

# STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

## CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the 920 WEST ANNEXATION located in SPANISH FORK CITY, dated MARCH 26, 2025, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the 920 WEST ANNEXATION located in UTAH COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 4<sup>th</sup> day of April, 2025 at Salt Lake City, Utah.



A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON  
Lieutenant Governor



## 920 WEST ANNEXATION

### LEGAL DESCRIPTION

BEGINNING AT A POINT ON THE NORTH LINE OF THAT CERTAIN THOMAS ANNEXATION PLAT RECORDED AS ENTRY NUMBER 132401, SAID POINT ALSO BEING S 01°09'27" W 1189.01 FEET AND N 90°00'00" E 344.78 FEET FROM THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S 89°35'29" E ALONG SAID NORTH LINE, 616.67 FEET TO THE WEST LINE OF THAT CERTAIN ROACH ANNEXATION PLAT RECORDED AS ENTRY NUMBER 61002; THENCE ALONG SAID WEST LINE THE FOLLOWING THREE (3) COURSES: 1) N 00°00'00" E 32.40 FEET, 2) S 89°40'00" E 80.01 FEET, 3) N 00°00'00" E 598.49 FEET; THENCE N89°40'00" W 36.69 FEET; THENCE N 00°00'00" E 101.85 FEET; THENCE N89°30'00" W 18.33 FEET TO THE SOUTH RIGHT OF WAY LINE OF I-15; THENCE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING THREE (3) COURSES: 1) S 44°31'51" W 118.28, TO A POINT ON A CURVE TO THE LEFT WITH A RADIUS OF 13,980.00 FEET, 2) SOUTHWESTERLY 680.638 FEET ALONG SAID CURVE , THROUGH A CENTRAL ANGLE OF 2°47'23", 3) S 36°09'01" W 158.23 FEET; THENCE S 00°00'00" E 19.50 FEET TO THE POINT OF BEGINNING.

CONTAINS 286,118 SQUARE FEET OR 6.57 ACRES.

**920 WEST ANNEXATION**

**LEGAL DESCRIPTION**

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CONTAINS 286,118 SQUARE FEET OR 6.57 ACRES.

# SPANISH FORK

PRIDE & PROGRESS

March 26, 2025

Office of the Lieutenant Governor  
Utah State Capitol Complex  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325  
annexations@utah.gov

RE: Notice of Impending Boundary for the 920 West Annexation

Dear Lieutenant Governor:

This letter serves as filing a notice of impending boundary action of the 920 West Annexation, for the annexation of property located at approximately 250180010 6526 S 700 W, Utah County, UT 84660, in unincorporated Utah County into the boundaries of Spanish Fork City (a city within Utah County) by petition under UCA §10-2-403. For reference, Utah County is a county of the 2<sup>nd</sup> Class.

The proposed annexation consists of 2 parcels, totaling 6.57 acres.

Attached with this notice are the following:

- Ordinance A01-2025 approved by the Spanish Fork City Council on February 4, 2025 verifying that all requirements applicable to the boundary action have been met
- Plat (copy), created, certified, and approved as dictated by UCA §17-23-20(4)

Spanish Fork City is seeking a certificate of annexation based on the information provided per 67-1a-6.5(3). If you have any questions, please feel free to contact me using the information provided below.

Sincerely,



Ian Bunker  
Associate Planner  
Spanish Fork City  
801.804.4582  
[ibunker@spanishfork.gov](mailto:ibunker@spanishfork.gov)

**SPANISH FORK**  
PRIDE & PROGRESS

Petition for Annexation of The Unincorporated Territory in The County of Utah, State of Utah. To the City of Spanish Fork, State of Utah.

Name of Annexation: Roach Annexation  
Approximate Location: 200 N 920 W, Spanish Fork

I (We), PAUL J & ALICE ROACH, am (are) the property owner(s) of Utah County parcel(s) 25:018:0010, 25:018:0012.

and do desire to annex into the City of Spanish Fork. The proposed property is unincorporated land in Utah County and is contiguous to the municipality.

