

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the HARDMAN ANNEXATION TO THE CITY OF MENDON located in MENDON CITY, dated JANUARY 16, 2025, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the HARDMAN ANNEXATION TO THE CITY OF MENDON located in CACHE COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 24th day of March, 2025 at Salt Lake City, Utah.

INDUSTRY INTUSTRY INT

DEIDRE M. HENDERSON Lieutenant Governor

Edwin Buist, City Mayor James N. Cannon, City Recorder P.O. Box 70 Mendon, UT 84325 (801) 927-7718

NOTICE OF IMPENDING BOUNDARY ACTION (Annexation)

January 16, 2025

Via submission portal

Lt. Governor Deidre M. Henderson Utah State Capitol Complex 350 North State Street, Suite 220 P.O. Box 142325 Salt Lake City, UT 84114-2325

Re: Notification of Impending Boundary Action for the Tony and Joanne Hardman Annexation

Dear Lt. Governor Henderson:

The "approving authority", as that term is defined in Utah Code Ann. § 67-1a-6.5 for annexation in the City of Mendon ("City"), is the City Council. I am the current duly elected Mayor, that serves as the Chair of the City Council. Please be informed that on or about May 10, 2024, the City Council adopted the attached Ordinance 2024-01, approving a petition for the Joanne and Tony Hardman unincorporated area to annex into the City. As the Chair of the City Council, I hereby inform you that this impending boundary action is an annexation pursuant to Utah Code Ann. § 10-2-401 et seq. and that the City is the entity affected by this boundary action. The boundary of the annexation is the area described on the attached approved final local entity plat.

I respectfully request that you issue a Certificate of Annexation for this boundary action as described in the Utah Code Ann. § 67-1a-6.5. A letter pursuant to Utah Code Ann. § 67-1a-6.5(3)(d) from the Utah State Retirement Office is not required because this is an annexation and not an incorporation or creation of a local entity that may result in the employment of personnel. Since the City is in Cache County, a Third Class County, the effective date of the annexation is January 16, 2025. Pursuant to Utah Code Ann. § 67-1a-6.5(3)(e), I hereby certify that all requirements applicable to this annexation have been met.

Respectfully submitted,

Edwin Buist (Jan. 21, 2025 10:05am MST)

Edwin Buist, City Mayor and City Council Chair

City of Mendon

ATTEST:

James N. Cannon Mendon City Recorder

ORDINANCE 2024-01

ANNEXATION BY TONY AND JOANNE HARDMAN

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Mendon City, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said real property is a contiguous, unincorporated area contiguous to the boundaries of Mendon City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Mendon City; and

WHEREAS, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on **January 11th**, **2024**, the Mendon City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

WHEREAS, the City Council published and mailed notice of the Certification, as required by law and no sufficient timely protest has been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation is desirable;

NOW THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Mendon City, Utah, hereby adopts, passes, and publishes the following:

AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF MENDON CITY, UTAH.

BE IT ORDAINED, by the City Council of Mendon City, Cache County, State of Utah, as follows:

- 1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Mendon City, Utah, and the corporate limits of the City are hereby extended accordingly.
 - 2. The real property which is the subject of this Ordinance is described as follows:

Cache County Parcel No. 12-036-0042 (13.55 agricultural acres)

- 3. The real property described in Paragraph 2, above, shall be classified as being in the <u>Agricultural Zone A-10 in provision of Cache County 17.08</u> in accordance with the provisions of <u>Section 6.1 of the Mendon City Zoning Ordinance</u>, and the Zoning Map of Mendon City shall be amended to include the real property described above.
- 4. A certified copy of this Ordinance and an original plat describing the property so annexed shall be filed with the Cache County Recorder within thirty (30) days after the date this Ordinance is adopted.
- 5. This ordinance shall be effective upon the posting of three (3) copies in each of three (3) public places within the corporate limits of Mendon City.

ADOPTED AND PASSED by the Mendon City Council this 10th day of May, 2024.

MENDON CITY	Y
By: Mayor	
ATTEST:	
James Al Camo	
City Recorder	
POSTING DATE:	

CERTIFICATE OF POSTING

I, the duly appointed and acting Recorder for the City of Mendon, Utah, hereby certify that copies of the foregoing **Ordinance No. 2024-01** were posted at three public places within the municipality as required by law this **15th day of September, 2024** which places are:

- 1. Mendon Station
- 2. Mendon Post Office
- 3. Mendon Library

DATED: May 15th, 2024

James N. Cannon City Recorder

STATE OF UTAH)

: ss.

