know.

- Attachments:**  
*Ordinance #24-21*  
*Public Notice*  
*Preliminary Plat*

**NOTICE OF PUBLIC HEARING  
FOR PURPOSES OF A BOUNDARY ADJUSTMENT BETWEEN THE CITY OF LOGAN AND  
THE CITY OF PROVIDENCE**

The Municipal Council of the City of Logan and the Municipal Council of the City of Providence have each adopted resolutions indicating their intent to adjust the boundary that the two municipalities have in common.

In accordance with Section 10-2-419, Utah Code Annotated, as amended, the Logan Municipal Council will hold a public hearing to consider the following boundary adjustment:

Property identified as parcels, or portions thereof, 02-005-0004, 02-286-0020, 02-001-0002, 02-005-0005, 02-005-0010, 02-295-0314, 02-295-0313, 02-295-0310, 02-295-0309, 02-295-0308, 02-268-0021, & 02-335-8001 in parcel records of Cache County, State of Utah, located at approximately 700 No. Sarah Street, 600 N 520 E, and 600 N 750 E in Logan & Providence, Utah, comprising approximately 5.0 acres, and legally described as:

AN ADJUSTED CORPORATE LIMIT LINE LOCATED IN SECTION 2, TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, SITUATED IN CACHE COUNTY, UTAH AS DESCRIBED BELOW:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION;

THENCE NO<sup>o</sup>48'54"E 1476.70 FEET, MORE OR LESS, ALONG THE EAST LINE OF SAID SECTION TO A REBAR WITH AA HUDSON CAP AT THE POINT OF BEGINNING, AID POINT ALSO BEING THE POINT OF BEGINNING FOR A BOUNDARY LINE AGREEMENT RECORDED IN ENTRY 1275139, BOOK 2222, PAGE 1951 AND SHOWN ON RECORD OF SURVEY 2021-0003 IN THE RECORDS OF SAID COUNTY.

THENCE FOLLOWING A FENCE REFERENCED IN SAID BOUNDARY LINE AGREEMENT THE FOLLOWING SIX COURSES:

1. N89°53'00"W 213.50 FEET;
2. S89°37'00"W 194.00 FEET;
3. S88°53'00"W 65.50 FEET;
4. S89°39'00"W 266.70 FEET;
5. S89°59'00"W 430.00 FEET;
6. S89°45'00"W 547.47 FEET (547.73 FEET BY RECORD) TO THE EXTENSION OF THE EAST LINE OF LOT 14 OF PROVIDENCE HOLLOW SUBDIVISION PHASE 3, FILING NUMBER 1211201;

THENCE CONTINUING ALONG SAID BOUNDARY LINE AGREEMENT S0°07'21"E 126.03 FEET (126.15 FEET BY RECORD) TO THE NORTHEAST CORNER OF SAID LOT 14;

THENCE N89°21'53"W 619.95 FEET (691.65 FEET BY RECORD) TO THE NORTHWEST CORNER OF LOT 8 OF SAID PROVIDENCE HOLLOW SUBDIVISION PHASE 3;

THENCE ALONG A FENCE ON THE EAST BANK OF A CANAL AND THE EASTERLY LINE OF PROVIDENCE HOLLOW SUBDIVISION AS AMENDED IN FILING NUMBER 1254951 THE FOLLOWING EIGHT COURSES:

1. N2°14'58"W 50.03 FEET;
2. N1°30'50"E 15.63 FEET;
3. N11°26'45"E 30.52 FEET;
4. N18°24'51"E 23.79 FEET;
5. N20°28'19"E 95.11 FEET;
6. N13°32'16"E 60.41 FEET;
7. N6°57'22"E 29.66 FEET;
8. N4°15'09"E 74.78 FEET TO A REBAR WITH AA HUDSON CAP AT THE NORTHEAST CORNER OF LOT 20A OF SAID SUBDIVISION AND THE POINT OF TERMINUS, SAID POINT BEING ON THE COMMON BOUNDARY OF LOGAN CITY, PROVIDENCE CITY, AND UNINCORPORATED CACHE COUNTY.

Each Municipal Council may adopt an ordinance adjusting the common boundary unless, at or before the public hearings, written protests to the adjustment have been filed with the respective City Recorder by the title holder of state-owned real property described in 10-2-419(3)(b), or owners of private real property that:

- (a) is located within the area proposed for adjustment;
- (b) covers at least 25% of the total private land area within the area proposed for adjustment; and
- (c) is equal in value to at least 15% of the value of all private real property within the area proposed for adjustment.

A written protest must be filed with the City of Logan Recorder, 290 North 100 West, Logan Utah 84321 no later than 5:00 p.m. on December 3, 2024. Written protests may also be presented to the Logan City Council during its public hearing.

The area that is the subject of the boundary adjustment will, because of the boundary adjustment, automatically be either annexed to, or withdrawn from, a special district providing fire protection, paramedic, and emergency services or a special district providing law enforcement services as applicable.

The Logan Municipal Council public hearing will be held on Tuesday, December 3, 2024, not before 5:30 p.m. in the Council Chambers at 290 North 100 West, Logan, Utah.

Documentation regarding this action is available for inspection and copying in the Logan City offices of the City Recorder or the Department of Community Development, 290 North 100 West Logan, Utah, 84321 during regular City business hours.

More information is available by contacting Mike DeSimone, Logan City Director of Community Development, at 435.716.9022, [mike.desimone@loganutah.gov](mailto:mike.desimone@loganutah.gov).

Teresa Harris  
Logan City Recorder

Publication Dates: October 19, October 26, and November 2



ANNEXATION AFFECTED ENTITIES EMAIL LIST  
LOGAN/PROVIDENCE BOUNDARY ADJUSTMENT 2024

Cache County Recorder – [tennille.johnson@cachecounty.gov](mailto:tennille.johnson@cachecounty.gov)  
Cache County Assessor – [brett.robinson@cachecounty.gov](mailto:brett.robinson@cachecounty.gov)  
Cache County Treasurer – [craig.mcallister@cachecounty.gov](mailto:craig.mcallister@cachecounty.gov)  
Cache County Clerk – [Dianna.schaeffer@cachecounty.gov](mailto:Dianna.schaeffer@cachecounty.gov)  
Cache County Boundary Commission – [David.zook@cachecounty.gov](mailto:David.zook@cachecounty.gov)  
Logan City School District – Frank Schofield – [frank.schofield@loganschools.org](mailto:frank.schofield@loganschools.org)  
Cache County School District – Steve Norton - [steve.norton@ccsdut.org](mailto:steve.norton@ccsdut.org)  
Cache County Fire District- [rod.hammer@cachecounty.gov](mailto:rod.hammer@cachecounty.gov)  
Cache Valley Transit District – [tbeutler@cvtdbus.org](mailto:tbeutler@cvtdbus.org)  
Cache Mosquito Abatement – [cmad.cache@gmail.com](mailto:cmad.cache@gmail.com)  
Cache County Development Services – [Stephen.nelson@cachecounty.gov](mailto:Stephen.nelson@cachecounty.gov)  
Logan Cache Airport – [jason.ririe@cachecounty.gov](mailto:jason.ririe@cachecounty.gov)  
Bear River Health Department – [gkoford@brhd.org](mailto:gkoford@brhd.org)  
Cache Metropolitan Planning Organization (CMPO) – [jeff.gilbert@cachecounty.gov](mailto:jeff.gilbert@cachecounty.gov)  
Logan City Recorder – [Teresa.harris@loganutah.gov](mailto:Teresa.harris@loganutah.gov)  
Providence City Recorder - [sbankhead@providence.utah.gov](mailto:sbankhead@providence.utah.gov)  
Rocky Mountain Power – [Marci.mahpari@pacificorp.com](mailto:Marci.mahpari@pacificorp.com)

