

STATE OF UTAH



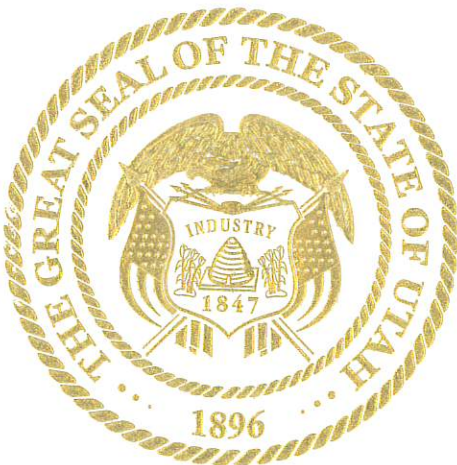
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the MIKE JENSEN ANNEXATION, located in TOOELE COUNTY, dated MARCH 10, 2025, complying with Section §17B-1-417 Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the MIKE JENSEN ANNEXATION, located in TOOELE COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 21st day of March, 2025 at Salt Lake City, Utah.



DEIDRE M. HENDERSON
Lieutenant Governor

STANSBURY PARK IMPROVEMENT DISTRICT

RESOLUTION NO. 2025 – 2

A RESOLUTION ANNEXING CERTAIN REAL PROPERTY INTO THE BOUNDARIES OF THE STANSBURY PARK IMPROVEMENT DISTRICT (Michael R. Jensen and Carol A. Jensen Property)

WHEREAS, Utah Code Ann. §17B-1-402 provides that an area outside the boundaries of a special district may be annexed into the district as provided in Part 4, Chapter 1, Utah Code Ann. §17B (the “*Annexation Statute*”), in order to enable the district to provide to the area the services that the District provides; and

WHEREAS, Stansbury Park Improvement District (the “*District*”), is a special district created and governed by Utah Code Ann. §17B-2a-401 et seq., as well as certain provisions of Title 17B, Limited Purpose Local Government Entities –Special Districts, Utah Code Ann. §17B-1-101 et seq. (collectively, the “*Act*”), and is subject to the provisions of the Annexation Statute pertaining to the annexation of the property which is the subject of this Resolution; and

WHEREAS, the Board of Trustees of the District (the “*Board*”), received a Petition for the Annexation of Property into the boundaries of the District, dated November 20, 2024 (the “*Petition*”), executed by Michael R. Jensen and Carol A. Jensen (collectively the “*Petitioners*”), pursuant to which the Petitioners petitioned the Board to annex the real property described in the Petition (the “*Annexation Property*”), as more particularly described herein, into the boundaries of the District in order to receive services provided by the District for the benefit of the Annexation Property; and

WHEREAS, the Petitioners are the owners of 100% of the private real property located within Annexation Property representing an assessed value equal to 100% of the assessed value of all private real property within the entire Annexation Property proposed to be annexed pursuant to the Petition; and

WHEREAS, on February 18, 2025, the Board adopted that certain *Resolution Certifying the Petition for Annexation and the Giving of Notice Thereof*, pursuant to which, with respect to ownership of the

Annexation Property, the Board has verified, with the assistance of the Tooele County Recorder's Office, that the Petitioners are the current owners of the Annexation Property as more particularly described in the Petition; and with respect to the Petition, has found and determined that the Petition: (i) has been duly filed in conformance with the provisions of §17B-1-403 of the Act; (ii) describes the area proposed to be annexed and is accompanied by a map of the boundaries of the area proposed to be annexed in conformance with the provisions of § 17B-1-403 of the Act; and (iii) is otherwise in conformance with all of the specific requirements of the Annexation Statute applicable thereto; and as such, the Board has certified that the Petition is in compliance with all applicable requirements of State law and is a valid petition for the initiation of proceedings to annex the Annexation Property into the boundaries of the District; and

WHEREAS, the District has found and determined that notice of the certification of the Petition as required pursuant to §17B-1-405 of the Act has been given to the Petitioner; and

WHEREAS, notice of the proposed Annexation has been duly given in conformance with the requirements of §17B-1-413 of the Act by publishing the same as a Class A notice under §g3G-30-102 Utah Code Annotated, and on the District's website, and by posting the same in the area of the Annexation Property, all in conformance with applicable law; and

WHEREAS, the Board has found and determined that in conformance with the authority of §17B-1-406(2) of the Act, inasmuch as Tooele County does not provide the services provided by the District, written notice of the proposed annexation of the Annexation Property into the boundaries of the District is not required to be delivered to Tooele County; and

WHEREAS, pursuant to the provisions of §17B-1-413 of the Act, the public hearing, notice of hearing and protest provisions of the Annexation Statute are not applicable inasmuch as the Petition was signed by the owners of 100% of the private real property located within Annexation Property representing an assessed value equal to 100% of the assessed value of all private real property within the entire Annexation Property proposed to be annexed pursuant to the Petition; and

WHEREAS, the Board has found and determined that: (i) the District is willing to provide its

services to the Annexation Property, (ii) the Annexation Property will be benefitted by its inclusion into and its receiving the services provided by the District; and (iii) the annexation of the Annexation Property into the boundaries of the District is in the best interest of the public served by the District;

NOW, THEREFORE, be it hereby resolved by the Board as follows:

SECTION 1. INCORPORATION OF RECITALS AND EXHIBITS. The Recitals hereinabove set forth and the Exhibits hereto are incorporated into this Resolution and made a part hereof as though fully set forth herein.

SECTION 2. ANNEXATION. The annexation of the real property referred to herein as the Annexation Property, being hereinafter more particularly described, is approved and, subject to all proper filings with the office of the Lt. Governor as required by the Annexation Statute, said property is hereby annexed into the boundaries of Stansbury Park Improvement District. The Annexation Property is described as follows:

Tooele County Parcel Nos. Pertaining to the Annexation Property: 01-411-0-0009

Legal Description of the Annexation Property:

A parcel of land, situate in the Southwest Quarter of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, said parcel also located in Stansbury Park, Tooele County, Utah, more particularly described as follows:

Beginning at a point on the North right of way line of Bates Canyon Road said point being South 89°39'26" West 744.58 feet and North 0°20'34" West 33.00 feet from the South Quarter Corner of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, and running:

thence South 89°39'26" West 323.96 feet along said North right of way line;

thence North 32°59'26" East 553.01 feet along said agreed upon line;

thence North 89°39'29" East 220.09 feet;

thence South 0°20'31" East 262.00 feet;

thence South 89°39'29" West 200.00 feet;

thence South 0°20'31" East 200.03 feet to the point of beginning.