Alice Roach

State of Utah  
County of Utah

Subscribed and sworn before me on this 30<sup>th</sup> day of September, in the year of 20 24, by Alice Roach.

Scott Blaine Whippey  
Notary Public

STATE OF UTAH  
COUNTY OF: Utah  
ON THE 30th DAY OF September  
PERSONALLY APPEARED BEFORE ME  
Alice Roach SIGNER(S) OF THE ABOVE  
INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT  
HE/SHE/THEY EXECUTED THE SAME  
Scott Blaine Whippey  
NOTARY PUBLIC

NOTARY PUBLIC  
Scott Blaine Whippey  
718906  
My Commission Expires  
06/17/2025  
STATE OF UTAH

ORDINANCE No. 01- 2025

ROLL CALL

VOTING	YES	NO	ABSENT	ABSTAIN
MIKE MENDENHALL <i>Mayor (votes only in case of tie)</i>				
LANDON TOOKE <i>Councilmember</i>	X			
STACY BECK <i>Councilmember</i>	X			
JESSE CARDON <i>Councilmember</i>	X			
SHANE MARSHALL <i>Councilmember</i>	X			
KEVIN OYLER <i>Councilmember</i>	X			

I MOVE this ordinance be adopted: Councilmember Tooke

I SECOND the foregoing motion: Councilmember Oyler

ORDINANCE No. 01 - 2025

AN ORDINANCE ANNEXING AND ZONING PROPERTY  
KNOWN AS THE 920 WEST ANNEXATION

WHEREAS a petition has been filed with Spanish Fork City by Paul and Alice Roach, the owners of property representing a majority of the assessed valuation of real property hereinafter described, which property lies contiguous to the corporate limits of Spanish Fork City;

WHEREAS the Petitioners have also submitted an accurate plat of said territory

and have filed the same with the City Recorder (attached as Exhibit A hereto);

WHEREAS on November 5, 2024, the Spanish Fork City Council accepted the petition for further consideration and on November 20, 2024, certified it to the Utah County Boundary Commission, pursuant to Utah Code Ann. § 10-2-405;

WHEREAS the Spanish Fork City Recorder certified that the petition complies with the requirements of Utah Code Ann. § 10-2-403, as they pertain to annexations;

WHEREAS publication of the certification took place on November 21, 2024, November 27, 2024 and December 6, 2024;

WHEREAS no protests were received concerning the annexation petition;

WHEREAS a public hearing was held before the Spanish Fork City Council on February 4, 2025, pursuant to Utah Code Ann. § 10-2-407, with notice having taken place in accordance with said section; and

WHEREAS, at the public hearing, the City Council heard the comments and discussion concerning the annexation and zoning of the property;

NOW THEREFORE, be it enacted and ordained by the Spanish Fork City Council as follows:

**Section 1. Annexation.** The boundaries of Spanish Fork City are hereby extended so as to include and incorporate within the said City limits the following described land:

BEGINNING AT A POINT ON THE NORTH LINE OF THAT CERTAIN THOMAS ANNEXATION PLAT RECORDED AS ENTRY NUMBER 132401, SAID POINT ALSO BEING S 01°09'27" W 1189.01 FEET AND N 90°00'00" E 344.78 FEET FROM THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S 89°35'29" E ALONG SAID NORTH LINE, 616.67 FEET TO THE WEST LINE OF THAT CERTAIN ROACH ANNEXATION PLAT RECORDED AS ENTRY NUMBER 61002; THENCE ALONG SAID WEST LINE THE FOLLOWING THREE

(3) COURSES: 1) N 00°00'00" E 32.40 FEET, 2) S 89°40'00" E 80.01 FEET, 3) N 00°00'00" E 598.49 FEET; THENCE N89°40'00" W 36.69 FEET; THENCE N 00°00'00" E 101.85 FEET; THENCE N89°30'00" W 18.33 FEET TO THE SOUTH RIGHT OF WAY LINE OF I-15; THENCE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING THREE (3) COURSES: 1) S 44°31'51" W 118.28, TO A POINT ON A CURVE TO THE LEFT WITH A RADIUS OF 13,980.00 FEET, 2) SOUTHWESTERLY 680.638 FEET ALONG SAID CURVE , THROUGH A CENTRAL ANGLE OF 2°47'23", 3) S 36°09'01" W 158.23 FEET; THENCE S 00°00'00" E 19.50 FEET TO THE POINT OF BEGINNING.

CONTAINS 286,118 SQUARE FEET OR 6.57 ACRES.

**Section 2. Zoning Classification.** Pursuant to Spanish Fork Municipal Code § 15.3.08.030(E), the property is hereby zoned Rural Residential as shown in the attached exhibit B.

**Section 3. Not Part of Municipal Code.** This ordinance shall not become part of the Spanish Fork Municipal Code.

**Section 4. Effective Date.** This ordinance shall become effective upon posting.

PASSED AND ORDERED PUBLISHED BY THE CITY COUNCIL OF SPANISH FORK, UTAH: FEBRUARY 4, 2025.

  
MIKE MENDENHALL, Mayor

Attest:

  
TARA SILVER, City Recorder





# EXHIBIT A

## ANNEXATION PLAT

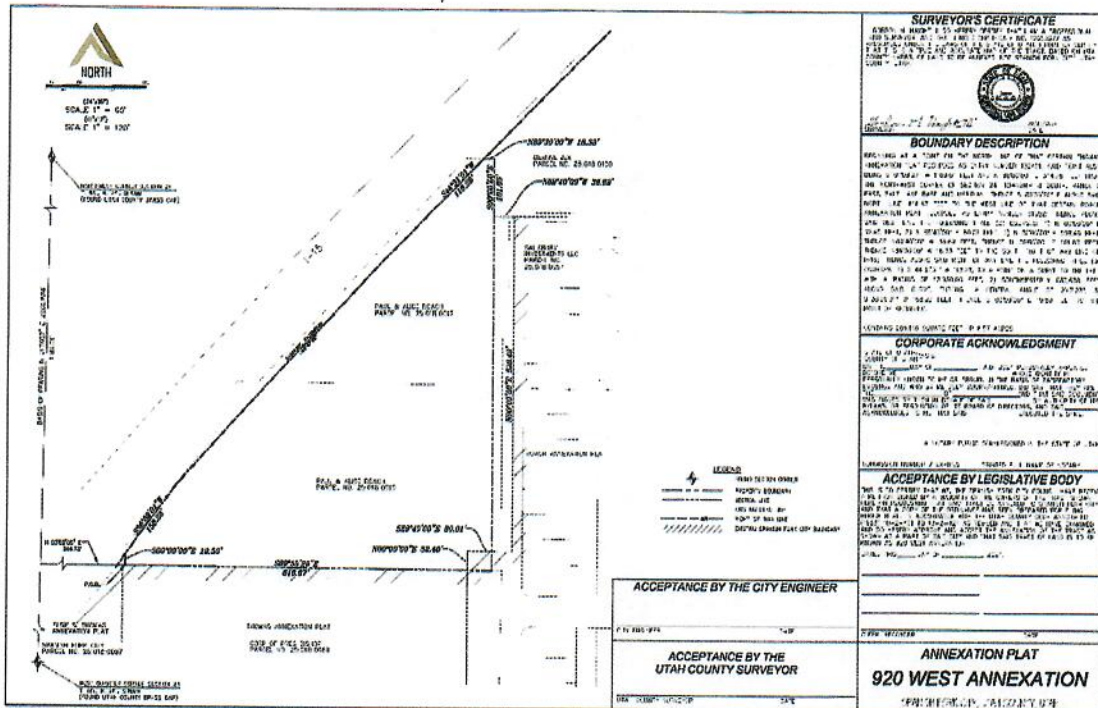


EXHIBIT B

ZONING DESIGNATIONS

Rural Residential



ORDINANCE No. 01- 2025

ROLL CALL

VOTING	YES	NO	ABSENT	ABSTAIN
MIKE MENDENHALL <i>Mayor (votes only in case of tie)</i>				
LANDON TOOKE <i>Councilmember</i>	X			
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SHANE MARSHALL <i>Councilmember</i>	X			
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UTAH: FEBRUARY 4, 2025.

  
MIKE MENDENHALL, Mayor

Attest:

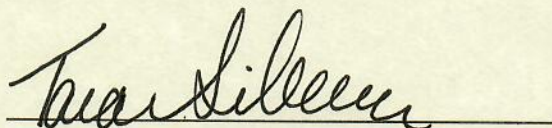
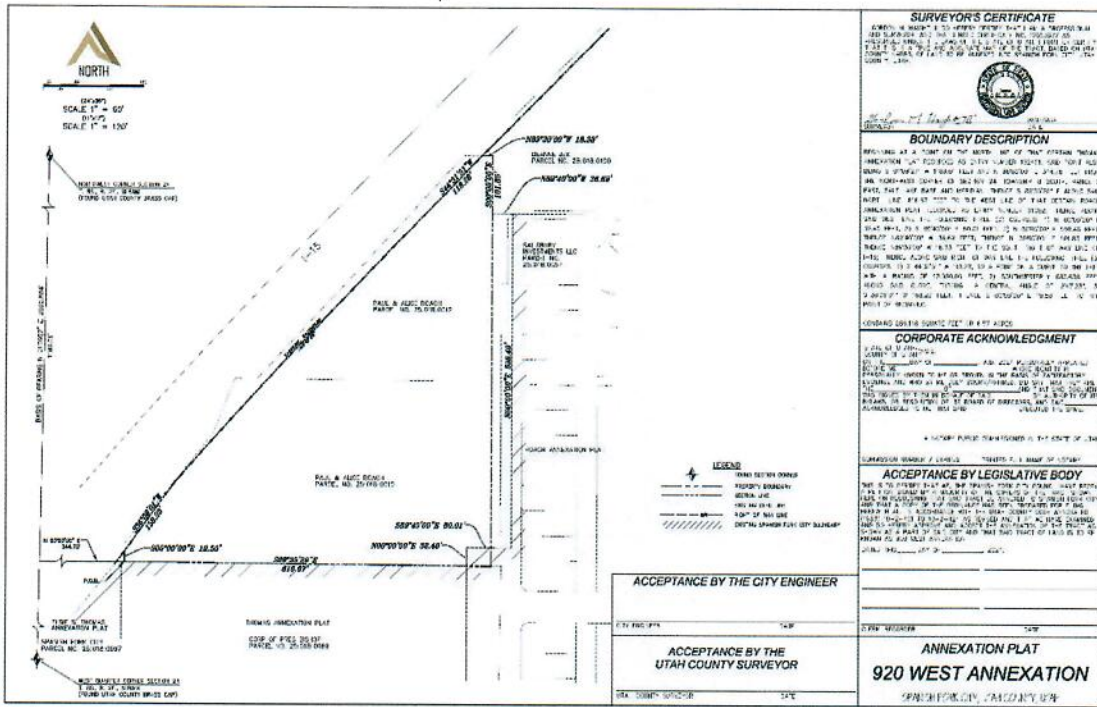
  
TARA SILVER, City Recorder



EXHIBIT A

ANNEXATION PLAT



ACCEPTANCE BY THE CITY ENGINEER

ACCEPTANCE BY THE UTAH COUNTY SURVEYOR

**SURVEYOR'S CERTIFICATE**  
 I, \_\_\_\_\_, a duly Licensed Professional Surveyor, do hereby certify that the above described plat was prepared and submitted to me by \_\_\_\_\_, and that I have examined the same and find that it is correct and that the same conform to the laws of the State of Utah relating to the subject herein.

**BOUNDARY DESCRIPTION**  
 REFERENCE IS MADE TO THE BEING, MAP OF THE CITY OF \_\_\_\_\_, SHOWING THE BOUNDARIES OF SAID CITY AS A CITY OF THE SECOND CLASS. SAID CITY IS LOCATED IN \_\_\_\_\_ COUNTY, UTAH. SAID CITY IS BOUNDARIED AS FOLLOWS: \_\_\_\_\_

**CORPORATE ACKNOWLEDGMENT**  
 I, \_\_\_\_\_, Mayor of the City of \_\_\_\_\_, do hereby certify that the above described plat was prepared and submitted to me by \_\_\_\_\_, and that I have examined the same and find that it is correct and that the same conform to the laws of the State of Utah relating to the subject herein.

**ACCEPTANCE BY LEGISLATIVE BODY**  
 This is to certify that the above described plat was prepared and submitted to me by \_\_\_\_\_, and that I have examined the same and find that it is correct and that the same conform to the laws of the State of Utah relating to the subject herein.

\_\_\_\_\_  
 City Engineer

\_\_\_\_\_  
 Utah County Surveyor

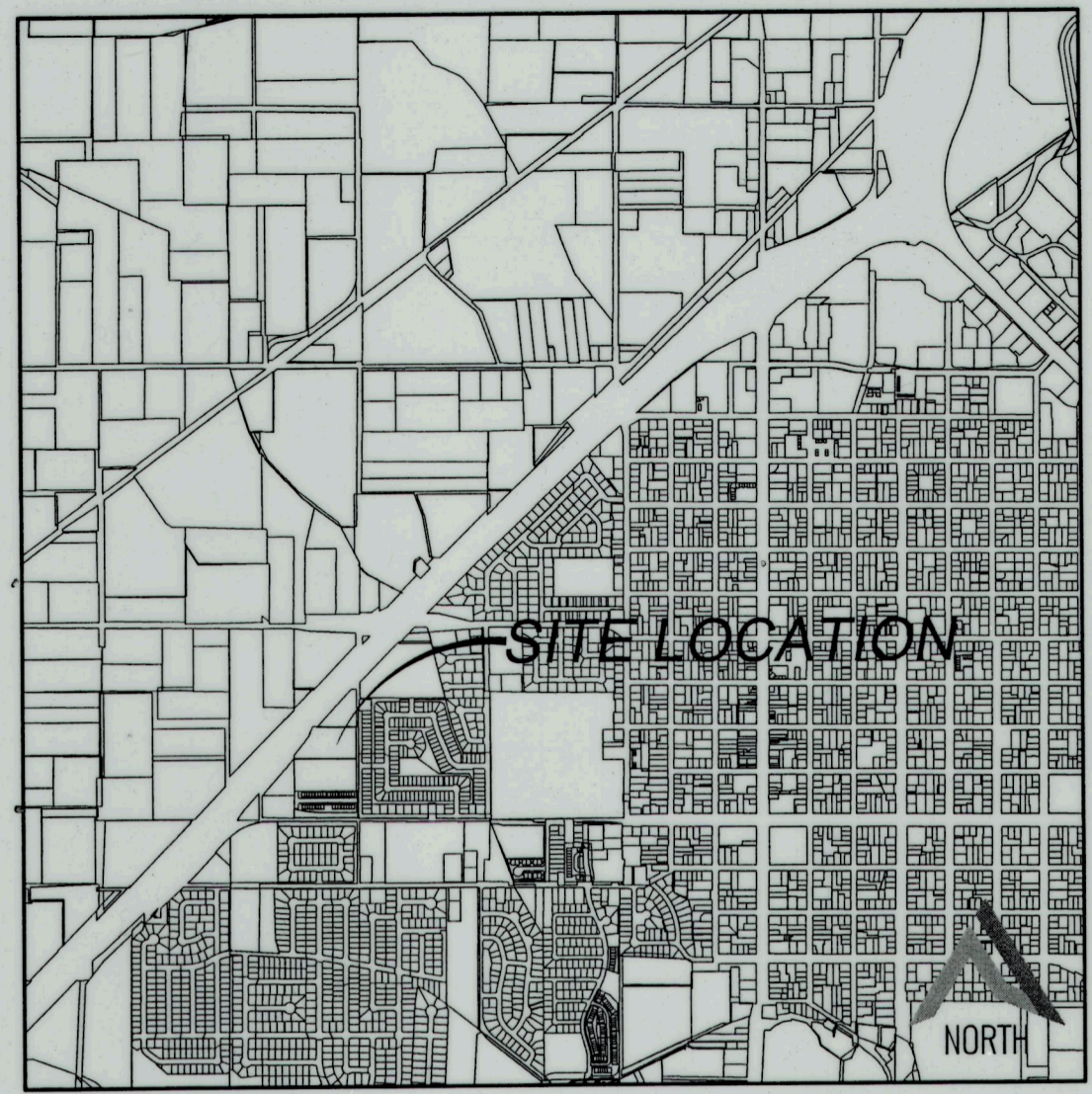
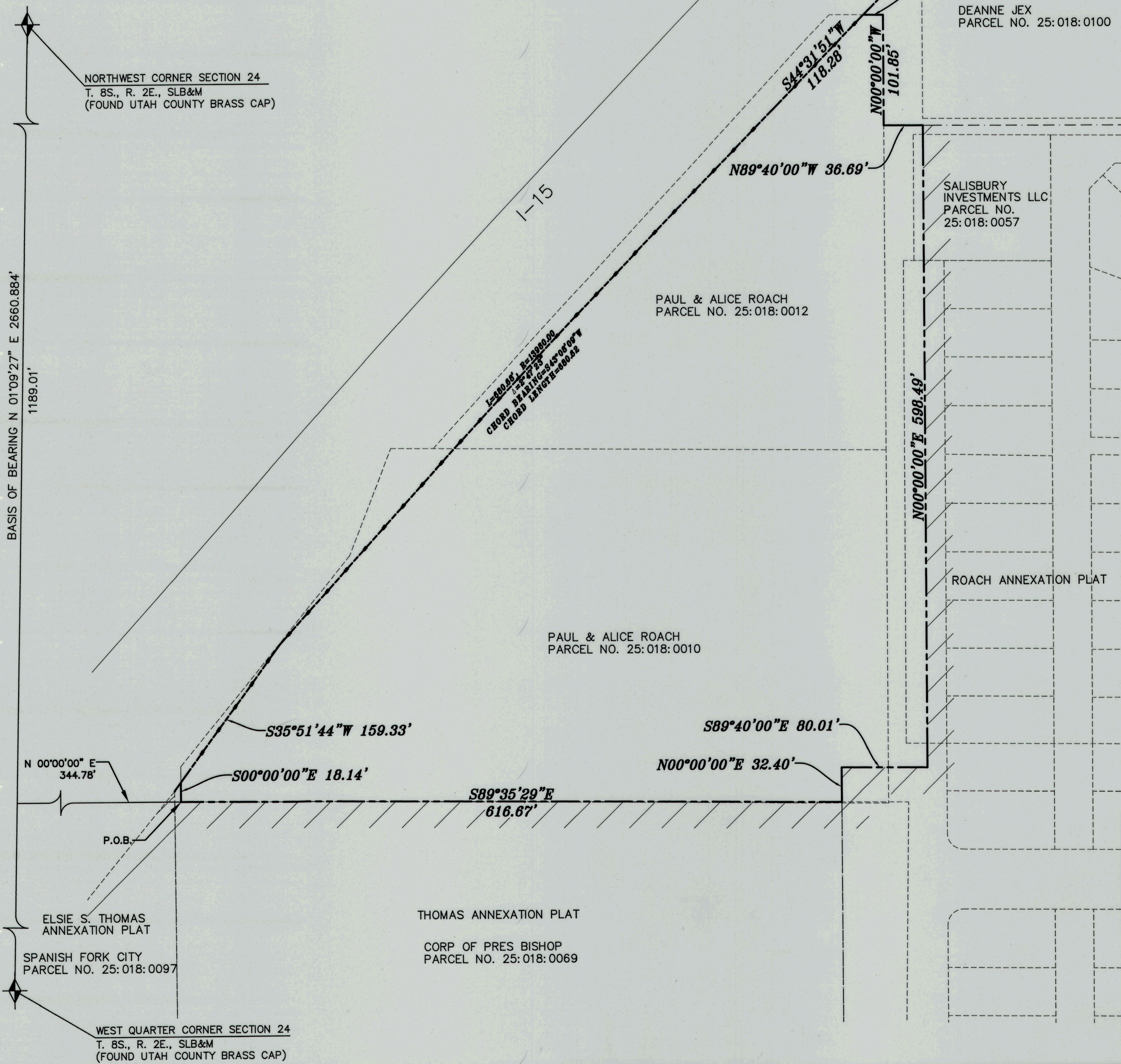
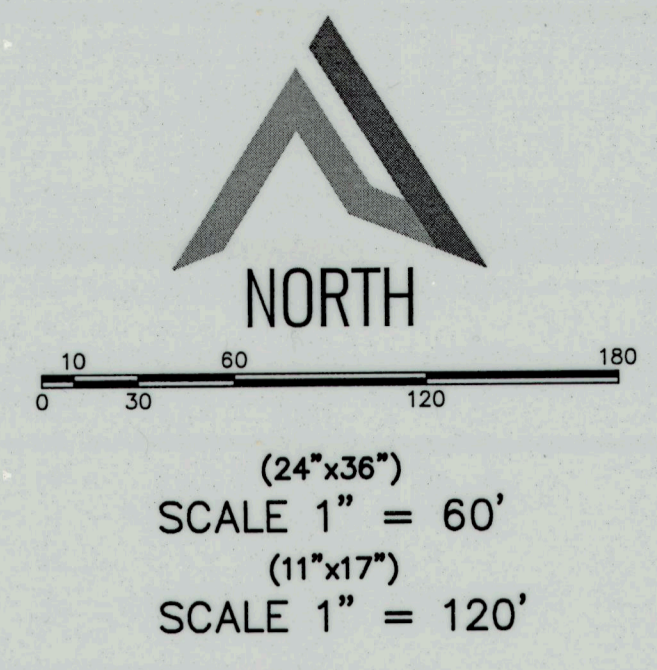
**ANNEXATION PLAT**  
**920 WEST ANNEXATION**  
 SPANISHFORK, UTAH - JAC COUNTY, UTAH

EXHIBIT B

ZONING DESIGNATIONS

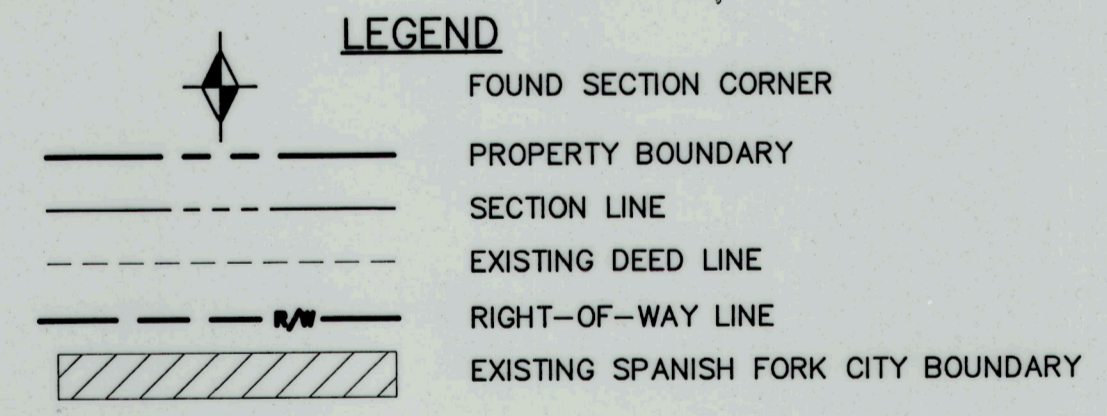
Rural Residential





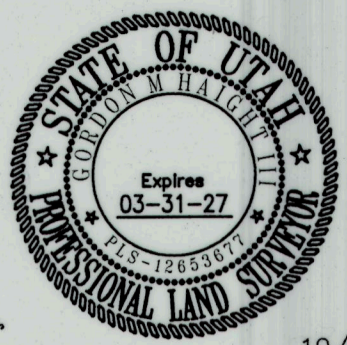
VICINITY MAP  
-NTS-

ENGINEER/SURVEYOR CONTACT INFO:  
 ATLAS ENGINEERING LLC  
 (801) 655-0566  
 946 E. 800 N. SUITE A  
 SPANISH FORK, UT 84660



**SURVEYOR'S CERTIFICATE**

I, GORDON M. HAIGHT III DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 12653677 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT, BASED ON UTAH COUNTY NAD83, OF LAND TO BE ANNEXED INTO SPANISH FORK CITY, UTAH COUNTY, UTAH.



Gordon M. Haight III  
 SURVEYOR

10/28/2024  
 DATE

**BOUNDARY DESCRIPTION**

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CONTAINS 286,118 SQUARE FEET OR 6.57 ACRES.

**CORPORATE ACKNOWLEDGMENT**

STATE OF UTAH S.S.  
 COUNTY OF UTAH  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2025 PERSONALLY APPEARED BEFORE ME \_\_\_\_\_ WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN IN THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/AFFIRED, DID SAY THAT THEY ARE THE \_\_\_\_\_ OF \_\_\_\_\_ AND THAT SAID DOCUMENT WAS SIGNED BY THEM IN BEHALF OF SAID \_\_\_\_\_ BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID \_\_\_\_\_ ACKNOWLEDGED TO ME THAT SAID \_\_\_\_\_ EXECUTED THE SAME.

A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH

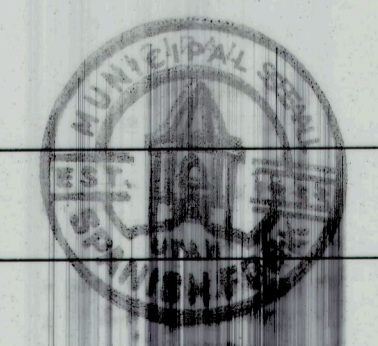
COMMISSION NUMBER / EXPIRES \_\_\_\_\_ PRINTED FULL NAME OF NOTARY \_\_\_\_\_

**ACCEPTANCE BY LEGISLATIVE BODY**

THIS IS TO CERTIFY THAT WE, THE SPANISH FORK CITY COUNCIL HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HERE ON REQUESTING THAT SAID TRACT BE ANNEXED TO SPANISH FORK CITY AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith ALL IN ACCORDANCE WITH THE UTAH COUNTY CODE ANNOTATED (1953) 10-2-401 TO 10-2-424 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN AS 920 WEST ANNEXATION.

DATED THIS 4 DAY OF February, 2025.

*[Signature]*



*[Signature]*  
 CLERK-RECORDER

3-26-2025  
 DATE

**ACCEPTANCE BY THE CITY ENGINEER**

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

**ACCEPTANCE BY THE UTAH COUNTY SURVEYOR**

*[Signature]*  
 UTAH COUNTY SURVEYOR \_\_\_\_\_ DATE 3/20/2025

**ANNEXATION PLAT  
 920 WEST ANNEXATION**

SPANISH FORK CITY, UTAH COUNTY, UTAH