County of Cache

I, **JAMES N. CANNON**, the City Recorder of Mendon, Utah do hereby certify that the above and foregoing Ordinance is a true full and correct copy of an Ordinance entitled **Ordinance No. 2024-01**, Ordinance Annexing Certain Real Property and Extending the Corporate Limits of Mendon City, Utah; adopted and passed by the City Council of Mendon, Utah, at a regular meeting thereof on the <u>10th</u> day of <u>May</u>, 2024, which appears of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the said City this <u>10th</u> day of <u>May</u>, 2024

City Recorder

Certificate of Notice

County of Cache

An

Annexation Notice

was mailed to the affected entities regarding an annexation request into Mendon City Utah by

Tony and JoAnn Hardman

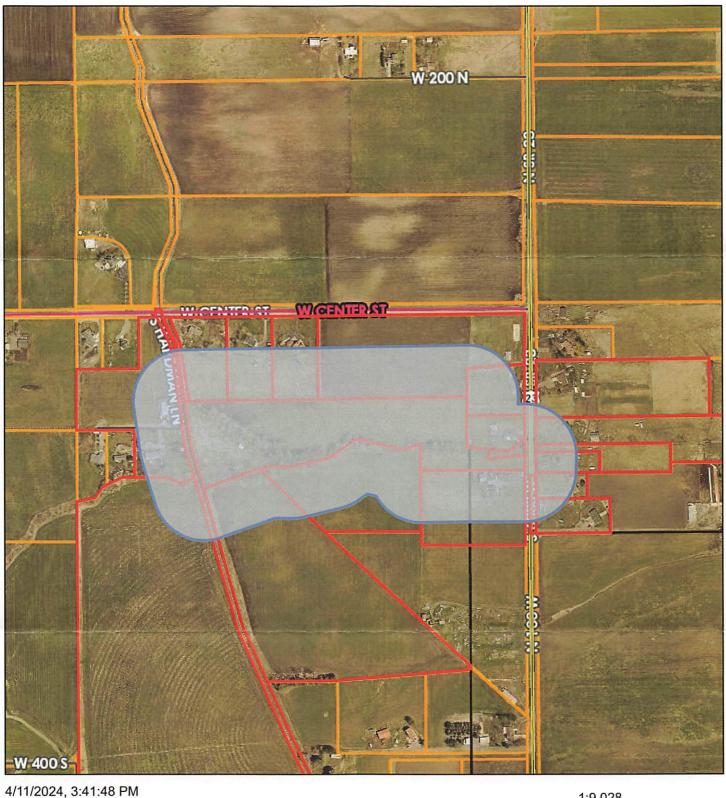
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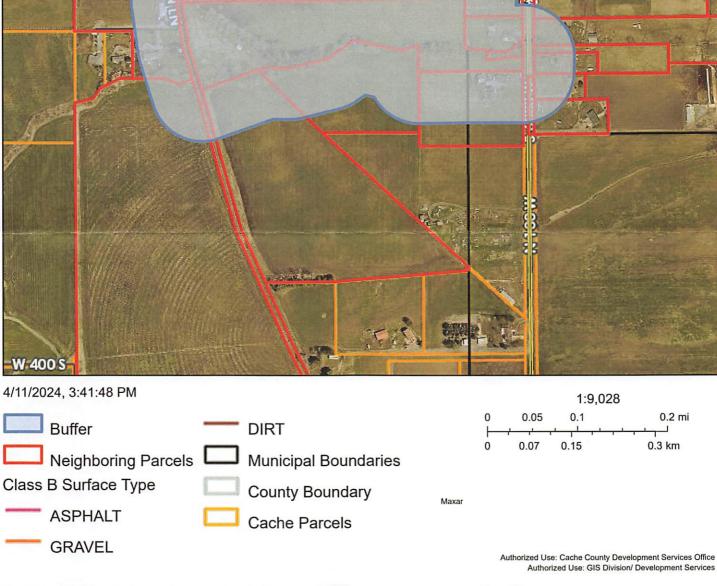
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Parcel Map