Contains 131,882 square feet or 3.03 acres.

Annexation Final Local Entity Plat: Attached as EXHIBIT "A" hereto.

SECTION 3. EFFECT OF ANNEXATION. The Annexation Property hereby annexed shall be

governed by and become an integral part of the District. Pursuant to this annexation, the owner(s) of the Annexation Property shall be:

(a) entitled to receive for the benefit of the Annexation Property municipal water and sanitary sewer service only, and not storm drainage service, subject to compliance with all District rules, regulations and policies; and

(b) subject to all rights, powers and authority vested in the District as set forth in the Act, among other things, to: (i) promulgate rules, regulations and policies governing the services to be provided and the operation of the District. (ii) levy ad valorem property taxes on the Annexation Property; and (iii) impose impact fees, service fees and other fees and charges for the infrastructure, facilities and services to be provided by the District for the benefit of the Annexation Property and for payment of the District's bonds and other obligations; all subject to compliance with the District's rules, regulations and policies.

SECTION 4. DIRECTION. All officers and employees of the District are hereby directed to take such action as shall be required pursuant to the Annexation Statute and otherwise, as necessary and appropriate, to effectuate the provisions of this Resolution and the intent expressed herein.

SECTION 5. EFFECTIVE DATE. This Resolution shall take effect immediately upon its approval and adoption by the Board.

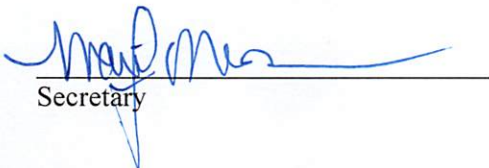
APPROVED AND ADOPTED this 18th day of February, 2025.

STANSBURY PARK IMPROEMENT DISTRICT



Chair, Board of Trustees

Attest:



Secretary

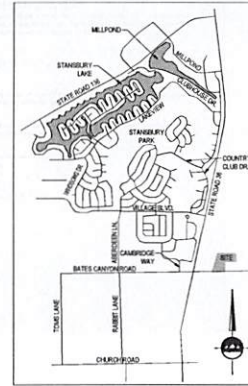
EXHIBIT "A"
Final Local Entity Plat for the Annexation Property

**FINAL LOCAL ENTITY PLAT
MIKE JENSEN ANNEXATION PLAT
(ANNEXATION TO STANSBURY PARK IMPROVEMENT DISTRICT)
LOCATED IN THE SOUTHWEST QUARTER CORNER OF
SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 WEST,
SALT LAKE BASE AND MERIDIAN, TOOELE COUNTY,
UTAH**

LEGEND

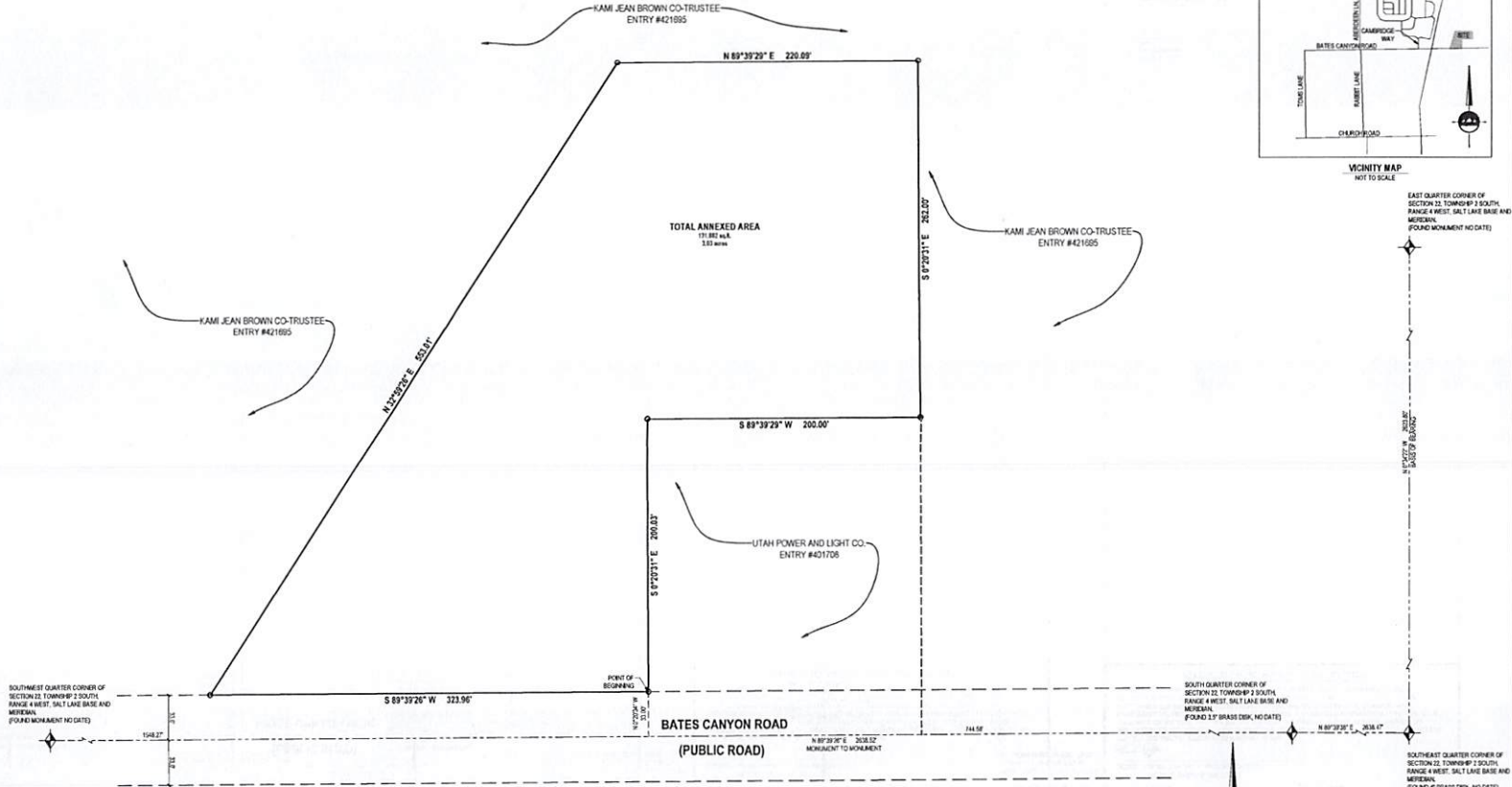
- SECTION CORNER
- MONUMENT
- EXIST REBAR AND CAP
- SET SINKHOLE REBAR WITH YELLOW PLASTIC CAP, STAMPEDED IN PAINT, AND LAND SURV.
- ADJACENT RIGHT OF WAY
- RIGHT OF WAY
- CENTERLINE
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- SECTION TIE