**CITY OF LOGAN  
ORDINANCE NO. 24-21**

**AN ORDINANCE ADJUSTING THE MUNICIPAL BOUNDARIES OF  
THE CITY OF LOGAN**

WHEREAS, the Municipal Council of the City of Logan finds that it is in the best interest of Logan to adjust the boundary between the City of Logan and the City of Providence, and

WHEREAS, the boundary adjustment as set forth below will not materially injure the public in general or any person.

NOW THEREFORE, IT IS HEREBY RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF LOGAN AS FOLLOWS:

SECTION 1: Pursuant to section 10-2-419, Utah Code Annotated, the following boundary line adjustment is declared:

Property identified as parcels, or portions thereof, 02-005-0004, 02-286-0020, 02-001-0002, 02-005-0005, 02-005-0010, 02-295-0314, 02-295-0313, 02-295-0310, 02-295-0309, 02-295-0308, 02-268-0021, & 02-335-8001 in parcel records of Cache County, State of Utah, located at approximately 700 No. Sarah Street, 600 N 520 E, and 600 N 750 E in Logan & Providence, Utah, comprising approximately 5.0 acres, and legally described as:

AN ADJUSTED CORPORATE LIMIT LINE LOCATED IN SECTION 2, TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, SITUATED IN CACHE COUNTY, UTAH AS DESCRIBED BELOW:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION;

THENCE N0°48'54"E 1476.70 FEET, MORE OR LESS, ALONG THE EAST LINE OF SAID SECTION TO A REBAR WITH AA HUDSON CAP AT THE POINT OF BEGINNING, AID POINT ALSO BEING THE POINT OF BEGINNING FOR A BOUNDARY LINE AGREEMENT RECORDED IN ENTRY 1275139, BOOK 2222, PAGE 1951 AND SHOWN ON RECORD OF SURVEY 2021-0003 IN THE RECORDS OF SAID COUNTY. THENCE FOLLOWING A FENCE REFERENCED IN SAID BOUNDARY LINE AGREEMENT THE FOLLOWING SIX COURSES:

1. N89°53'00"W 213.50 FEET;
2. S89°37'00"W 194.00 FEET;
3. S88°53'00"W 65.50 FEET;
4. S89°39'00"W 266.70 FEET;
5. S89°59'00"W 430.00 FEET;
6. S89°45'00"W 547.47 FEET (547.73 FEET BY RECORD) TO THE EXTENSION OF THE EAST LINE OF LOT 14 OF PROVIDENCE HOLLOW SUBDIVISION PHASE 3, FILING NUMBER 1211201; THENCE CONTINUING ALONG SAID BOUNDARY LINE AGREEMENT S0°07'21"E 126.03 FEET (126.15 FEET BY RECORD) TO THE NORTHEAST CORNER OF SAID LOT 14; THENCE N89°21'53"W 619.95 FEET (691.65 FEET BY RECORD) TO THE NORTHWEST CORNER OF LOT 8 OF SAID PROVIDENCE HOLLOW

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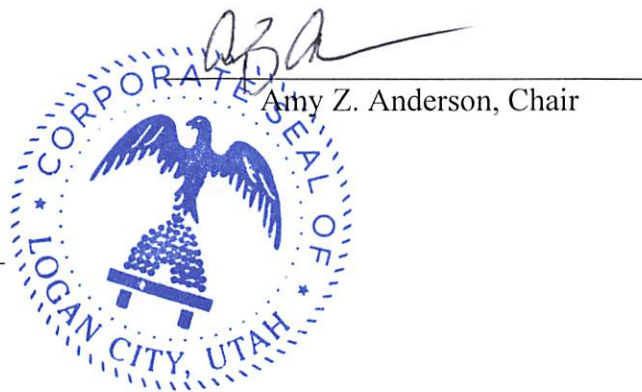
SUBDIVISION PHASE 3; THENCE ALONG A FENCE ON THE EAST BANK OF A CANAL AND THE EASTERLY LINE OF PROVIDENCE HOLLOW SUBDIVISION AS AMENDED IN FILING NUMBER 1254951 THE FOLLOWING EIGHT COURSES:

1. N2°14'58"W 50.03 FEET;
2. N1°30'50"E 15.63 FEET;
3. N11°26'45"E 30.52 FEET;
4. N18°24'51"E 23.79 FEET;
5. N20°28'19"E 95.11 FEET;
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7. N6°57'22"E 29.66 FEET;
8. N4°15'09"E 74.78 FEET TO A REBAR WITH AA HUDSON CAP AT THE NORTHEAST CORNER OF LOT 20A OF SAID SUBDIVISION AND THE POINT OF TERMINUS, SAID POINT BEING ON THE COMMON BOUNDARY OF LOGAN CITY, PROVIDENCE CITY, AND UNINCORPORATED CACHE COUNTY.

SECTION 2: Effective Date. This ordinance shall take effect immediately upon publication and passage of a similar appropriate ordinance by the City of Providence.

ADOPTED BY THE LOGAN MUNICIPAL COUNCIL THIS 3<sup>rd</sup> DAY OF December, 2024.

AYES: A. Anderson, M. Anderson, Johnson, Lopez, Simmons  
NAYS: none  
ABSENT: none



ATTEST:  
Teresa Harris  
Teresa Harris, City Recorder

MAYOR'S APPROVAL OR DISAPPROVAL

The foregoing ordinance is hereby approved this 3<sup>rd</sup> day of December, 2024.

Holly H. Daines  
Holly H. Daines, Mayor

1 **Ordinance No. 21-2024**

2  
3 AN ORDINANCE GRANTING THE BOUNDARY LINE ADJUSTMENT INVOLVING  
4 PROVIDENCE CITY AND LOGAN CITY IN REGARD TO PARCELS NO. 02-005-0005, 02-  
5 005-0010 & 02-005-0004 LOCATED IN THE GENERAL AREA OF 750 E SPRING CREEK  
6 PKWY

7  
8 **WHEREAS**, Providence City desires to provide for the health, safety, and welfare, and promote  
9 the prosperity, peace and good order, comfort, convenience, and aesthetics of each municipality  
10 and its present and future inhabitants and businesses.

11  
12 **WHEREAS**, UCA § 10-2-419(1) allows the legislative bodies of two or more municipalities  
13 having common boundaries to adjust their common boundaries.

14  
15 **WHEREAS**, on September 3<sup>rd</sup>, 2024, Providence City received a request from Lawrence  
16 Gunderson to adjust a common municipal boundary line between Logan and Providence City  
17 involving parcels 02-005-0004, 02-005-0005 & 02-005-0010.

18  
19 **WHEREAS**, there was or is a boundary line agreement signed between the owners of parcels  
20 02-005-0004, 02-005-0005 & 02-005-0010 which is attached to this ordinance for reference.

21  
22 **WHEREAS**, the Providence City Council set forth their intent to pursue the boundary line  
23 adjustment per resolution 14-2024 which was approved on September 18<sup>th</sup>, 2024, with no  
24 objections.

25  
26 **WHEREAS**, the Notice of Boundary Line Adjustment public hearing was published or noticed  
27 on September 24<sup>th</sup>, 2024, per Utah Code 63G-30-102

28  
29 **WHEREAS**, no formal protests to the Petition have been received; and

30  
31 **WHEREAS**, The Providence City Council advertised and held a public hearing, in accordance  
32 with Utah Code ANN § 10-2-407(7), on October 16<sup>th</sup>, 2024

33  
34 **THEREFORE, BE IT ORDAINED** that the Providence City Council:

- 35 • Grants the petition to adjust a common municipal boundary line with Logan City, moving  
36 the northern boundary line of Parcels No. 02-005-0005 & 02-005-0010, from Logan City  
37 to Providence City:



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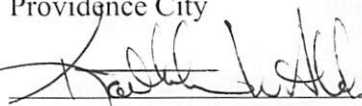
- - Located in the general area of 750 E Spring Creek Pkwy, Providence UT.
- This ordinance will become effective when both Providence City and Logan City have adopted a boundary line adjustment ordinance; and
- The boundary line adjustment will become effective upon certification by the Lieutenant Governor.

Passed by vote of the Providence City Council this 16<sup>th</sup> day of October 2024.

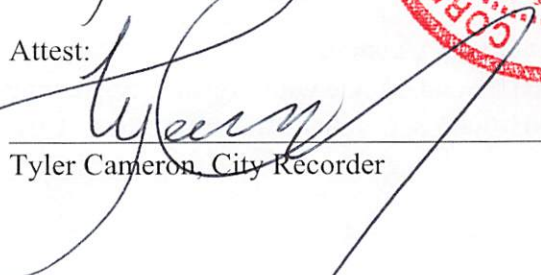
Council Vote:

Kunz, David	<input type="radio"/> Yes	<input type="radio"/> No	<input type="radio"/> Excused	<input type="radio"/> Abstained	<input checked="" type="radio"/> Absent
Kirk, Carrie	<input checked="" type="radio"/> Yes	<input type="radio"/> No	<input type="radio"/> Excused	<input type="radio"/> Abstained	<input type="radio"/> Absent
Nebeker, Jeff	<input checked="" type="radio"/> Yes	<input type="radio"/> No	<input type="radio"/> Excused	<input type="radio"/> Abstained	<input type="radio"/> Absent
Sealy, Jeanell	<input checked="" type="radio"/> Yes	<input type="radio"/> No	<input type="radio"/> Excused	<input type="radio"/> Abstained	<input type="radio"/> Absent
Speth, Brent	<input checked="" type="radio"/> Yes	<input type="radio"/> No	<input type="radio"/> Excused	<input type="radio"/> Abstained	<input type="radio"/> Absent

Providence City

  
Kathleen W. Alder, Mayor

Attest:

  
Tyler Cameron, City Recorder

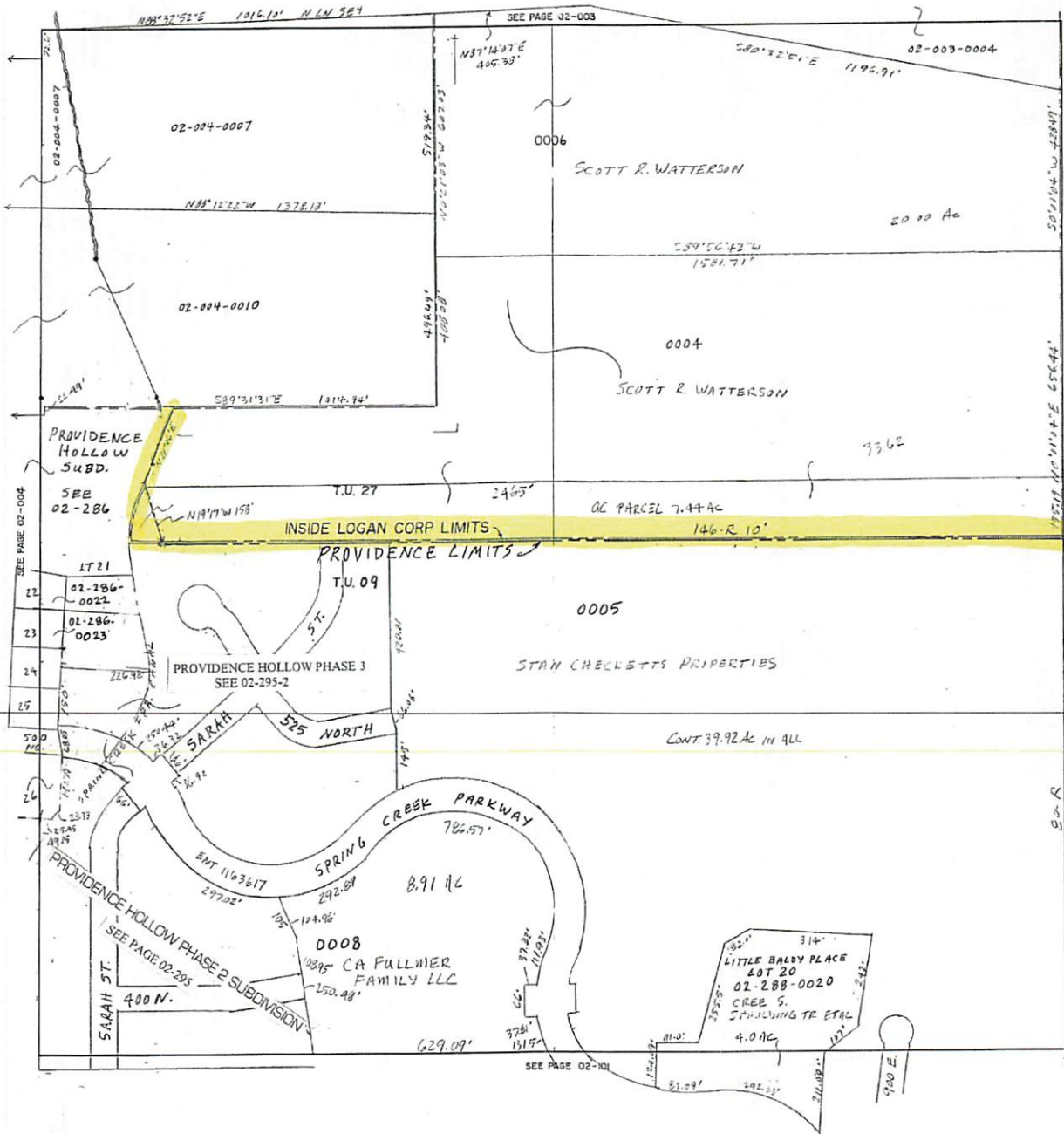


# SE.4 Section 2 Township 11 North Range 1 East

02  
005

Scale 1 Inch = 200 Feet

TAX UNIT 28, 27, 09





Ent 1275139 Bk 2222 Pg 1951  
Date 03-Feb-2021 09:23AM Fee \$40.00  
Devron Andersen, Rec. - Filed By SA  
Cache County, UT  
For HICKMAN LAND TITLE LOGAN  
Electronically Submitted by Simplifile



THIS INSTRUMENT IS BEING RECORDED BY  
HICKMAN LAND TITLE CO.  
AS AN ACCOMODATION ONLY.  
IT HAS NOT BEEN EXAMINED AS TO  
IT'S EFFECT, IF ANY, ON THE TITLE  
OF THE ESTATE HEREIN.

## BOUNDARY LINE AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

1. The undersigned hereby agree that the following described line is and shall constitute the boundary line between the property of SCOTT R. WATTERSON on the North and West and STAN CHECKETTS PROPERTIES aka STAN CHECKETTS PROPERTIES, L.C. on the South and East.

LEGAL DESCRIPTIONS of record:

See attached Exhibit "A"

BOUNDARY LINE description by Civil Solutions Group Inc., Project 18-210 and filed in the Office of the Cache County Surveyor's Office under Survey #2021-0003:

A fence line across a portion of the SE1/4 of Section 2, Township 11 North, Range 1 East, Salt Lake Base & Meridian, more particularly described as follows:  
Beginning at a rebar & cap (found) at a point located N0°36'54"E along the Section line 1,476.70 feet from the Southeast Corner of Section 2, T11N, R1E, S.L.B.& M.; thence along the extension of, and along an existing fence line the following 6 (six) courses and distances: S89°55'00"W 213.50 feet; thence S89°25'00"W 194.00 feet; thence S88°41'00"W 65.50 feet; thence S89°27'00"W 266.70 feet; thence S89°47'00"W 430.00 feet; thence S89°33'00"W 547.73 feet; thence S0°20'00"E 126.15 feet to a point of terminus at the northeast corner of Lot 14, Phase 3, PROVIDENCE HOLLOW Subdivision, according to the Official Plat thereof on file in the Office of the Cache County Recorder.

Tax Roll No. 02-005-0004 (PART)

2. SCOTT R. WATTERSON hereby quit claim(s) and convey(s) to STAN CHECKETTS PROPERTIES aka STAN CHECKETTS PROPERTIES, L.C. all of his/hers/its right, title and interest in and to the property on the South and East side of the Boundary Line.
3. STAN CHECKETTS PROPERTIES aka STAN CHECKETTS PROPERTIES, L.C. hereby quit claim(s) and convey(s) to SCOTT R. WATTERSON all of his/hers/its right, title, and interest in and to the property on the North and West side of the Boundary Line.



**Exhibit "A"**SCOTT R. WATTERSON property (02-005-0004):

BEGINNING AT THE SOUTHEAST CORNER OF THE N/2 OF THE SE/4 SECTION 2 TOWNSHIP 11 NORTH RANGE 1 EAST & THENCE WEST 146 RDS 10 FT TO EAST BANK OF CANAL TH NORTH 19°17' WEST 158 FT TH N 21°06' E TO PT N 89°31'31" W OF PT 1015.83 FT S OF PT N 88°32'52" E 1016.1 FT FROM NW COR SE/4 SEC 2 TH S 89°31'31" E TO PT 1015.83 FT S OF PT N 88°32'52" E 1016.1 FT FROM NW COR SE/4 SD SEC 2 TH N 408.08 FT TH N 89°56'43" E 1581.71 FT TO E LN OF SD SEC TH S 0°01'04" W 656.44 FT TO BEG

LESS: LAND LYING N & W OF FOLLOWING LINE (638/74) BEG N 275.26 FT & W 2284.3 FT FROM SE COR N/2 SE/4 SD SEC 2 & TH S 89°19'25" E 722.74 FT TH N 1015.83 FT TO END WITH 1 RD R/W IN BK 347 PG 280 ALSO: BEG SE COR N/2 SE/4 SEC 2 T 11N R 1E & TH N 155.19 FT TH S 89°56'43" W 2465 FT M/L TO E LN OF CANAL TH S 19°17' E IN E LN OF CANAL TO S LN OF N/2 OF SE/4 TH E IN SD LN 146 RDS 10 FT M/L TO BEG

STAN CUECKETTS PROPERTIES, LLC property (02-005-0005):

BEG AT SW COR OF SE/4 SEC 2 T 11N R 1E & TH S89°56'48"W 710.58 FT TO TRUE POB TH E 1929.42 FT M/L TO SE COR SEC 2 TH N 80 RDS TH W 146 RDS 10 FT TO E BANK OF CANAL TH S'LY ALG MEANDERINGS OF SD CANAL TO S LN OF SPRING CREEK PARKWAY TH S'LY ALG SD ROAD TO PT N25°08'19"W 105.0 FT OF PT N10°17'08"W 108.95 FT OF PT N08°31'58"W 250.45 FT OF TRUE POB TH S25°08'19"E 105.0 FT TH S10°17'08"E 108.95 FT TH S08°31'58"E 250.45 FT TO TRUE POB

LESS: SPRING CREEK PARKWAY & 900 E ST IN LITTLE BALDY PLACE SUBD

LESS: BEG N 2°09'40" E 882.15 FT FROM S/4 COR OF SD SEC 2 & AT SE COR LOT 25 PROVIDENCE HOLLOW SUBD & ON N LN OF 500 N ST & TH N02°03'40"E 150.0 FT ALG E LN OF SUBD TH S87°56'20"E 226.98 FT TO FENCE TH N03°12'08"E 40.22 FT TH N12°22'49"W 216.50 FT TH N08°05'57"W 46.74 FT TH N02°27'32"W 24.38 FT TH S89°34'27"E 691.65 FT TH S00°19'58"E 403.35 FT TH S12°51'36"E 67.61 FT TH S0°20'32"E 160.27 FT TO PARKWAY TH ALG curve left radius 338 arc 146.92 chord S50°38'27"W 145.77 FT TH ALG curve right radius 267 arc 553.09 chord N82°28'03"W 459.37 FT TH ALG curve left radius 333 arc 64.52 chord N28°40'25"W 64.42 FT TH N50°00'03"E 36.42 FT TH N39°59'57"W 66.00 FT TH S50°00'03"W 36.32 FT TH ALG curve left radius 333 arc 250.44 chord N67°08'39"W 244.58 FT TH N88°41'22"W 7.42 FT TH N87°56'20"W 16.16 FT TO BEG

LESS: LOT 20 LITTLE BALDY PLACE (02-288-0020) AS PROPOSED NEW BOUNDARY BY ENT 1202414 BK 2034 PG 1701

LESS: BEG AT SE COR SEC 2 T 11N R 1E & TH N89°50'24"W 1266.48 FT TO TRUE POB TH N89°50'24"W 629.09 FT TH N8°19'58"W 250.48 FT TH N10°05'08"W 108.95 FT TH N24°56'19"W 104.96 FT TH curve left radius 333' arc 292.89' chord N63°35'28"E 283.54 FT TH curve right radius 272' arc 786.57' chord S58°45'45"E 539.75 FT TH curve left radius 333' arc 111.93' chord S14°27'13"W 111.41 FT TH S89°07'51"W 37.52 FT TH S0°52'09"E 66.00 FT TH N89°07'51"E 37.81 FT TH curve left radius 333' arc 131.5' chord S17°51'50"E 130.65 FT TO TRUE POB





## **CORPORATE LIMIT LINE ADJUSTMENT DESCRIPTION**

AN ADJUSTED CORPORATE LIMIT LINE LOCATED IN SECTION 2, TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, SITUATED IN CACHE COUNTY, UTAH, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION;

THENCE N0°48'54"E 1476.70 FEET, MORE OR LESS, ALONG THE EAST LINE OF SAID SECTION TO A REBAR WITH AA HUDSON CAP AT THE POINT OF BEGINNING, SAID POINT ALSO BEING THE POINT OF BEGINNING FOR A BOUNDARY LINE AGREEMENT RECORDED IN ENTRY 1275139, BOOK 2222, PAGE 1951 AND SHOWN ON RECORD OF SURVEY 2021-0003 IN THE RECORDS OF SAID COUNTY.

THENCE FOLLOWING A FENCE REFERENCED IN SAID BOUNDARY LINE AGREEMENT THE FOLLOWING SIX COURSES:

1. N89°53'00"W 213.50 FEET;
2. S89°37'00"W 194.00 FEET;
3. S88°53'00"W 65.50 FEET;
4. S89°39'00"W 266.70 FEET;
5. S89°59'00"W 430.00 FEET;
6. S89°45'00"W 547.47 FEET (547.73 FEET BY RECORD) TO THE EXTENSION OF THE EAST LINE OF LOT 14 OF PROVIDENCE HOLLOW SUBDIVISION PHASE 3, FILING NUMBER 1211201;

THENCE CONTINUING ALONG SAID BOUNDARY LINE AGREEMENT S0°07'21"E 126.03 FEET (126.15 FEET BY RECORD) TO THE NORTHEAST CORNER OF SAID LOT 14;

THENCE N89°21'53"W 691.95 FEET (691.65 FEET BY RECORD) TO THE NORTHWEST CORNER OF LOT 8 OF SAID PROVIDENCE HOLLOW SUBDIVISION PHASE 3;

THENCE ALONG A FENCE ON THE EAST BANK OF A CANAL AND THE EASTERLY LINE OF PROVIDENCE HOLLOW SUBDIVISION AS AMENDED IN FILING NUMBER 1254951 THE FOLLOWING EIGHT COURSES:

1. N2°14'58"W 50.03 FEET;
2. N1°30'50"E 15.63 FEET;
3. N11°26'45"E 30.52 FEET;
4. N18°24'51"E 23.79 FEET;
5. N20°28'19"E 95.11 FEET;
6. N13°32'16"E 60.41 FEET;
7. N6°57'22"E 29.66 FEET;
8. N4°15'09"E 74.78 FEET TO A REBAR WITH AA HUDSON CAP AT THE NORTHEAST CORNER OF LOT 20A OF SAID SUBDIVISION AND THE POINT OF TERMINUS, SAID POINT BEING ON THE COMMON BOUNDARY OF LOGAN CITY, PROVIDENCE CITY, AND UNINCORPORATED CACHE COUNTY.



Providence City  
164 North Gateway Dr  
Providence, UT 84332  
(435) 752-9441 Fax: (435) 753-1586  
[www.providencecity.com](http://www.providencecity.com)

February 3<sup>rd</sup>, 2025

Lieutenant Governor's Office  
Utah State Capitol Complex  
Suite 220  
PO Box 142325  
Salt Lake City UT 84114-2325

Lt. Governor Henderson,

### **NOTICE OF IMPENDING BOUNDARY ACTION**

On September 18<sup>th</sup> of 2024, the Providence City Council approved resolution 14-2024, a resolution accepting and putting forth the city's intent to adjust a common municipal boundary between Providence City and Logan City involving parcel numbers 02-005-0004, 02-005-0005 & 02-005-0010. On October 16<sup>th</sup> the City Council adopted Ordinance 21-2024 granting the boundary line adjustment involving said parcels:

AN ADJUSTED CORPORATE LIMIT LINE LOCATED IN SECTION 2, TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, SITUATED IN CACHE COUNTY, UTAH AS DESCRIBED BELOW:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION;

THENCE N0°48'54"E 1476.70 FEET, MORE OR LESS, ALONG THE EAST LINE OF SAID SECTION TO A REBAR WITH AA HUDSON CAP AT THE POINT OF BEGINNING, AID POINT ALSO BEING THE POINT OF BEGINNING FOR A BOUNDARY LINE AGREEMENT RECORDED IN ENTRY 1275139, BOOK 2222, PAGE 1951 AND SHOWN ON RECORD OF SURVEY 2021-0003 IN THE RECORDS OF SAID COUNTY.

THENCE FOLLOWING A FENCE REFERENCED IN SAID BOUNDARY LINE AGREEMENT THE FOLLOWING SIX COURSES: 1. N89°53'00"W 213.50 FEET; 2. S89°37'00"W 194.00 FEET; 3. S88°53'00"W 65.50 FEET; 4. 889°39'00,,W 266.70 FEET; 5. S89°59'00"W 430.00 FEET; 6. S89°45'00"W 547.47 FEET (547.73 FEET BY RECORD) TO THE EXTENSION OF THE EAST LINE OF LOT 14 OF PROVIDENCE HOLLOW SUBDIVISION PHASE 3, FILING NUMBER 1211201; THENCE CONTINUING ALONG SAID BOUNDARY LINE AGREEMENT S0°07'21"E 126.03 FEET (126.15 FEET BY RECORD) TO THE NORTHEAST CORNER OF SAID LOT 14; THENCE N89°21 '53"W 619.95 FEET (691.65 FEET BY RECORD) TO THE NORTHWEST CORNER OF LOT 8 OF SAID PROVIDENCE HOLLOW SUBDIVISION PHASE 3; THENCE ALONG A FENCE ON THE EAST BANK OF A CANAL AND THE EASTERLY LINE

OF PROVIDENCE HOLLOW SUBDIVISION AS AMENDED IN FILING NUMBER 1254951 THE FOLLOWING EIGHT COURSES: 1. N2°14'58"W 50.03 FEET; 2. N1°30'50"E 15.63 FEET; 3. N11°02'45"E 30.52 FEET; 4. N18°24'51"E 23.79 FEET; 5. N20°28'19"E 95.11 FEET; 6. N13°32'16"E 60.41 FEET; 7. N6°57'22"E 29.66 FEET; 8. N4°15'09"E 74.78 FEET TO A REBAR WITH AA HUDSON CAP AT THE NORTHEAST CORNER OF LOT 20A OF SAID SUBDIVISION AND THE POINT OF TERMINUS, SAID POINT BEING ON THE COMMON BOUNDARY OF LOGAN CITY, PROVIDENCE CITY, AND UNINCORPORATED CACHE COUNTY.

Based on information received from Cache County and in consultation with the Providence Attorney, pursuant to Utah Code 10-2-419, I hereby certify the application filed by Lawrence Gunderson to adjust a common municipal boundary line between Providence City and Logan City.

This statement certifies that all requirements applicable to boundary line action have been met.

The application, resolutions, ordinances, plat map and notices have been submitted to the annexation office of the Lieutenant Governor.



Ty Cameron  
Providence City Recorder

**ADVERTISING INVOICE**

APG West Payment  
 Processing  
 PO Box 1570  
 Pocatello, ID 83204  
 Ph. 435-514-1830

BILLING DATE:	ACCOUNT NO:
10/11/24	6899

LOGAN CITY LEGAL  
 290 NORTH 100 WEST  
 LOGAN, UT 84321

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
569543	NOTICE OF PUBLIC HEA	10/19/24	11/02/24	6	\$708.22

**Payments:**

Date	Method	Card Type	Last 4 Digits	Check	Amount
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Discount: **\$0.00**  
 Surcharge: **\$0.00**  
 Credits: **\$0.00**

Gross: **\$708.22**  
 Paid Amount: **\$0.00**

**Amount Due: \$708.22**

*We Appreciate Your Business!*

**NOTICE OF PUBLIC HEARING  
FOR PURPOSES OF A BOUNDARY ADJUSTMENT  
BETWEEN THE CITY OF LOGAN AND  
THE CITY OF PROVIDENCE**

The Municipal Council of the City of Logan and the Municipal Council of the City of Providence have each adopted resolutions indicating their intent to adjust the boundary that the two municipalities have in common.

In accordance with Section 10-2-419, Utah Code Annotated, as amended, the Logan Municipal Council will hold a public hearing to consider the following boundary adjustment:

Property identified as parcels, or portions thereof, 02-005-0004, 02-286-0020, 02-001-0002, 02-005-0005, 02-005-0010, 02-295-0314, 02-295-0313, 02-295-0310, 02-295-0309, 02-295-0308, 02-268-0021, & 02-335-8001 in parcel records of Cache County, State of Utah, located at approximately 700 No. Sarah Street, 600 N 520 E, and 600 N 750 E in Logan & Providence, Utah, comprising approximately 5.0 acres, and legally described as:

AN ADJUSTED CORPORATE LIMIT LINE LOCATED IN SECTION 2, TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, SITUATED IN CACHE COUNTY, UTAH AS DESCRIBED BELOW:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION; THENCE N0°48'54"E 1476.70 FEET, MORE OR LESS, ALONG THE EAST LINE OF SAID SECTION TO A REBAR WITH AA HUDSON CAP AT THE POINT OF BEGINNING, AID POINT ALSO BEING THE POINT OF BEGINNING FOR A BOUNDARY LINE AGREEMENT RECORDED IN ENTRY 1275139, BOOK 2222, PAGE 1951 AND SHOWN ON RECORD OF SURVEY 2021-0003 IN THE RECORDS OF SAID COUNTY. THENCE FOLLOWING A FENCE REFERENCED IN SAID BOUNDARY LINE AGREEMENT THE FOLLOWING SIX COURSES:

1. N89°53'00"W 213.50 FEET;
2. S89°37'00"W 194.00 FEET;
3. S88°53'00"W 65.50 FEET;
4. S89°39'00"W 266.70 FEET;
5. S89°59'00"W 430.00 FEET;
6. S89°45'00"W 547.47 FEET (547.73 FEET BY RECORD) TO THE EXTENSION OF THE EAST LINE OF LOT 14 OF PROVIDENCE HOLLOW SUBDIVISION PHASE 3, FILING NUMBER 1211201; THENCE CONTINUING ALONG SAID BOUNDARY LINE AGREEMENT S0°07'21"E 126.03 FEET (126.15 FEET BY RECORD) TO THE NORTHEAST CORNER OF SAID LOT 14; THENCE N89°21'53"W 619.95 FEET (691.65 FEET BY RECORD) TO THE NORTHWEST CORNER OF LOT 8 OF SAID PROVIDENCE HOLLOW SUBDIVISION PHASE 3; THENCE ALONG A FENCE ON THE EAST BANK OF A CANAL AND THE EASTERLY LINE OF PROVIDENCE HOLLOW SUBDIVISION AS AMENDED IN FILING NUMBER 1254951 THE FOLLOWING EIGHT COURSES:
1. N2°14'58"W 50.03 FEET;
2. N1°30'50"E 15.63 FEET;
3. N11°26'45"E 30.52 FEET;
4. N18°24'51"E 23.79 FEET;
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6. N13°32'16"E 60.41 FEET;
7. N6°57'22"E 29.66 FEET;
8. N4°15'09"E 74.78 FEET TO A REBAR WITH AA HUDSON CAP AT THE NORTHEAST CORNER OF LOT 20A OF SAID SUBDIVISION AND THE POINT OF TERMINUS, SAID POINT BEING ON THE COMMON BOUNDARY OF LOGAN CITY, PROVIDENCE CITY, AND UNINCORPORATED CACHE COUNTY.

Each Municipal Council may adopt an ordinance adjusting the common boundary unless, at or before the public hearings, written protests to the adjustment have been filed with the respective City Recorder by the title holder of state-owned real property described in 10-2-419(3)(b), or owners of private real property that:

- (a) is located within the area proposed for adjustment;
- (b) covers at least 25% of the total private land area within the area proposed for adjustment; and
- (c) is equal in value to at least 15% of the value of all private real property within the area proposed for adjustment.

A written protest must be filed with the City of Logan Recorder, 290 North 100 West, Logan Utah 84321 no later than 5:00 p.m. on December 3, 2024. Written protests may also be presented to the Logan City Council during its public hearing.

The area that is the subject of the boundary adjustment will, because of the boundary adjustment, automatically be either annexed to, or withdrawn from, a special district providing fire protection, paramedic, and emergency services or a special district providing law enforcement services as applicable.

The Logan Municipal Council public hearing will be held on Tuesday, December 3, 2024, not before 5:30 p.m. in the Council Chambers at 290 North 100 West, Logan, Utah.

Documentation regarding this action is available for inspection and copying in the Logan City offices of the City Recorder or the Department of Community Development, 290 North 100 West Logan, Utah, 84321 during regular City business hours.

More information is available by contacting Mike DeSimone, Logan City Director of Community Development, at 435.716.9022, [mike.desimone@loganutah.gov](mailto:mike.desimone@loganutah.gov).

Teresa Harris  
Logan City Recorder

Published: October 19, 26, & Nov. 2, 2024 (HJ6899-569543)

**Resolution 14-2024**

A RESOLUTION STATING THE CITY’S INTENT TO ADJUST A COMMON BOUNDARY BETWEEN PROVIDENCE CITY AND LOGAN CITY INVOLVING PARCEL NUMBERS 02-005-0004, 02-005-0005 & 02-005-0010. A BOUNDARY LINE AGREEMENT WAS SIGNED BETWEEN PARCEL OWNERS SEEKING AGREEMENT TO ESTALBISH MUNICIPAL BOUNDARY LINE.

WHEREAS UCA § 10-7-717 Purpose of resolutions, states, “Unless otherwise required by law, the governing body may exercise all administrative powers by resolution . . .”

WHEREAS Providence City desires to provide for the health, safety, and welfare, and promote the prosperity, peace and good order, comfort, convenience, and aesthetics of the City and its present and future inhabitants and businesses.

WHEREAS UCA § 10-2-419(1) allows the legislative bodies of two or more municipalities having common boundaries to adjust their common boundaries; and

WHEREAS UCA § 10-2-419(2)(a) requires each municipality intending to adjust a boundary that is common with another municipality adopt a resolution indicating the intent of the municipal body to adjust a common boundary.

WHEREAS on September 3<sup>rd</sup>, 2024, Providence City received a request from Lawrence Gunderson to adjust a common municipal boundary line between Providence City and Logan City. Applicant stated “There was a boundary line agreement signed between parcels 02-005-0004, 02-005-0005 & 02-005-0010. We desire for that line to also be the municipal boundary line.” Agreement is attached to this resolution.

THEREFORE, be it resolved by the Providence City Council:

- It is the intent of the Providence City Council to adjust a common municipal boundary line with Logan City involving parcels 02-005-004, 02-005-0005 & 02-005-0010.
  - Located in the general area of 750 E Spring Creek Pkwy.



- This resolution shall become effective immediately upon passage.

WHEREAS, City Council Member Sealy motioned to approve this resolution with Council Member Speth seconding the motion during the City Council meeting of September 18th, 2024.

Passed by vote of the Providence City Council this 18<sup>th</sup> day of September 2024.

Council Vote:

Nebeker, Jeff	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
Kirk, Carrie	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
Kunz, David	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
Sealy, Jeanell	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
Speth, Brent	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent

Providence City

  
\_\_\_\_\_  
Kathleen W Alder, Mayor

Attest:

  
\_\_\_\_\_  
Tyler Cameron, City Recorder



Ent 1275139 Bk 2222 Pg 1951  
Date 03-Feb-2021 09:23AM Fee \$40.00  
Devron Andersen, Rec. - Filed By SA  
Cache County, UT  
For HICKMAN LAND TITLE LOGAN  
Electronically Submitted by Simplifile



THIS INSTRUMENT IS BEING RECORDED BY  
HICKMAN LAND TITLE CO.  
AS AN ACCOMODATION ONLY.  
IT HAS NOT BEEN EXAMINED AS TO  
IT'S EFFECT, IF ANY, ON THE TITLE  
OF THE ESTATE HEREIN.

## BOUNDARY LINE AGREEMENT

---

KNOW ALL MEN BY THESE PRESENTS:

1. The undersigned hereby agree that the following described line is and shall constitute the boundary line between the property of SCOTT R. WATTERSON on the North and West and STAN CHECKETTS PROPERTIES aka STAN CHECKETTS PROPERTIES, L.C. on the South and East.

LEGAL DESCRIPTIONS of record:

See attached Exhibit "A"

BOUNDARY LINE description by Civil Solutions Group Inc., Project 18-210 and filed in the Office of the Cache County Surveyor's Office under Survey #2021-0003:

A fence line across a portion of the SE1/4 of Section 2, Township 11 North, Range 1 East, Salt Lake Base & Meridian, more particularly described as follows:  
Beginning at a rebar & cap (found) at a point located N0°36'54"E along the Section line 1,476.70 feet from the Southeast Corner of Section 2, T11N, R1E, S.L.B.& M.; thence along the extension of, and along an existing fence line the following 6 (six) courses and distances: S89°55'00"W 213.50 feet; thence S89°25'00"W 194.00 feet; thence S88°41'00"W 65.50 feet; thence S89°27'00"W 266.70 feet; thence S89°47'00"W 430.00 feet; thence S89°33'00"W 547.73 feet; thence S0°20'00"E 126.15 feet to a point of terminus at the northeast corner of Lot 14, Phase 3, PROVIDENCE HOLLOW Subdivision, according to the Official Plat thereof on file in the Office of the Cache County Recorder.


Tax Roll No. 02-005-0004 (PART)

2. SCOTT R. WATTERSON hereby quit claim(s) and convey(s) to STAN CHECKETTS PROPERTIES aka STAN CHECKETTS PROPERTIES, L.C. all of his/hers/its right, title and interest in and to the property on the South and East side of the Boundary Line.
3. STAN CHECKETTS PROPERTIES aka STAN CHECKETTS PROPERTIES, L.C. hereby quit claim(s) and convey(s) to SCOTT R. WATTERSON all of his/hers/its right, title, and interest in and to the property on the North and West side of the Boundary Line.

4. The terms of this agreement shall be binding upon and shall insure to the benefit of SCOTT R. WATTERSON and STAN CHECKETTS PROPERTIES aka STAN CHECKETTS PROPERTIES, L.C., their heirs, executors, administrators, trustees successors and assigns.

IN WITNESS whereof, we have executed this Boundary Line Agreement this 28 day of January, 2021.

  
SCOTT R. WATTERSON

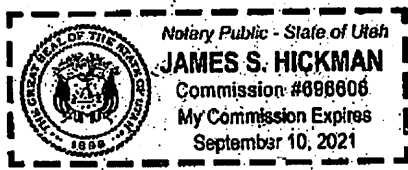
STAN CHECKETTS PROPERTIES aka  
STAN CHECKETTS PROPERTIES, L.C.  
  
By: CODY DAVIS, Manager

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH    )  
                          SS  
County of Cache    ) *get*

On the ~~02~~ <sup>February</sup> day of ~~January~~ A.D. 2021 personally appeared before me SCOTT R. WATTERSON the signer of the within instrument, who duly acknowledged to me that he/she executed the same.

  
Notary Public

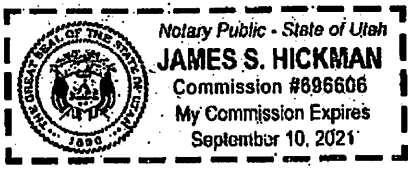


LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH    )  
                          SS  
County of Cache    )

On the 28 day of January A.D. 2021 personally appeared before me CODY DAVIS who being by me duly sworn did say, that he/she is a manager of STAN CHECKETTS PROPERTIES aka STAN CHECKETTS PROPERTIES, L.C., a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Liability Company by authority of its Articles of Organization and each duly acknowledged to me that said Limited Liability Company executed the same.

  
Notary Public



**Exhibit "A"**SCOTT R. WATTERSON property (02-005-0004):

BEGINNING AT THE SOUTHEAST CORNER OF THE N/2 OF THE SE/4 SECTION 2 TOWNSHIP 11 NORTH RANGE 1 EAST & THENCE WEST 146 RDS 10 FT TO EAST BANK OF CANAL TH NORTH 19°17' WEST 158 FT TH N 21°06' E TO PT N 89°31'31" W OF PT 1015.83 FT S OF PT N 88°32'52" E 1016.1 FT FROM NW COR SE/4 SEC 2 TH S 89°31'31" E TO PT 1015.83 FT S OF PT N 88°32'52" E 1016.1 FT FROM NW COR SE/4 SD SEC 2 TH N 408.08 FT TH N 89°56'43" E 1581.71 FT TO E LN OF SD SEC TH S 0°01'04" W 656.44 FT TO BEG

LESS: LAND LYING N & W OF FOLLOWING LINE (638/74) BEG N 275.26 FT & W 2284.3 FT FROM SE COR N/2 SE/4 SD SEC 2 & TH S 89°19'25" E 722.74 FT TH N 1015.83 FT TO END WITH 1 RD R/W IN BK 347 PG 280 ALSO: BEG SE COR N/2 SE/4 SEC 2 T 11N R 1E & TH N 155.19 FT TH S 89°56'43" W 2465 FT M/L TO E LN OF CANAL TH S 19°17' E IN E LN OF CANAL TO S LN OF N/2 OF SE/4 TH E IN SD LN 146 RDS 10 FT M/L TO BEG

STAN CIECKETTS PROPERTIES, LLC property (02-005-0005):

BEG AT SW COR OF SE/4 SEC 2 T 11N R 1E & TH S89°56'48"W 710.58 FT TO TRUE POB TH E 1929.42 FT M/L TO SE COR SEC 2 TH N 80 RDS TH W 146 RDS 10 FT TO E BANK OF CANAL TH S'LY ALG MEANDERINGS OF SD CANAL TO S LN OF SPRING CREEK PARKWAY TH S'LY ALG SD ROAD TO PT N25°08'19"W 105.0 FT OF PT N10°17'08"W 108.95 FT OF PT N08°31'58"W 250.45 FT OF TRUE POB TH S25°08'19"E 105.0 FT TH S10°17'08"E 108.95 FT TH S08°31'58"E 250.45 FT TO TRUE POB

LESS: SPRING CREEK PARKWAY & 900 E ST IN LITTLE BALDY PLACE SUBD

LESS: BEG N 2°09'40" E 882.15 FT FROM S/4 COR OF SD SEC 2 & AT SE COR LOT 25 PROVIDENCE HOLLOW SUBD & ON N LN OF 500 N ST & TH N02°03'40"E 150.0 FT ALG E LN OF SUBD TH S87°56'20"E 226.98 FT TO FENCE TH N03°12'08"E 40.22 FT TH N12°22'49"W 216.50 FT TH N08°05'57"W 46.74 FT TH N02°27'32"W 24.38 FT TH S89°34'27"E 691.65 FT TH S00°19'58"E 403.35 FT TH S12°51'36"E 67.61 FT TH S0°20'32"E 160.27 FT TO PARKWAY TH ALG curve left radius 338 arc 146.92 chord S50°38'27"W 145.77 FT TH ALG curve right radius 267 arc 553.09 chord N82°28'03"W 459.37 FT TH ALG curve left radius 333 arc 64.52 chord N28°40'25"W 64.42 FT TH N50°00'03"E 36.42 FT TH N39°59'57"W 66.00 FT TH S50°00'03"W 36.32 FT TH ALG curve left radius 333 arc 250.44 chord N67°08'39"W 244.58 FT TH N88°41'22"W 7.42 FT TH N87°56'20"W 16.16 FT TO BEG

LESS: LOT 20 LITTLE BALDY PLACE (02-288-0020) AS PROPOSED NEW BOUNDARY BY ENT 1202414 BK 2034 PG 1701

LESS: BEG AT SE COR SEC 2 T 11N R 1E & TH N89°50'24"W 1266.48 FT TO TRUE POB TH N89°50'24"W 629.09 FT TH N8°19'58"W 250.48 FT TH N10°05'08"W 108.95 FT TH N24°56'19"W 104.96 FT TH curve left radius 333' arc 292.89' chord N63°35'28"E 283.54 FT TH curve right radius 272' arc 786.57' chord S58°45'45"E 539.75 FT TH curve left radius 333' arc 111.93' chord S14°27'13"W 111.41 FT TH S89°07'51"W 37.52 FT TH S0°52'09"E 66.00 FT TH N89°07'51"E 37.81 FT TH curve left radius 333' arc 131.5' chord S17°51'50"E 130.65 FT TO TRUE POB





Providence City. 164 North Gateway Drive. Providence, UT 84332. (435) 752-9441. [www.providencacity.com](http://www.providencacity.com)

**NOTICE OF BOUNDARY LINE ADJUSTMENT AND PUBLIC HEARING.**

Please take notice that Providence City Council has adopted resolution 14-2024. Resolution 14-2024 puts forth Providence City Councils intent to adjust a boundary line that is shared with Logan City. The boundary line adjustment in question comprises generally at and legally described as follows: Parcels 02-005-0004, 02-005-0005 & 02-005-0010 located in the general area of 750 E Spring Creek Pkwy.

Providence City Council will adjust the boundaries as proposed in Resolution 14-2024 unless a written protest to the adjustment is filed by: an owner of private real property that is located within the area proposed for adjust; covers at least 25% of the total private land area within the area proposed for adjustment; and is equal in value to at least 15% of the value of all private real property within the area proposed for adjustment; or is a title holder of state-owned real property. Said objection or protest may be made at or before the upcoming public hearing scheduled for:



**Date: October 16th, 2024**

**Time: 6:00 PM**

**Location: 164 N Gateway Dr. Providence UT 84332**

Objections to the boundary line adjustment may also be emailed to [providencacityutah@gmail.com](mailto:providencacityutah@gmail.com)

Notice posted on 23rd day of September 2024 at the following locations: Providence City website, City Offices, Post Office, Utah Public Notice Website, Von Bar Park, Zollinger Park, w. optional location of Macey's Grocery Store.

Ty Cameron

Providence City Recorder