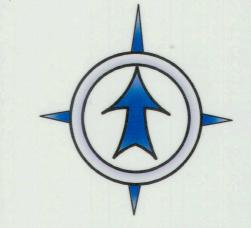
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HARDMAN ANNEXATION

TO

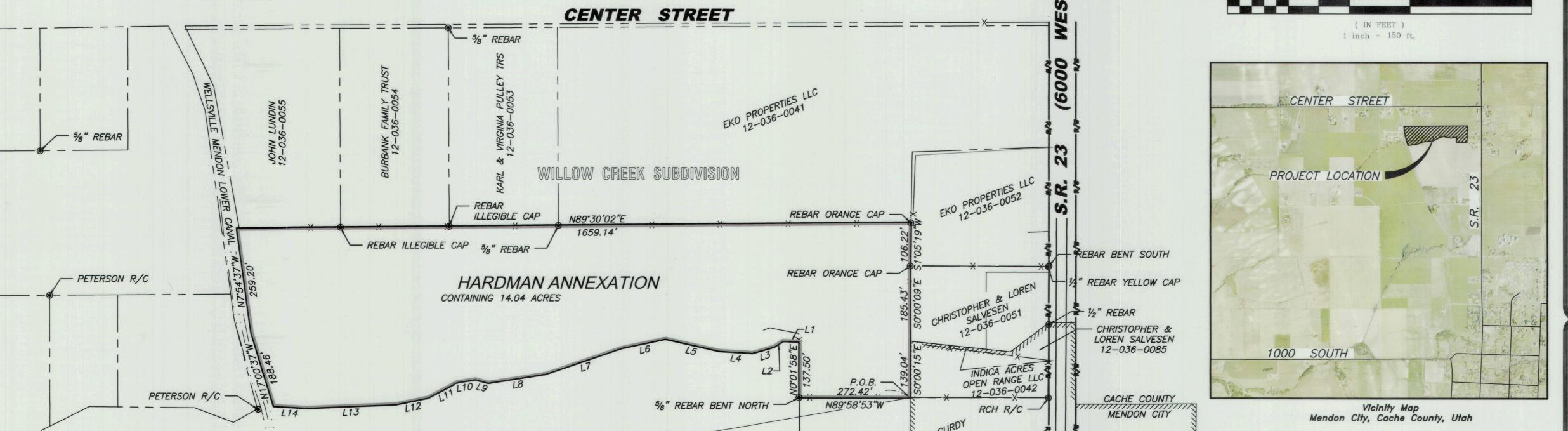
THE CITY OF MENDON

A PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 12 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN.



January 16, 2025

GRAPHIC SCALE



N89°41'02"E 5347.27' (BASIS OF BEARING)

N80°10'37"E 2328.93'

SW. COR. SEC. 32 T12N, R1W, S.L.B.&M.

ALUMINUM CAP

TIE SHEET #3179

Line Table			
Line #	Length	Direction	
L1	40.03	N87° 31' 52"W	
L2	26.16	S57° 46' 23"W	
L3	55.92	S73° 40′ 28″W	
L4	80.98	N86° 29′ 13″W	
L5	136.76	N77° 17' 04"W	
L6	109.99	S78° 04' 45"W	
L7	197.10	S71° 07' 02"W	
L8	143.81	S81° 11' 32"W	
L9	32.92	N75° 03' 33"W	
L10	45.08	S80° 58' 18"W	

L11 80.57 S61° 58' 28"W

L12 | 83.09 | S78° 33' 03"W

L13 | 219.24 | S87° 40' 20"W

L14 79.89 N86° 27' 56"W

5/8" REBAR -

ANNEXATION LINE
EXISTING CORPORATE LIMITS LINE
ADJACENT PROPERTY
RIGHT-OF-WAY
FENCE
DITCH
EDGE OF PAVEMENT
FOUND REBAR
SECTION MONUMENT

- SE. COR. SEC. 32

T12N, R1W, S.L.B.&M. 3" ALUMINUM CAP TIE SHEET #362

ANNEXATION PLAT

SURVEYOR'S CERTIFICATE

I, JEFF C. NIELSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152661 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO THE CITY OF MENDON, CACHE COUNTY, UTAH.