NOTE: MAY CONTAIN SYMBOLS THAT ARE NOT USED IN THIS PLAN SET.



VICINITY MAP
NOT TO SCALE

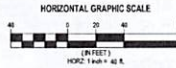
EAST QUARTER CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN. (FOUND MONUMENT NO DATE)



SOUTHWEST QUARTER CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN. (FOUND MONUMENT NO DATE)

SOUTH QUARTER CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN. (FOUND 17 BRASS DISK, NO DATE)

SOUTHWEST QUARTER CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN. (FOUND 2 BRASS DISK, NO DATE)



DEVELOPER / CLIENT
JENSEN
FAMILY LANDSCAPE
CITY OF ERDA, UTAH 84074
PHONE: 435-950-7080

SHEET 1 OF 1
PROJECT NUMBER: R144
SURVEYOR: D. ROBERTS
DRAWN BY: C. ROBERTS
CHECKED BY: D. ROBERTS
DATE: 8/19/24

COUNTY SURVEYOR APPROVAL
APPROVED THIS 7th day of November, 2024
BY THE TOOELE COUNTY SURVEYOR:
Jeanne Houshka
TOOELE COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE
I, Douglas Karaman do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 134573, in accordance with Title 36, Chapter 22, of the Professional Land Surveyors Act. Further, I certify that to the best of my knowledge and belief, a copy of the plat is a true and correct copy of the original plat as shown to me in accordance with Section 17-2-2(2), to be annexed to the Stansbury Park Improvement District of Tooele County, Utah.

LEGAL DESCRIPTION

A parcel of land, situate in the Southwest Quarter of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, and parcel also located in Stansbury Park, Tooele County, Utah, more particularly described as follows:
Beginning at a point located on the back right corner of Bates Canyon Road and parking, South 89° 39' 29" West 144.21 feet and North 77° 23' 17" East 200.00 feet to the South Quarter Corner of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, and starting:
Thence South 89° 39' 29" East 220.00 feet along the back right right of way line;
Thence North 17° 23' 17" East 200.00 feet;
Thence North 89° 39' 29" East 220.00 feet;
Thence South 17° 23' 17" East 200.00 feet;
Thence South 89° 39' 29" East 220.00 feet;
Thence South 17° 23' 17" East 200.00 feet to the point of beginning.

Contains 171,882 s.w. 137 sq. ft.

NOVEMBER 4 2024
Date
Douglas Karaman
License No. 134573



STANSBURY PARK IMPROVEMENT DISTRICT
THIS IS TO CERTIFY THAT WE, THE UNDERSIGNED BOARD OF DIRECTORS OF THE STANSBURY PARK IMPROVEMENT DISTRICT HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREIN AND HEREBY APPROVE AND ACCEPT THE ANNEXATION OF SAID TRACT INTO THE STANSBURY PARK IMPROVEMENT DISTRICT. UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERE WITH ALL IN ACCORDANCE WITH UT CODE SECTION 17A-4-101 AS REPEALED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID LOCAL DISTRICT AND THAT THE SAID TRACT OF LANDS IS TO BE NOW PART OF THE:
Charles Stansbury
SIGNED: CHARL STANSBURY, PARK IMPROVEMENT DISTRICT BOARD OF DIRECTORS
DATE: Nov 27, 2024
ATTEST DISTRICT CLERK _____ DATED THIS _____ DAY OF _____ 20__

**FINAL LOCAL ENTITY PLAT
MIKE JENSEN ANNEXATION PLAT
(ANNEXATION TO STANSBURY PARK IMPROVEMENT DISTRICT)
LOCATED IN THE SOUTHWEST QUARTER CORNER OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 WEST,
SALT LAKE BASE AND MERIDIAN, TOOELE COUNTY, UTAH**

TOOELE COUNTY RECORDER
RECORDED _____ DATE _____ TIME _____
STATE OF UTAH COUNTY OF TOOELE RECORDED AND FILED IN THE _____
REQUEST OF _____
FEE _____ TOOELE COUNTY RECORDER

**Stansbury Park Improvement District
Jensen Annexation - Final Local Entity Plat Link**

https://drive.google.com/file/d/1F6PBE_9DOpjfCptg808PLMcoDij2_mpf/view?usp=drive_link

NOTICE OF IMPENDING BOUNDARY ACTION

TO: The Lieutenant Governor, State of Utah

NOTICE IS HEREBY GIVEN, in conformance with the applicable provisions of Utah Code Ann. §17B-1-414(2)(a), that the Board of Trustees (the "Board"), of the STANSBURY PARK IMPROVEMENT DISTRICT (the "District") has, at a regular meeting of the Board, duly convened, pursuant to notice, on February 18, 2025, approved a *Resolution Annexing Certain Property into the Boundaries of Stansbury Park Improvement District (Michael R. Jensen and Carol A. Jensen Property)*, a true and correct copy of which is attached as EXHIBIT "A" hereto and incorporated by this reference herein (the "Annexation Resolution").

A copy of the Final Local Entity Plat satisfying the applicable legal requirements as set forth in Utah Code Ann. §17-23-20, approved as a final local entity plat by the Surveyor of Tooele County, Utah, is submitted herewith. The Board hereby certifies that all requirements applicable to the annexation of the property more particularly described in the Annexation Resolution have been met.

WHEREFORE, the Board hereby respectfully requests the issuance of a Certificate of Annexation pursuant to and in conformance with the provisions of Utah Code Ann. §17B-1-414(c).

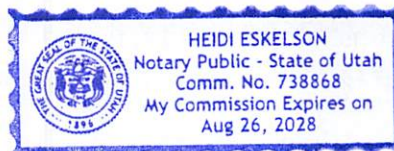
DATED this 10th day of March, 2025.

STANSBURY PARK IMPROVEMENT DISTRICT

By: 
Brett Palmer, General Manager

VERIFICATION

STATE OF UTAH)
 :SS.
County of Tooele)



The undersigned, being duly sworn upon oath, says that the facts set forth in the foregoing *Notice of Impending Boundary Action* are true, accurate, and complete to the best of the undersigned's knowledge and belief.


Brett Palmer, General Manager

SUBSCRIBED AND SWORN to before me this 10th day of March, 2025.


NOTARY PUBLIC

STANSBURY PARK IMPROVEMENT DISTRICT

RESOLUTION NO. 2025 – 2

A RESOLUTION ANNEXING CERTAIN REAL PROPERTY INTO THE BOUNDARIES OF THE STANSBURY PARK IMPROVEMENT DISTRICT (Michael R. Jensen and Carol A. Jensen Property)

WHEREAS, Utah Code Ann. §17B-1-402 provides that an area outside the boundaries of a special district may be annexed into the district as provided in Part 4, Chapter 1, Utah Code Ann. §17B (the “*Annexation Statute*”), in order to enable the district to provide to the area the services that the District provides; and

WHEREAS, Stansbury Park Improvement District (the “*District*”), is a special district created and governed by Utah Code Ann. §17B-2a-401 et seq., as well as certain provisions of Title 17B, Limited Purpose Local Government Entities –Special Districts, Utah Code Ann. §17B-1-101 et seq. (collectively, the “*Act*”), and is subject to the provisions of the Annexation Statute pertaining to the annexation of the property which is the subject of this Resolution; and

WHEREAS, the Board of Trustees of the District (the “*Board*”), received a Petition for the Annexation of Property into the boundaries of the District, dated November 20, 2024 (the “*Petition*”), executed by Michael R. Jensen and Carol A. Jensen (collectively the “*Petitioners*”), pursuant to which the Petitioners petitioned the Board to annex the real property described in the Petition (the “*Annexation Property*”), as more particularly described herein, into the boundaries of the District in order to receive services provided by the District for the benefit of the Annexation Property; and

WHEREAS, the Petitioners are the owners of 100% of the private real property located within Annexation Property representing an assessed value equal to 100% of the assessed value of all private real property within the entire Annexation Property proposed to be annexed pursuant to the Petition; and

WHEREAS, on February 18, 2025, the Board adopted that certain *Resolution Certifying the Petition for Annexation and the Giving of Notice Thereof*, pursuant to which, with respect to ownership of the

Annexation Property, the Board has verified, with the assistance of the Tooele County Recorder's Office, that the Petitioners are the current owners of the Annexation Property as more particularly described in the Petition; and with respect to the Petition, has found and determined that the Petition: (i) has been duly filed in conformance with the provisions of §17B-1-403 of the Act; (ii) describes the area proposed to be annexed and is accompanied by a map of the boundaries of the area proposed to be annexed in conformance with the provisions of § 17B-1-403 of the Act; and (iii) is otherwise in conformance with all of the specific requirements of the Annexation Statute applicable thereto; and as such, the Board has certified that the Petition is in compliance with all applicable requirements of State law and is a valid petition for the initiation of proceedings to annex the Annexation Property into the boundaries of the District; and

WHEREAS, the District has found and determined that notice of the certification of the Petition as required pursuant to §17B-1-405 of the Act has been given to the Petitioner; and

WHEREAS, notice of the proposed Annexation has been duly given in conformance with the requirements of §17B-1-413 of the Act by publishing the same as a Class A notice under §g3G-30-102 Utah Code Annotated, and on the District's website, and by posting the same in the area of the Annexation Property, all in conformance with applicable law; and

WHEREAS, the Board has found and determined that in conformance with the authority of §17B-1-406(2) of the Act, inasmuch as Tooele County does not provide the services provided by the District, written notice of the proposed annexation of the Annexation Property into the boundaries of the District is not required to be delivered to Tooele County; and

WHEREAS, pursuant to the provisions of §17B-1-413 of the Act, the public hearing, notice of hearing and protest provisions of the Annexation Statute are not applicable inasmuch as the Petition was signed by the owners of 100% of the private real property located within Annexation Property representing an assessed value equal to 100% of the assessed value of all private real property within the entire Annexation Property proposed to be annexed pursuant to the Petition; and

WHEREAS, the Board has found and determined that: (i) the District is willing to provide its

services to the Annexation Property, (ii) the Annexation Property will be benefitted by its inclusion into and its receiving the services provided by the District; and (iii) the annexation of the Annexation Property into the boundaries of the District is in the best interest of the public served by the District;

NOW, THEREFORE, be it hereby resolved by the Board as follows:

SECTION 1. INCORPORATION OF RECITALS AND EXHIBITS. The Recitals hereinabove set forth and the Exhibits hereto are incorporated into this Resolution and made a part hereof as though fully set forth herein.

SECTION 2. ANNEXATION. The annexation of the real property referred to herein as the Annexation Property, being hereinafter more particularly described, is approved and, subject to all proper filings with the office of the Lt. Governor as required by the Annexation Statute, said property is hereby annexed into the boundaries of Stansbury Park Improvement District. The Annexation Property is described as follows:

Tooele County Parcel Nos. Pertaining to the Annexation Property: 01-411-0-0009

Legal Description of the Annexation Property:

A parcel of land, situate in the Southwest Quarter of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, said parcel also located in Stansbury Park, Tooele County, Utah, more particularly described as follows:

Beginning at a point on the North right of way line of Bates Canyon Road said point being South 89°39'26" West 744.58 feet and North 0°20'34" West 33.00 feet from the South Quarter Corner of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, and running:

thence South 89°39'26" West 323.96 feet along said North right of way line;
thence North 32°59'26" East 553.01 feet along said agreed upon line;
thence North 89°39'29" East 220.09 feet;
thence South 0°20'31" East 262.00 feet;
thence South 89°39'29" West 200.00 feet;
thence South 0°20'31" East 200.03 feet to the point of beginning.

Contains 131,882 square feet or 3.03 acres.

Annexation Final Local Entity Plat: Attached as EXHIBIT "A" hereto.

SECTION 3. EFFECT OF ANNEXATION. The Annexation Property hereby annexed shall be

governed by and become an integral part of the District. Pursuant to this annexation, the owner(s) of the Annexation Property shall be:

(a) entitled to receive for the benefit of the Annexation Property municipal water and sanitary sewer service only, and not storm drainage service, subject to compliance with all District rules, regulations and policies; and


(b) subject to all rights, powers and authority vested in the District as set forth in the Act, among other things, to: (i) promulgate rules, regulations and policies governing the services to be provided and the operation of the District. (ii) levy ad valorem property taxes on the Annexation Property; and (iii) impose impact fees, service fees and other fees and charges for the infrastructure, facilities and services to be provided by the District for the benefit of the Annexation Property and for payment of the District's bonds and other obligations; all subject to compliance with the District's rules, regulations and policies.

SECTION 4. DIRECTION. All officers and employees of the District are hereby directed to take such action as shall be required pursuant to the Annexation Statute and otherwise, as necessary and appropriate, to effectuate the provisions of this Resolution and the intent expressed herein.

SECTION 5. EFFECTIVE DATE. This Resolution shall take effect immediately upon its approval and adoption by the Board.


APPROVED AND ADOPTED this 18th day of February, 2025.

STANSBURY PARK IMPROEMENT DISTRICT



Chair, Board of Trustees

Attest:



Secretary

EXHIBIT "A"
Final Local Entity Plat for the Annexation Property

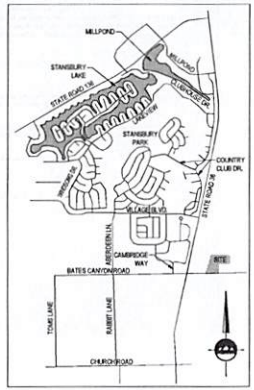


**FINAL LOCAL ENTITY PLAT
MIKE JENSEN ANNEXATION PLAT
(ANNEXATION TO STANSBURY PARK IMPROVEMENT DISTRICT)
LOCATED IN THE SOUTHWEST QUARTER CORNER OF
SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 WEST,
SALT LAKE BASE AND MERIDIAN, TOOELE COUNTY,
UTAH**

LEGEND

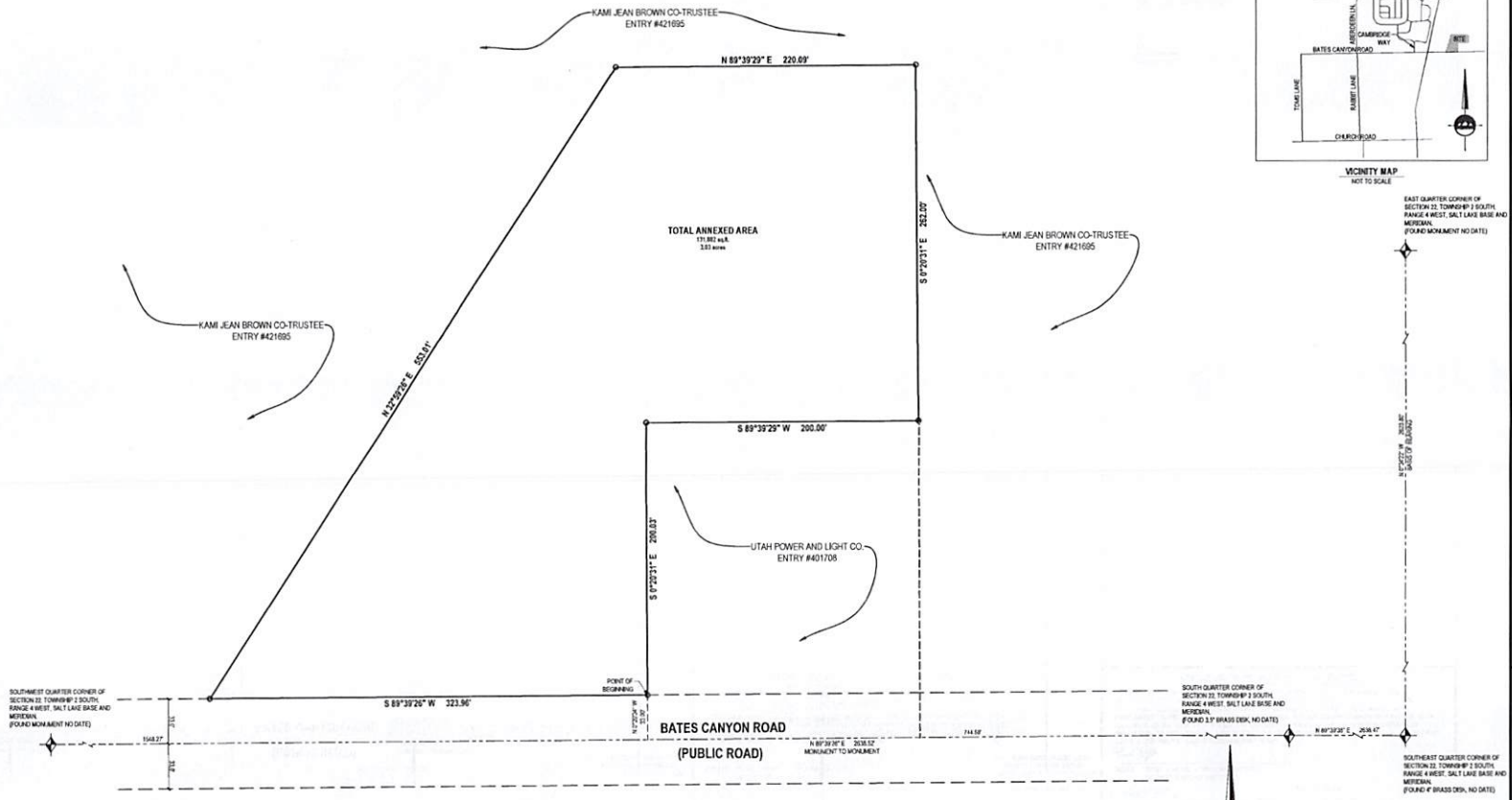
- SECTION CORNER
- MONUMENT
- SET 5/16" OF REBAR WITH YELLOW PLASTIC CAP AT MARKS IN CHAIN AND LAND SURVY
- ADJACENT RIGHT OF WAY
- RIGHT OF WAY
- CENTERLINE
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- SECTION TIE

NOTE: MAY CONTAIN SYMBOLS THAT ARE NOT USED IN THIS PLAN SET.



VICINITY MAP
NOT TO SCALE

EAST QUARTER CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN. (FOUND MONUMENT NO DATE)

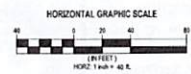


SOUTHWEST QUARTER CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN. (FOUND MONUMENT NO DATE)

POINT OF BEGINNING
S 89°39'29\"/>

SOUTH QUARTER CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN. (FOUND 1/2 BRASS DISK, NO DATE)

SOUTHWEST QUARTER CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN. (FOUND 4\"/>



TOOELE
188 North Main Street, Unit 1
Tooele, Utah 84074
Phone: 435.451.2286
Fax: 435.575.2132

ENSIGN
SALT LAKE CITY
PO BOX 20100
LAYTON, UT
ERABAY CITY
PO BOX 100
MURFREESBORO, TN

DEVELOPER / CLIENT
JENSEN
FAMILY LANDSCAPE
CITY OF ERDA, UTAH 84074
PHONE: 435-850-7080

SHEET 1 OF 1
PROJECT NUMBER: 8049
MANAGER: D. KIRKMAN
DRAWN BY: C. ROBERTS
CHECKED BY: D. KIRKMAN
DATE: 8/26/24

COUNTY SURVEYOR APPROVAL
APPROVED THIS 7th DAY OF November, 2024
BY THE TOOELE COUNTY SURVEYOR.
Jeanne Houghton
TOOELE COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE
I, Douglas Kirkman do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 234575, in accordance with Title 58, Chapter 22, of the Professional Land Surveyors Act. I further certify that the authority of the surveyors I have employed in a survey of the property described on this annexation plat is in accordance with Section 15-2-2(2), to be annexed to the Stansbury Park Improvement District of Tooele County, Utah.

LEGAL DESCRIPTION
A parcel of land, situated in the Southwest Quarter of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, and parcel also located in Stansbury Park, Tooele County, Utah, more particularly described as follows:
Beginning at a point located on the North right of way line of Bates Canyon Road and post being South 89° 39' 29\"/>

Contains 177,882 square feet or 3.73 acres.
NOVEMBER 4, 2024
Date
Douglas Kirkman
License No. 234575



STANSBURY PARK IMPROVEMENT DISTRICT
THIS IS TO CERTIFY THAT WE, THE UNDERSIGNING THE BOARD OF DIRECTORS OF THE STANSBURY PARK IMPROVEMENT DISTRICT HAVE ADOPTED A RESOLUTION OF ITS BOARD TO ANNEX TO THE TRACT OF LAND SHOWN HEREIN AND SUBSEQUENTLY ADOPTED AN ORDINANCE ANNEXING SAID TRACT INTO THE STANSBURY PARK IMPROVEMENT DISTRICT. IT IS HEREBY APPROVED AND ACCEPTED FOR FILING HEREIN WITH ALL NECESSARY INSTRUMENTS. SECTION 119-401 HAS BEEN REPEALED AND THAT ANY HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID LOCAL ENTITY AND THAT THE SAID TRACT OF LANDS TO BE NOW PART OF THE DISTRICT.
SIGNED: CHAIR, STANSBURY PARK IMPROVEMENT DISTRICT BOARD OF DIRECTORS
Melissa Miller
ATTEST DISTRICT CLERK
DATED THIS 27th DAY OF November, 2024

**FINAL LOCAL ENTITY PLAT
MIKE JENSEN ANNEXATION PLAT
(ANNEXATION TO STANSBURY PARK IMPROVEMENT DISTRICT)
LOCATED IN THE SOUTHWEST QUARTER CORNER OF SECTION 22,
TOWNSHIP 2 SOUTH, RANGE 4 WEST,
SALT LAKE BASE AND MERIDIAN, TOOELE COUNTY, UTAH**

TOOELE COUNTY RECORDER
RECORDED _____ DATE _____ FILE _____
STATE OF UTAH, COUNTY OF TOOELE, RECORDED AND FILED AT THE
REQUEST OF _____
_____ TOOELE COUNTY RECORDER

FINAL LOCAL ENTITY PLAT
MIKE JENSEN ANNEXATION PLAT
 (ANNEXATION TO STANSBURY PARK IMPROVEMENT DISTRICT)
 LOCATED IN THE SOUTHWEST QUARTER CORNER OF
 SECTION 22,
 TOWNSHIP 2 SOUTH, RANGE 4 WEST,
 SALT LAKE BASE AND MERIDIAN, TOOELE COUNTY,
 UTAH

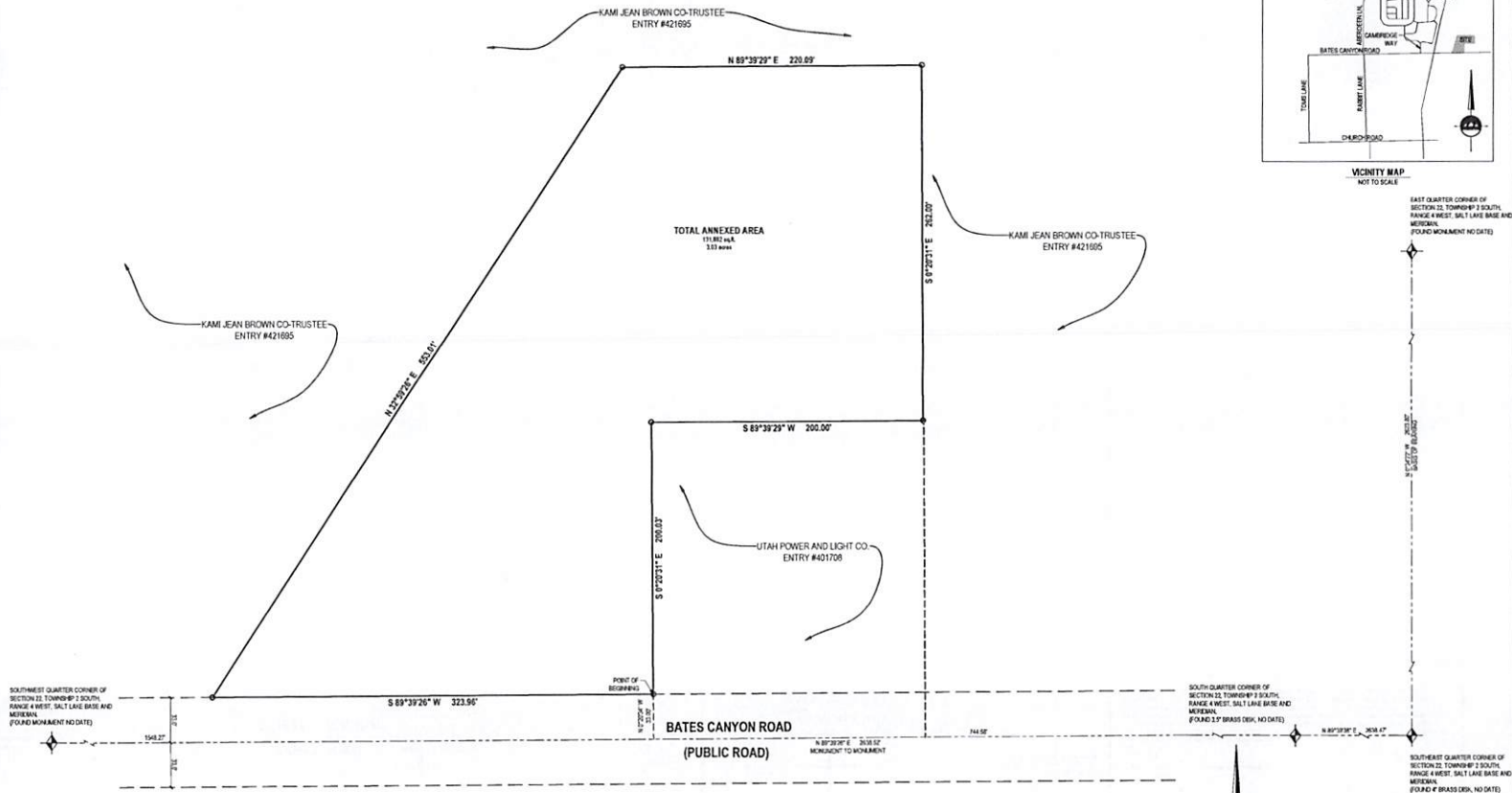
- LEGEND**
- SECTION CORNER
 - MONUMENT
 - EXIST FEEBAS AND CAP
 - SET 5/8"X3/4" FEEBAS WITH YELLOW PLASTIC CAP STAMPED ENDA/ENL AND LAND SURV.
 - ADJACENT RIGHT OF WAY
 - RIGHT OF WAY
 - CENTERLINE
 - PROPERTY LINE
 - ADJACENT PROPERTY LINE
 - SECTION TIE

NOTE: MAY CONTAIN SYMBOLS THAT ARE NOT USED IN THIS PLAN SET.



VICINITY MAP
 NOT TO SCALE

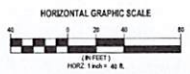
EAST QUARTER CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN. (FOUND MONUMENT NO DATE)



SOUTHWEST QUARTER CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN. (FOUND MONUMENT NO DATE)

SOUTH QUARTER CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN. (FOUND 2" BRASS DISK, NO DATE)

SOUTHWEST QUARTER CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN. (FOUND 4" BRASS DISK, NO DATE)



TOOLE COUNTY SURVEYOR
ENSIGN
 100 North Main Street, Unit 1
 Toole, Utah 84778
 Phone: 435-856-2100
 Fax: 435-856-2108
 www.toolecountysurveyor.com

DEVELOPER/CLIENT
 JENSEN
 FAMILY LANDSCAPE
 CITY OF ERDA, UTAH 84774
 PHONE: 435-856-7080

SHEET 1 OF 1
 PROJECT NUMBER: 8194
 MANAGER: D. HOBBS
 DRAWN BY: C. ROBERTS
 CHECKED BY: D. HOBBS
 DATE: 8/20/24

COUNTY SURVEYOR APPROVAL
 APPROVED THIS 7th DAY OF November, 2024
 BY THE TOOLE COUNTY SURVEYOR.
Jane Houghton
 TOOLE COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE
 I, Douglas Kramann do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 254073, in accordance with Title 36, Chapter 22, of the Professional Land Surveyors Act. I further certify that to the best of my knowledge and belief, the annexation plat is a correct and true representation of the actual conditions of the land as shown on the ground and as shown on the plat.

LEGAL DESCRIPTION

A parcel of land, situated in the Southwest Quarter of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, and parcel also located in Stansbury Park, Toole County, Utah, more particularly described as follows:

Beginning at a point located on the North right-of-way line of Bates Canyon Road and pointing South 80°30'00" West 100.00 feet and North 77°51'00" West 33.00 feet from the South Quarter Corner of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, and running:

Thence South 80°30'00" West 33.00 feet along said North right-of-way line;
 Thence North 77°51'00" East 100.00 feet;
 Thence North 80°30'00" East 100.00 feet;
 Thence South 20°31'00" East 200.00 feet;
 Thence South 89°39'29" West 200.00 feet;
 Thence South 89°39'29" East 200.00 feet to the point of beginning.

Contains 11,182 square sals or 337 sqms.

NOVEMBER 4, 2024
 Date
 Douglas Kramann
 License No. 254073



STANSBURY PARK IMPROVEMENT DISTRICT

THIS IS TO CERTIFY THAT THE UNDERSIGNED THE BOARD OF DIRECTORS OF THE STANSBURY PARK IMPROVEMENT DISTRICT HAVE ADOPTED A RESOLUTION OF ITS BOARD TO ANNEX THE TRACT OF LAND SHOWN HEREIN AND SUBSEQUENTLY ACCEPTED AND APPROVED SAID TRACT INTO THE STANSBURY PARK IMPROVEMENT DISTRICT, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERE WITH ALL NECESSARY DETAILS OF SAID SECTION 110 AND IS HEREBY APPROVED AND THAT SAID TRACT AND SAID DISTRICT ARE HEREBY APPROVED AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID LOCAL DISTRICT AND THAT THE SAID TRACT OF LANDS TO BE NOW PART OF THE:

SIGNED: CHAIR, STANSBURY PARK IMPROVEMENT DISTRICT BOARD OF DIRECTORS
Marjorie Moore
 ATTEST DISTRICT CLERK: _____ DATED THIS 27th DAY OF November, 2024

FINAL LOCAL ENTITY PLAT
MIKE JENSEN ANNEXATION PLAT
 (ANNEXATION TO STANSBURY PARK IMPROVEMENT DISTRICT)
 LOCATED IN THE SOUTHWEST QUARTER CORNER OF SECTION 22,
 TOWNSHIP 2 SOUTH, RANGE 4 WEST,
 SALT LAKE BASE AND MERIDIAN, TOOELE COUNTY, UTAH

TOOLE COUNTY RECORDER

RECORDED: _____ DATE: _____ TIME: _____
 STATE OF UTAH, COUNTY OF TOOLE, RECORDED AND FILED AT THE
 REQUEST OF: _____
 REC'D TOOLE COUNTY RECORDER

ANNEXATION CHECKLIST

UPDATED 6/7/24



TOOELE COUNTY RECORDER'S OFFICE		ENTRY#	
RECORDER APPROVED Project Name <i>Utah Code 17-23-20(4)(e): Mike Jensen Annexation Plat</i>			
READY TO RECORD:		YES	
Date Received: 10/15/24			
Location: Tooele County			
RECORDER/MAPPING	DATE/ INITIAL	OK	COMMENTS
ANNEXATION/LOCAL ENTITY PLAT	10/17/24 EEJ	OK	Final Local Entity Plat
GRAPHIC MATHES BOUNDARY LEGAL <i>Utah Code 17-23-20(4)(a) and (d)</i>	10/17/24 EEJ	OK	
SECTION MONUMENTS LABELED <i>Utah Code 17-23-24(4)(d)</i>	10/17/24 EEJ	OK	
SIGNATURE BLOCKS (Local Entity Approving Authority, County Surveyor, Recorder) <i>Utah Code 17-23-20(4)(f)(v) and (vi)</i>	10/17/24 EEJ	OK	
LICENSED LAND SURVEYOR (signature, stamp) <i>Utah Code 17-23-20(4)(g)</i>	10/17/24 EEJ	OK	Douglas J Kinsman No. 334575
TAX AREA(S)	10/17/24 EEJ	OK	50-ERDA
OTHER COMMENTS			
Resubmit Final at 24x36 10/17/24 EEJ OK 11/7/24 JMH			
GENERAL PARCEL INFORMATION			
OUT OF PARCEL #'S 01-411-0-0009			
SECTION, TOWNSHIP, RANGE Section 22, T2S R4W			









Mike Jensen Annex Plat

Final Audit Report

2024-11-26

Created:	2024-11-26
By:	Staci Maloney (smaloney@ensigneng.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAqGf5_t1QCPIVzHQWz6vejGdOy45T5C2j

"Mike Jensen Annex Plat" History

-  Document created by Staci Maloney (smaloney@ensigneng.com)
2024-11-26 - 6:49:01 PM GMT- IP address: 192.34.251.170
-  Document emailed to brett palmer (brettpalmer2007@yahoo.com) for signature
2024-11-26 - 6:50:01 PM GMT
-  Email viewed by brett palmer (brettpalmer2007@yahoo.com)
2024-11-26 - 6:52:15 PM GMT- IP address: 69.147.88.202
-  Staci Maloney (smaloney@ensigneng.com) added alternate signer BROCK GRIFFITH (brockg@cgconst.com).
The original signer brett palmer (brettpalmer2007@yahoo.com) can still sign.
2024-11-26 - 7:17:52 PM GMT- IP address: 192.34.251.170
-  Document emailed to BROCK GRIFFITH (brockg@cgconst.com) for signature
2024-11-26 - 7:17:53 PM GMT
-  Email viewed by BROCK GRIFFITH (brockg@cgconst.com)
2024-11-26 - 8:35:16 PM GMT- IP address: 76.76.252.136
-  Document e-signed by BROCK GRIFFITH (brockg@cgconst.com)
Signature Date: 2024-11-26 - 8:35:34 PM GMT - Time Source: server- IP address: 76.76.252.136
-  Agreement completed.
2024-11-26 - 8:35:34 PM GMT

Mike Jensen Annex Plat - signed

Final Audit Report

2024-11-27

Created:	2024-11-26
By:	Staci Maloney (smaloney@ensigneng.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAATW50P62Brkkeci5ZAgvum2Cmd36xJDuL

"Mike Jensen Annex Plat - signed" History

-  Document created by Staci Maloney (smaloney@ensigneng.com)
2024-11-26 - 9:05:04 PM GMT - IP address: 192.34.251.170
-  Document emailed to spid@digis.net for signature
2024-11-26 - 9:05:41 PM GMT
-  Email viewed by spid@digis.net
2024-11-27 - 8:13:22 PM GMT - IP address: 174.162.168.126
-  Signer spid@digis.net entered name at signing as Marilyn Mann
2024-11-27 - 8:16:55 PM GMT - IP address: 174.162.168.126
-  Document e-signed by Marilyn Mann (spid@digis.net)
Signature Date: 2024-11-27 - 8:16:57 PM GMT - Time Source: server- IP address: 174.162.168.126
-  Agreement completed.
2024-11-27 - 8:16:57 PM GMT