

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the S & K ANNEXATION located in SPRINGVILLE CITY, dated FEBRUARY 13, 2025, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the S & K ANNEXATION located in UTAH COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 24th day of February, 2025 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor



February 13, 2025

State of Utah
Office of the Lt. Governor

RE: Notice of Impending Annexation

To Whom It May Concern:

This is to inform you that Springville City has reviewed the S&K Annexation and verified that the city requirements have been met.

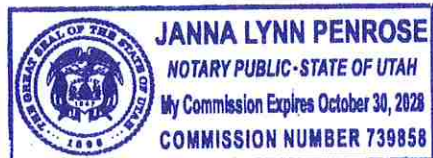
Please let me know if you have any questions.

Sincerely,

Kim Crane
City Recorder
Springville City
801.491.2727
Kcrane@springville.org

State of Utah)
 §
County of Utah)

Subscribed and sworn to before me on this 13th day of February, in the year 2025, by Kim Crane.

Notary Public

ORDINANCE: #03-2025


SHORT TITLE: AN ORDINANCE ANNEXING PROPERTY INTO SPRINGVILLE CITY,
WHICH ANNEXATION IS KNOWN AS THE S & K ANNEXATION

PASSAGE BY THE SPRINGVILLE CITY COUNCIL
ROLL CALL

NAME	MOTION	SECOND	FOR	AGAINST	OTHER
Craig Jensen			✓		
Logan Millsap	✓		✓		
Jake Smith			✓		
Mike Snelson			✓		
Mindi Wright		✓	✓		
	TOTALS		5	—	—

This ordinance was passed by the City Council of Springville, Utah, on a roll call vote as described above on February 04, 2025.

Approved and signed by me this 04th day of February 2025



Matt Packard, Mayor

CITY RECORDER'S CERTIFICATE AND ATTESTATION

This ordinance was recorded in the office of the Springville City Recorder on the 04th day of February 2025, with a summary being posted to the Utah Public Notice Website, and according to UCA 10-3-711. I hereby certify and attest that the foregoing constitutes a true and accurate record of proceedings with respect to Ordinance 03-2025.



Signed this 04th day of February 2025



Kim Crane, City Recorder

ORDINANCE #03-2025

AN ORDINANCE ANNEXING PROPERTY INTO SPRINGVILLE CITY, WHICH ANNEXATION IS KNOWN AS THE S & K ANNEXATION

WHEREAS, a petition has been filed with the Springville City Council by Shawn and Karman Shultz, the owners of real property located at approximately 1520 East 1200 South, Springville, Utah, comprising 8,548 square feet or 0.196 acres which property lies contiguous to the corporate limits of Springville City and is more specifically described under Section 1 below and on the map attached as Exhibit A (the "Property"); and

WHEREAS, the petitioners have also submitted an accurate plat of said territory and have filed the same in the office of the Springville City Recorder; and

WHEREAS, the Springville City Recorder has certified that the petition complies with the requirements of Sections 10-2-403 and 405 of the Utah Code as it pertains to the annexation; and

WHEREAS, Springville City has accepted the petition and certified it to the Utah County Boundary Commission pursuant to Section 10-2-405 of the Utah Code; and

WHEREAS, a notice of the certification was done pursuant to Section 10-2-406 of the Utah Code; and

WHEREAS, Springville City has studied the impact this annexation would have on the City, including utility impacts, infrastructure, and transportation; and

WHEREAS, no timely protests were received concerning the annexation petition; and

WHEREAS, a public hearing was held before the Springville City Council on February 04, 2025, pursuant to Section 10-2-407 of the Utah Code, with notice having taken place in accordance with said section; and

WHEREAS, on December 10, 2024, the Planning Commission held a properly noticed public hearing to consider whether the Property should be zoned with the R1-10 zoning district and recommended that the property should be zoned R1-10; and

WHEREAS, the property petitioned for annexation is undeveloped, and has development concepts consistent with the Springville City Comprehensive General Plan; and

WHEREAS, after holding the public hearing on February 04, 2025, the Springville City Council finds that: (1) all the necessary requirements of the Utah Code and the City's annexation policy of the General Plan for the Property to be annexed into Springville City have been met; (2) it's in the best interests of the City to annex the property; and (3) the Property should be zoned with the R1-10 zone and the zoning map should be amended to reflect the

zoning of the Property.

NOW, THEREFORE, BE IT RESOLVED by the Council of Springville City, Utah:

SECTION 1. The boundaries of Springville City are hereby extended so as to include and incorporate within the said City limits the following real property located in Utah County:

BEGINNING AT A POINT WHICH IS SOUTH 89°43'18" WEST ALONG THE SECTION LINE A DISTANCE OF 1007.88 FEET AND NORTH 00°16'42" WEST 1590.26 FEET FROM THE SOUTHEAST CORNER OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING ON THE INTERIOR EASTERLY LINE OF WINGET ANNEXATION, ON FILE WITH THE OFFICE OF THE UTAH COUNTY RECORDER AS MAP FILING NO. 5583, AND RUNNING THENCE ALONG SAID WINGET ANNEXATION THE FOLLOWING THREE (3) COURSES, 1) NORTH 00°59'00" EAST 39.85 FEET, 2) EAST 165.00 FEET, 3 SOUTH 59.26 FEET TO THE NORTHERLY LINE OF THE MAPLETON CITY BOUNDARY, THENCE SOUTH 89°44'58" WEST ALONG SAID NORTHERLY LINE A DISTANCE OF 48.31 FEET, THENCE NORTH 60°10'00" WEST 14.40 FEET; THENCE SOUTH 01°15'37" WEST 1.57 FEET; THENCE NORTH 83°37'50" WEST 69.02 FEET; THENCE NORTH 80°01'07" WEST 36.81 FEET TO THE POINT OF BEGINNING.

CONTAINS 8,548 SQUARE FEET, MORE OR LESS.

SECTION 2. That the Property, as described in Section 1 and shown on the map attached as Exhibit A is hereby zoned R1-10 and the zoning map should be amended to incorporate the zoning of the Property.

SECTION 3. Springville City staff is directed and authorized to follow all state annexation laws to finalize this annexation.

SECTION 4. This Ordinance shall not become part of the Springville City Municipal Code.

SECTION 5. This ordinance shall take effect upon the first publication or posting as required by law.

ADOPTED by the City Council of Springville, Utah, this 04th day of February 2025.



A handwritten signature in blue ink, appearing to read "Matt Packard", written over a horizontal line.

Matt Packard, Mayor

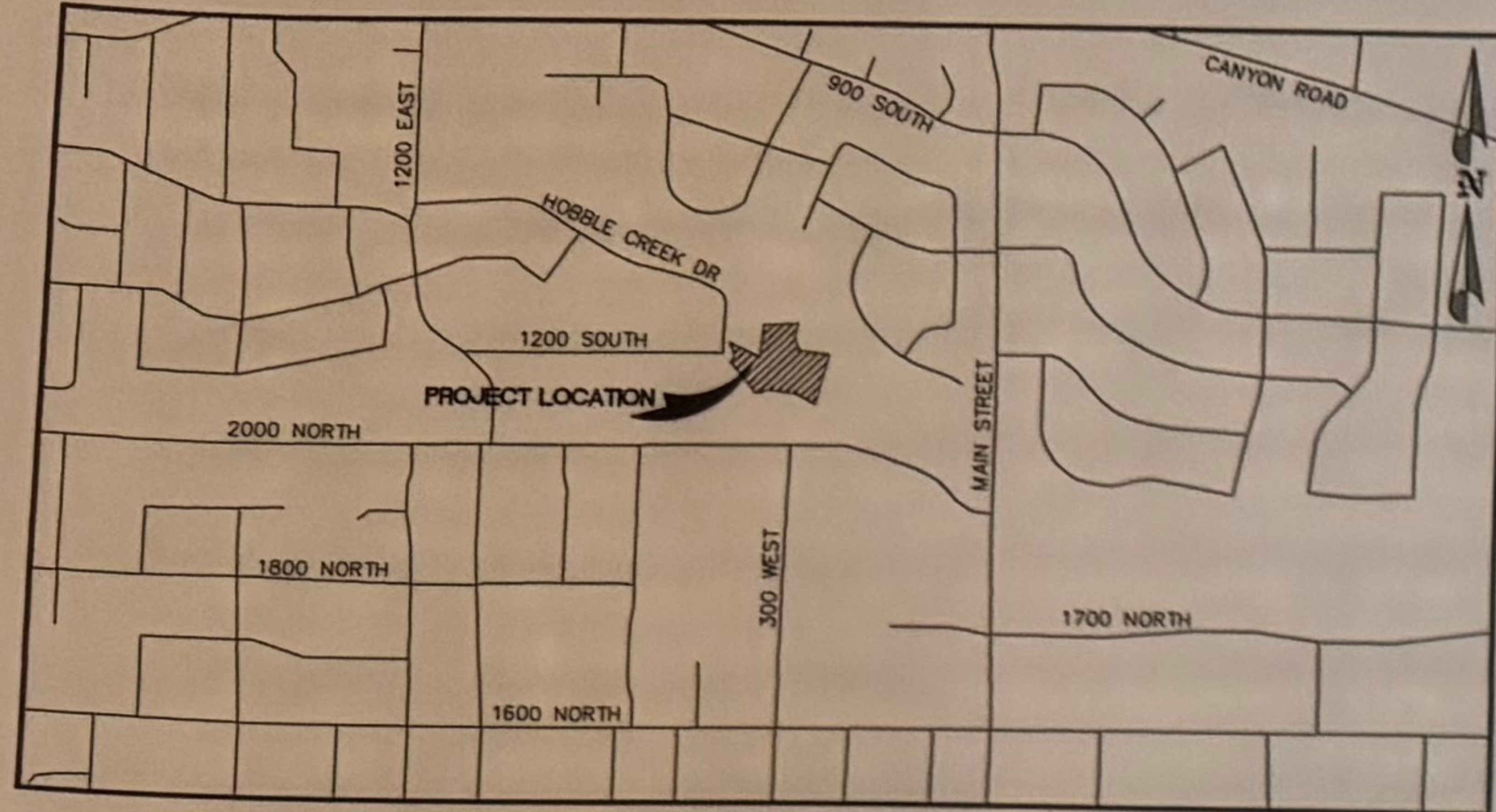
ATTEST:

A handwritten signature in blue ink, appearing to read "Kim Crane", written over a horizontal line.

Kim Crane, City Recorder

EXHIBIT A

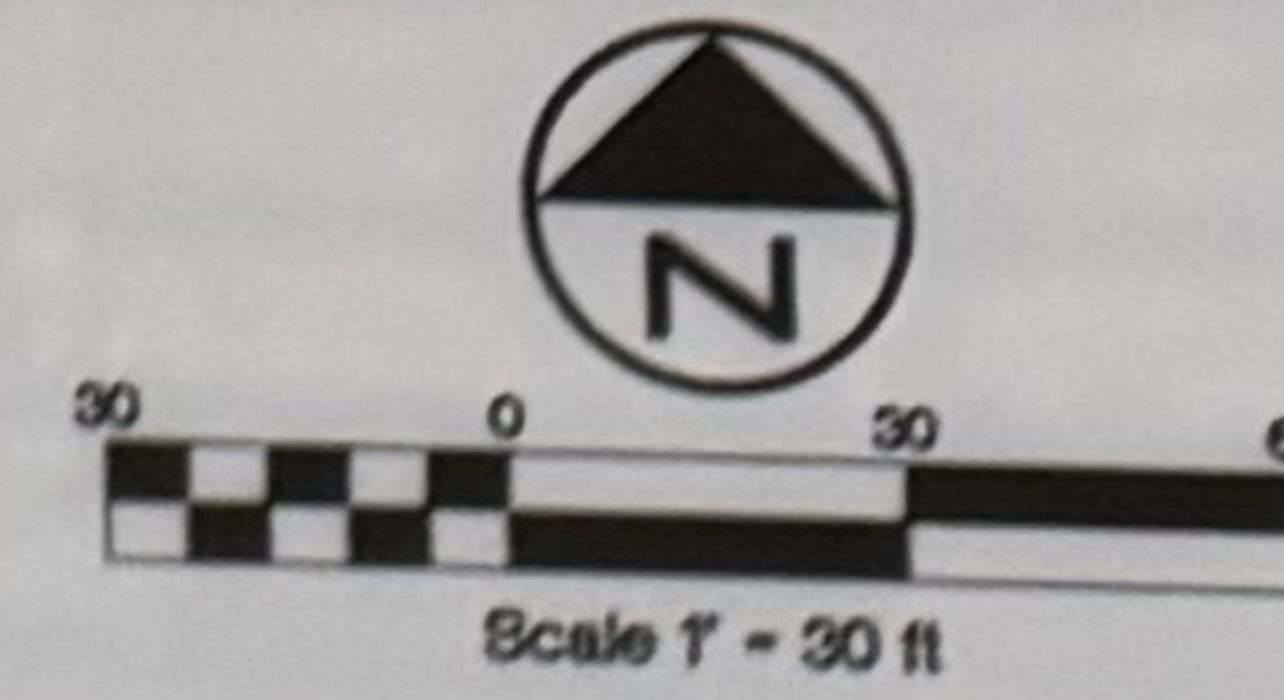
S & K Annexation Plat Map



VICINITY MAP
NOT TO SCALE

S&K ANNEXATION

FINAL LOCAL ENTITY PLAT
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3,
TOWNSHIP 8 SOUTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN
SPRINGVILLE CITY, UTAH COUNTY, UTAH

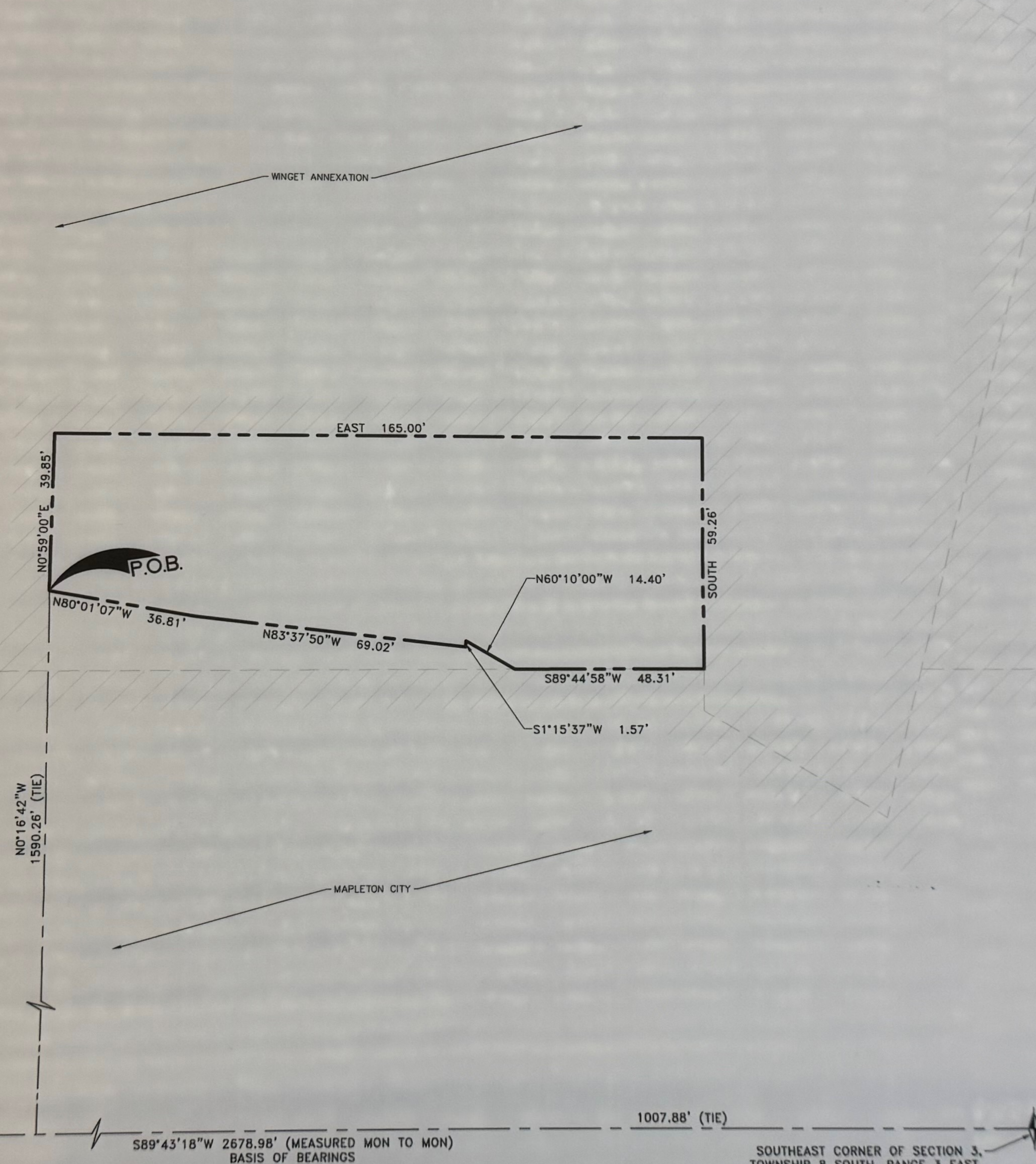


SURVEYOR'S CERTIFICATE:

I, KAGAN M. DIZAL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 9881891 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO SPRINGVILLE CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION:

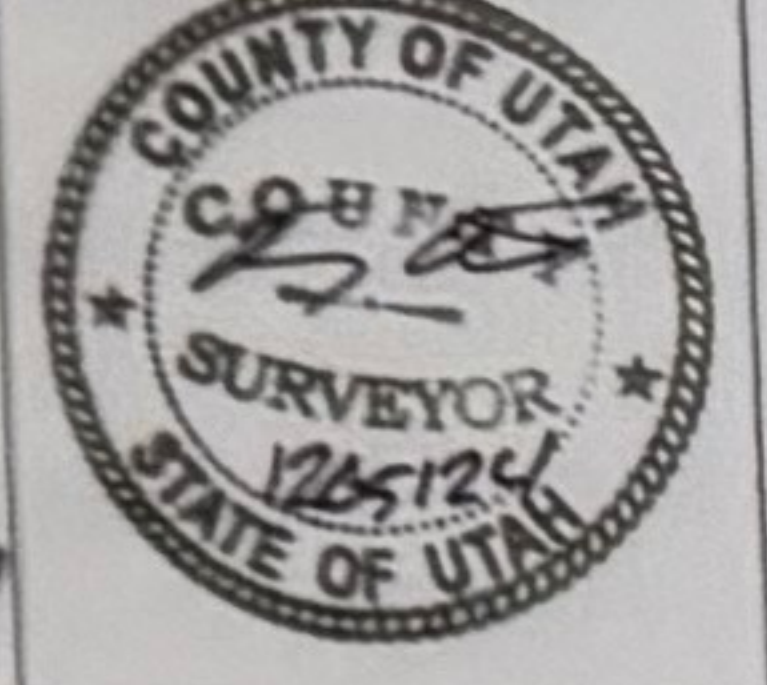
BEGINNING AT A POINT WHICH IS SOUTH 89°43'18" WEST ALONG THE SECTION LINE A DISTANCE OF 1007.88 FEET AND NORTH 02°16'42" WEST 1590.26 FEET FROM THE SOUTHEAST CORNER OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING ON THE INTERIOR EASTERLY LINE OF WINGET ANNEXATION, ON FILE WITH THE OFFICE OF THE UTAH COUNTY RECORDER AS MAP FILING NO. 55853, AND RUNNING THENCE ALONG SAID WINGET ANNEXATION THE FOLLOWING THREE (3) COURSES, 1) NORTH 02°16'42" EAST 39.85 FEET, 2) EAST 165.00 FEET, 3) SOUTH 59.26 FEET TO THE NORTHERLY LINE OF THE MAPLETON CITY BOUNDARY, THENCE SOUTH 89°44'58" WEST ALONG SAID NORTHERLY LINE A DISTANCE OF 48.31 FEET, THENCE NORTH 60°10'00" WEST 14.40 FEET, THENCE SOUTH 01°15'37" WEST 1.57 FEET, THENCE NORTH 83°37'50" WEST 69.02 FEET, THENCE NORTH 80°10'07" WEST 36.81 FEET TO THE POINT OF BEGINNING.
CONTAINS 0.548 SQUARE FEET, MORE OR LESS.



APPROVAL BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE UTAH COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANN. 17-23-20 AS AMENDED.

COUNTY SURVEYOR'S SEAL



Atty Carl 12-05-2024

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF SPRINGVILLE CITY, COUNTY OF UTAH, APPROVES THIS ANNEXATION AND HEREBY ACCEPTS THE DEDICATION OF SUCH SIGNED THIS 12 DAY OF February, A.D. 2025

Mayor: *[Signature]*
 City Engineer: *[Signature]*
 Clerk-Recorder: *[Signature]*
 City Attorney: *[Signature]*

PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____, A.D. 20____ BY THE SPRINGVILLE CITY PLANNING COMMISSION

Director - Secretary: _____
 Chairman, Planning Commission: _____

S&K ANNEXATION

FINAL LOCAL ENTITY PLAT
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3,
TOWNSHIP 8 SOUTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN
SPRINGVILLE CITY, UTAH COUNTY, UTAH



SOUTH QUARTER CORNER OF SECTION 3,
TOWNSHIP 8 SOUTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN
(FOUND BRASS CAP MONUMENT)
NORTHING: 7221507.81
EASTING: 1615704.69

SOUTHEAST CORNER OF SECTION 3,
TOWNSHIP 8 SOUTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN
(FOUND BRASS CAP MONUMENT)
NORTHING: 7221520.79
EASTING: 1618382.80

LEGEND

- SECTION LINE
- FOUND SECTION CORNER
- BOUNDARY LINE
- ADJACENT PROPERTY

WILDING ENGINEERING
14721 SOUTH HERITAGE CREST WAY
BLUFFDALE, UTAH 84065
801.553.8112
WWW.WILDINGENGINEERING.COM