Annexation Boundary

A PART OF THE SOUTHWEST QUARTER SECTION 32, TOWNSHIP 12 NORTH, RANGE WEST, OF THE SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE MENDON CITY CORPORATE LIMITS LINE LOCATED NORTH 80°10'37" EAST, A DISTANCE OF 2,328.93 FEET FROM THE ALUMINUM CAP MONUMENTING THE SOUTHWEST CORNER OF SAID SECTION 32 FROM WHICH THE ALUMINUM CAP MONUMENTING THE SOUTHEAST CORNER OF SAIL SECTION 32 BEARS NORTH 89°41'02" EAST, A DISTANCE OF 5347.27; THENCE NORTH 89°58'53" WEST, A DISTANCE OF 272.42 FEET; THENCE NORTH 00°01'58 EAST, A DISTANCE OF 137.50 FEET TO THE CENTER OF WILLOW CREEK; THENCE RUNNING ALONG THE CENTER OF SAID WILLOW CREEK THE FOLLOWING FOURTEEN (14) COURSES: (1) NORTH 87°31'52" WEST, A DISTANCE OF 40.03 FEET; (2) SOUTH 57°46'23" WEST, A DISTANCE OF 26.16 FEET; (3) SOUTH 73°40'28" WEST, A DISTANCE OF 55.92 FEET; (4) NORTH 86°29'13" WEST, A DISTANCE OF 80.98 FEET; (5) NORTH 77°17'04" WEST, A DISTANCE OF 136.76 FEET; (6) SOUTH 78°04'45" WEST, A DISTANCE OF 109.99 FEET; (7) SOUTH 71°07'02" WEST, A DISTANCE OF 197.10 FEET; (8) SOUTH 81"11"32" WEST, A DISTANCE OF 143.81 FEET; (9) NORTH 75°03'33" WEST, A DISTANCE OF 32.92 FEET; (10) SOUTH 80°58'18" WEST, A DISTANCE OF 45.08 FEET; (11) SOUTH 61°58'28" WEST, A DISTANCE OF 80.57 FEET; (12) SOUTH 78°33'03" WEST, A DISTANCE OF 83.09 FEET; (13) SOUTH 87°40'20" WEST, A DISTANCE OF 219.24 FEET; (14) NORTH 86°27'56" WEST, A DISTANCE OF 79.89 FEET; THENCE NORTH 17°00'37" WEST, A DISTANCE OF 188.46 FEET; THENCE NORTH 07'54'37" WEST, A DISTANCE OF 259.20 FEET TO THE EXTENSION OF THE SOUTHERLY LINE OF WILLOW CREEK SUBDIVISION: THENCE RUNNING ALONG SAID EXTENSION AND THE SOUTHERLY AND WESTERLY LINES OF SAID SUBDIVISION THE FOLLOWING THREE (3) COURSES: (1) NORTH 89°30'02" EAST, A DISTANCE OF 1,659.14 FEET; (2) SOUTH 01°05'19" WEST, A DISTANCE OF 106.22 FEET; (3) SOUTH 00°00'09" EAST, A DISTANCE OF 185.43 FEET TO A POINT ON SAID CORPORATE LIMITS LINE; THENCE SOUTH 00°00'15" EAST, ALONG SAID LINE A DISTANCE OF 139.04 FEET TO THE POINT OF CONTAINING 14.04 ACRES





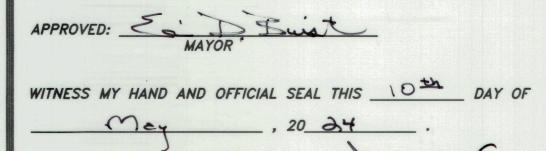
2005 North 600 West, Logan, Utah 435-753-1910

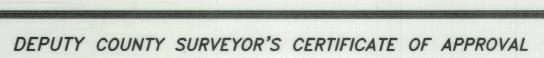
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Prepared by JH, Preparation Date: 1/16/2025

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE MENDON CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY THE MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF MENDON, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (1953) 10-3-1 AS REVISED, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY.





THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYORS OFFICE AND IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLATE PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.

COUNTY RECORDER'S NO.

3 3 2025 DATE

STATE OF UTA

AT THE REQUI

DATE:

ABSTRACTED

DEPUTY CACHE GOUNTY SURVEYOR

H, COUNTY	OF	, RECORDED AND FILED
EST OF:		
	TIME:	FEE: